THE CL. PSALMES OF DAVID

In Prose and Meeter.

With their whole vsuall Tunes newly corrected and amended.



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COLOS. 3. verſe. 16.

LEt the worde of Chriſte dwell in you plente
ouſlie, in all wiſedome, teaching and a[illegible]mo-
niſhing your owne ſelues, in Pſalmes, and Hymnes
and ſpirituall Songes: Singing with a grace in you
heartes to the LORD.

Verſ. 17 And whatſoeuer yee ſhall doe, in wor
or deede, doe all in the Name of the LORD IE
SVS; giuing thankes to GOD, Euen the Fathe
by Him.

EPHES. V. 17. 18. 19. 20. 21.

BEe yee not vnwiſe, but vnderſtand what the wi
of the LORD is. And bee not drunken w
wine, wherein is exceſſe; but bee fulfiled with t
Spirit, ſpeaking vn to your ſelues in Pſalmes an
Hymnes and ſpirituall Songes, ſinging and m
king melodie to the LORD in your heartes: G
uing thankes alwayes for all thinges vnto GO
euen the Father, in the Name of our LORD I
SVS CHRIST: Submitt your ſelues one
another in the feare of GOD.

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AN ALMANACKE for XXIIII. Yeares.

Yere of God	Sund. letter	Golde numb.	The Epact	Lentron begynneth	Pasche day	Whitsonday
1629	)	15	15	Feb. 18.	Apr. 5	Mai
1630	C	16	26	Feb. 10.	Mar. 28	Mai
1631	B	17	7	Feb. 23.	Apr. 12.	Mai 29.
1632	AG	18	18	Feb. 15.	Apri. 1.	Mai 20.
1633	F	19	29	Marc. 6	Apr. 21.	Iuni. 9
1634	E	1	11	Feb. 19.	Apr. 6.	Mai. 24
1635	D	2	22	Feb. 11	Mar. 29.	
1636	CB	3	3	Mar. 2	Apr 17	
1637	A	4	14	Feb. 22	Apr. 9	
1638	G	5	25	Febr. 7	Mar. 2	
16	F	6	6	Feb. 27	Apr. 2	
1640	ED	7	17	Feb. 19	Apr. 5	
1641	C	8	28	Mar. 12	Apr. 21	Iuni.
1642	B	9	9	Feb. 23	Apr. 10.	Mai.
1643	A	19	20	Feb. 15	Apr. 2.	Mai
1644	GF	11	1	Marc. 6	Apr. 17	
1645	E	12	12	Feb. 19.	Apri. 6.	Mai
1646	)	13	23	Feb. 11	Mar. 29	Mai
1647	C	4	4	Mar. 3	Apr. 18	
1648	BA	15	15	Febr.	Apr.	
1649	G	16	26	Febr.	Mar. 25	
1650	F	17	7	Feb. 27	Apr. 14.	Iu
1651	E	18	18	Feb. 12.	Mar. 30.	Mai
1652	DC	19	29	Marc. 3.	Apr. 18	Iun

A rule to finde Easter day.

In March after the first C,
Locke the Prime, where ever it bee.
The third Sunday after Easter day
And if the Prime on the Sunday be
Thereafter reckon Sundayes three.

AN ADMONITION FOR THE better vnderſtanding of this Kalendar.

IHaue thought good (Chriſtian Reader) for thy better vnderſtanding of this Kal. to ſet downe the order thereof. And firſt, as you may perceiue, there are 7. columnes in euery Month: In the firſt & laſt is contained ☉ riſing & ſetting of the Sun: in the ſecond the Golden numb. In the third the dayes of euery Moneth. In the fourth the houre & min. of the changes of the Moone, anſwering to the Gold. num. of that yere: In the fift the Sonday letter. In the ſixt the Apoſtolick Saincts dayes, & entrance of the Sun into ☉ xii. celeſtiall Signes. Now knowing the day of the moneth, you may eaſily find all the reſt correſpondent thereunto. As for the changes of the Moone, looke in euery moneth, where ye finde the Gold. numb. of that yeere, thereafter followeth the day of the moneth, & hour & min. of the change: and b if it bee before noon: & a. if it bee after noone. As for example, in this preſent yeere 1629, the golden num. is 15 ſeek in Ianuary, and ye ſhall find it vpon the 14. day, and immediately thereafter following you ſhall find 10. houres 7. m. before noone, And ſo of all the reſt.

IANVARIE hath XXXI dayes.

Sunne riseth	Gol. num.		Cir. of moon	Dom letter	Feast dayes	Sunne setteth
H. M.		1	5.55.a	g	Circumcision.	H. M.
8. 25.	8.	2		b		3. 35.
		3		c	Epiph.	
	16	4	2.12.b	d		
8. 19.	5	5	8. 0.a	e		
		6		f		3. 41.
	13	7	10.37.b	g		
	2	8	9. 26.a	A		
		9		b		
8. 11.	18.10	10	9. 39.a	c		
		11	4. 45.b	d	Sunne in	3. 47.
	7	12	3. 3. a	e	Aquar.	
		13		f		
8. 2.	15	14	10. 7.b	g		
		15		A		
	4	16	1. 17.a	b		3. 58.
	12	17	10.45.a	c		
		18		d		
7. 53.	1	19	5. 57.b	e		
	9	20	4. 3. a	f		4. 7.
		21		g		
	17	22	8. 41.a	A		
		23		b		
7. 43.	6	24	3. 37.a	c		
		25		d	Conver-	4. 17.
	3. 14	26	11.46.a	e	sion of	
	8	27	8. 28.b	f	Paule.	
	11	28	6. 56 b	g		
	19	29	6. 43.a	A		
	5	30		b		
	8	31	10 10.b	c		

If you your body in health would keepe,
Warme meates, to vse is very meate:
Flee Phyficke, Sloth, and Venerie,
Auoide all Baths moſt carefullie.

FEBRVARIE hath XXVIII dayes.

Sunne riseth.	Golden num		Ch. of moone	Dom. letter	Feast dayes.	Sunne setteth.
H. M.		1	H Min	d.	Purifica.	H. M.
7. 27.	16	2	8.38 a	e	tion of	4. 33.
		3		f	Mary.	
	5	4	0. 9. a	g		
	13	5	11.44.a	A		
		6		b		
7. 19.	2	7	7. 32.b	c		4. 21.
	10	8	3. 53. a	d		
	18	9	3. 10.a	e		
		10		f	Sunne in	
	7	11	10. 2.b	g	Pisces.	
		12		A		4. 51
7. 9.	15	13	4. 29.b	b		
		14		c		
	4	15	3. 38.b	d		
	2	16	8. 59.b	e		
	1	17	5. 43.a	f		5 53
6. 56		18		g		
	9	19	6. 29.b	A		
		20		b	S Mat-	
	17	21	3. 24.a	c	thew.	
		22		d		5. 54.
5. 44.	6	23	9. 1. b	e		
	14	24	11. 8. a	f		
	3	25	9. 27.b	g		
	11	26	4. 44. a	A		
		27		b		5 53.
5. 27.	19	28	10.18.b	c	Leape yeare.	

Now diuers secret agues breede,
Be choice of food, beware of cold:
Abstaine from Milke, no Veine let bleede,
In taking Medicines bee not bolde.

MARCH hath XXXI dayes.

Sunne riseth	Golden numb.		Ch. of moon.	Dom. letter.	Feast dayes.	Sunne setteth
H. M.			H. M.			H. M.
6. 21.	8	1		d		
		2	3. 58. a	e		5. 39.
		3		f		
	16	4	0. 44. a	g		
		5		A		
6. 11.	5	6	1. 19. b	b		3. 46.
	13	7	5. 39. a	c		
		8	10. 37. b	d		
	10	9	4. 0. b	e		
		10		f	Sunne in	
6. 0.	18	11	9. 5. b	g	Aries.	6. 0.
		12		A		
	7	13	3. 57. b	b		
	15	14	8. 25. a	c		
		15		d		
5. 51.	4	16	11. 3. b	e		6. 9.
	12	17	6. 7. a	f		
		18		g		
	1	19	6. 37 b	A		
	9	20	10. 7 a	b		
5. 39.		21		c		
	17	22	8. 26. b	d		6. 21.
	6	23	11. 29. a	e		
		24		f		
	14	25	10. 56. b	g	Annun	
6. 33.	3	26	6. 24. a	A	ciation	6. 33.
		27		b	of Mary	
	11	28	2. 56. b	c		
		29		d		
	19	30	2. 32 b	e		
	8	31	1. 9. a	f		

March in mans body breedes humours great,
And diuers dolours that dangerous bee:
Then giue good heed to that yee shall eate,
Yet bleede, and bathe with modestie.

APRIL. hath XXX. dayes.

Sunne riseth	Golden num.	Ch of moon.	Dom. letter	cast dayes	Sunne setteth
H. M		H. M.			
5. 11.	1	1	g		
		2	A		6. 49.
	6	3	1. 48. b.	b	
	5	4	11. 52. b	c	
		5	7. 26 a.	d	6. 59.
5. 1.	13	6	4. 20. b.	e	
		7	5. 13. a.	f	
	10	8		g	
		9		A	
4. 50	18	10	2. 10. b.	b	Sunne in Taurus. 7. 10.
	7	11	7. 29 a.	c	
	15	12		d	
		13	9. 38 b.	e	
	4	14	1 27. a.	f	
	12	15		g	7. 12
		16	1. 50. b.	A	
4. 38	1	17	3. 29. a	b	
		18		c	
	9	19	1. 12. a.	d	
	17	20	0. 41. a	e	
4. 30.	6	21		f	8. 30.
		22	11. 13. b	g	
	14	23	8. 11. a	A	
	3	24		b	Saint Marke Euangelist.
		25	4. 50. b.	c	
	11	29	1. 41. a.	d	7. 41.
4. 19.		27		e	
	19	28	6. 48. a.	f	
		29		g	
	8			A	
	16	30	1. 33. A		

This April hath his stormie thowres,
Doeth make the Earth yeeld pleasant Flowres,
Purge well, therefore, for it is good,
To helpe the Bodie, and cleanse the Blood.

MAY hath XXXI. dayes.

Sunne riseth.	Gol. num.		Ch. of moone.	Dom. letter.	Feast daye.	Sunne setteth
H. M.	16	1		b	Philip &	H M.
4. 7.	5	2	o.11.a.	c	aakob.	8. 5.
		3	8.17.a.	d		
	2. 13	4		e		
3. 59		5	1.54.a.	f		8, 2.
	10	6	3.21.b.	g	Christ	
		7	7.21.b.	A	aſcen-	
	18	8		b	tion.	
		9	5.29.a.	c		
	7	10		d		
	15	11	8.33.b.	e	Sunne in	
3. 49		12	7.45.a	f	Gemini	8, 11.
		13		g		
	4	14	3.18 b	A		
	12	15	12.39.b	b		
		16		c		
	1	17	11.19.b	d		
		18		e		
	9	19	6. 4.b.	f		8 21.
3. 36.	17	20	0.28 b	g		
	6	21	8.25.a.	A		
		22		b		
	14	23	1.59 b	c		
	3	24	0.45.a.	d		
		25		e		
3. 30.	11	26	1.34.b.	f		8. 30
		27		g		
	19	28	0.26 b	A		
	8	29		b		
		30	2.46.b.	c		
	16	31	8. 35.a.	d		

Now gallant MAY, in his array,
Doeth make the Fieldes pleaſant and gay:
Walke earlie now for thine healthes ſake,
And ſtill thou mayeſt ſome Phyſicke take.

IVNE hath XXX. dayes.

Sonne riseth.	Gol. num.		Ch. of moon.	Dom letter.	Bean dayes	Sunne riseth
H. M.		1	H. M.	e		H. M.
3. 24.	5	2	3. 41. b			8. 36
	13	3	10. 56. b	f		
	2	4	4. 42 b.	g		
	10	5	10. 11. a	A		
		6		b		
3. 22.	18	7	6. 43. b	c		8. 38
	7	8	7. 2. a.	d		
		9		e		
	15	10		f		
	4	11	4. 11. b.	g	S. Barnard.	
3. 21.	12	12	11. 13. b	A		8. 39
		13	9. 30. a.	b	Sunne in Cancer.	
		14		c		
	1	15		d		
	9	16	2. 26 b	c		
	17	17	9. 10. a	f		
		18	8. 1. a.	g		
		19		A		
	6	20	4. 9. b.	b		
3. 23.	14	21	11. 7. b.	c		8. 37.
	3	22	11. 26. a.	d		
		23		e		
	11	24	2. 32. a.	f		
		25		g	Natiu. of Iohn Bapt.	
3. 26.		26		A		8. 34.
	19	27	0. 51. b.	h		
	8	28	4. 11. a.	c		
		29		d		
	16	30	3. 49. b	e		
				f		

In Iune abstaine from drinkes new and sweete,
Bee merrie, and recreate your selfe withall:
Vse wholesome hearbes, for so it is meete
But take no Medicine whatsoeuer befall.

IVLIE hath XXXI dayes.

Sunne riseth	Gol. num.			Ch. of moon.	Dom. letter.	Feast dayes.	Sunne setteth
H. M.	5	1		o. 54. b	g		H. M.
32. 31	13	2		7, 18. a	A		8. 29.
	2	3		6, 41. a	b		
		4			c		
	10	5		1. 23. a	p		
		6			e		
	18	7		5. 51. a.	f		
	7	8		3. 54. b.	g		8. 24.
3. 36		9			A		
	15	10		11. 34. b.	b		
	4	11		8. 12. a.	c		
		12			d	Sunne in L co.	
	12	13		8. 57. b.	e		
		14			f		
	1	15		5. 45. a.	g		8. 11.
5. 49		16			A		
	9	17		11. 9. b	b		
	17	18		4. 6. b.	c		
	6	19		11. 21. b	d		8. 21.
	14	20		6. 32. a.	e		
3. 59.		21			f		
	3	22		11. 58. b	g		
		23			A		
	11	24		5 29. b.	b		
		25			c		
	19	26		2. 2. a.	d	S. Iames Apost.	7. 5'.
3. 3'.		27			e		
	8	28		2. 35. b.	f		
	16	29		11. 7 b.	g		
	5	30		6. 50. a.	A		
		31			b		

Now in Iuly Dogge dayes begin,
The Riuers are best to bathe in.
To take hote drinkes be not too bold,
But vse Hearbes, which be moist and colde.

AVGVST hath XXXI dayes.

Sunne riseth.	Gol. num.		Ch. of moon.	Feast dayes	Sunne setteth
H. M.					H. M.
4. 25.	13 1	5. 1. b	c	Petri.	7. 37
	2 2	9. 56. b	d	Vincula	
	3		e		
	10 4	4. 38. b	f		
	5		g		
4. 32.	18 6	3. 37 b	A		7. 28
	7 7	11. 53. b	b		
	15 8	6. 53. a	c		
	9		d		
	4 10	7. 7. b	e	S. Lau	
	12 11	10. 26. a	f	rence.	
4. 50.	12		g		
	13		A	Sun in	7. 10.
	1 14	8. 36. b	b	Virgo.	
	9 15	11. 45. a	c		
	17 16	12. 51. b	d		
	6 17	6. 50. a	e		
	18		f		
5. 4.	14 19	3. 13. b	g	Assum-	6. 56.
	20		A	ption o	
	3 21	2. 35 b	b	Mary,	
	11 22	9. 19 a	c		
	23		d		
5. 15.	24		e	S. Bar-	6, 45.
	19 25	1. 51. b	f	thole-	
	8 26	0. 3. a	g	mew.	
	16 27	7. 10. a	A		
	28		b		
	5 29	4. 27	c		
	30	5. 7. a	d		
	13 31				

This Moneth of Auguſt take good heede,
For now will manie ſurfets breede:
Let little ſleepe thee now content,
If that diſeaſes thou wilt preuent.

SEPTEMBER hath XXX. dayes.

Sunne riseth	Gol. num.		Ch. of Moone.	Dom. letter	Feast dayes.	Sunne setteth
H. M.	2	1	1. 0.b			H. M.
5. 32.	10	2	7. 22. a	f		6. 28.
		3		g		
	18	4	0. 33.a	A		
	7	5	7. 43 a	b		
		6		c		
	15	7	3. 1.b	d		6. 19.
5. 43.	4	8	8. 29.a	e	Natiu. of Mary.	
		9		f		
	12	10	2. 4.a	g		
		11		A	Sunne in Libra.	
	1	12	10. 47.a	b		
		13		c		6. 0
	17.9	14	7. 55.a	d		
5. 0.		15	11. 21.b	e		
	6	16	3. 38.b	f		
	14	17	1. 52.a	g		
		18		A		
	3	19	6. 54.a	b		
		20		c		
	11	21	1. 45.a	d		
6. 16.		22		e		5. 4.
	19	23	0 44.a	f		
	8	24	8. 55 a	g		
		25		A		5. 32.
6. 28.	16	26	4. 43.b	b		
	5	27	4. 27.a	c		
		28		d		
	13	29	7. 55.b	e		
	2	30	6. 11.a	f		
				g	Saint Michael.	

If mayeſt thou Phyſicke ſafelie take,
And bleed and bath for thine healthes ſake:
Eate Figges, and Grapes, and Spicerie,
To refreſh thy members drie.

OCTOBER hath XXXI. dayes.

Sunne riseth.	Golden num		Ch of moon	Dom. letter.	Feast dayes.	Sunne setteth
H. M.		1	H. min.	A		H. M.
5. 41.	10	2	9. 21. b	b		3. 18.
	18	3	9. 19. a	c		
		4		d		
	7	5	4 23. b	e		
6. 54.	15	6	0. 45. a	f		3. 6.
		7		g		
	4	8	0. 31. a	A		
		9		b		
	12	10	7. 25. b	c		
		11		d	Sunne in	
	1	12	11. 54. b	e	corp. o.	
	9	13	9 57. a	f		
7. 9.	17	14	5. 5. b	g		4. 5.
	6	15	2. 29. a	A		
		16		b		
	14	17	3. 27. b	c	S. Luke	
		18		d		
	3	19	0. 40 a	e		
7. 25.		20		f		4. 53
	11	21	6. 0. b	g		
	19	22	10. 50. a	A		
		23		b		
7. 3.	8	24	6. 6. b	c		4. 24
	16	25	4. 58. a	d		
		26		e	Simon &	
	5	27	7. 27. b	f	Iude.	
		28		g		
	13	29	1. 11. b	A		
	2	30	9. 50. b	b		
	10	31	10 9. a.	c		

October biddes you, prepare apace
Warme cloathes, to keepe you from the cold:
Good exercises yee may embrace,
Vsing for drinke, Wine wholesome and olde.

NOVEMBER hath XXX. dayes.

Sunne riseth	Gol. num.		Chief moon.	Dom. letter	Feast dayes	Sunne setteth
H. M.		1	H. M	d		H. M.
7 51.	18	2	6.36.b	e		4. 9
	7	3	2.31.a	f		
		4		g		
7. 59.	15	5	1. 3.b	A		4. 1.
		6		b		
	4	7	6.48.b	c		
		8		d		
	12	9	0.15.b	e	S. Mar-	
	1	10	11.54.a	f	tin.	
		11		g	Sunne in	
	17.9	12	4. 8.a	A	Sagit.	
8. 11.		13	8. 8. b	b		3. 49
	6	14	4. 9. b	c		
	14	15	7.56. a	d		
		16		e		
	3	17		f		
	11	18		g		
		19		A		
8. 24		20		b		3 3[illegible].
	19	21		c		
	8	22		d		
		23	4. 0.a	e		
	16	24	7.58.b	f		
		25		g		
8. 30.	5	26	3. 9.b	A		3. 30.
	13	27	8. 7.a	b		
		28		c		
	2	29		d		
	10	30	0. 4. b	e		
		31	9. 58.	f		

Nouember breedes humours in the head,
Beware of new Wine, though the best:
And Bathes of waters are to be fled,
And also Venerie as well as the rest.

DECEMBER hath XXXI dayes.

Sunne riseth	Gol. num.	Ch of moon	Dom. letter.	eart dayes.	Sunne seteth
H. M.	18	1 5 4. a	f		H. M.
8. 35.		2	g		3. 25
	7	3	A		
	15	4 2.52.b.	b		
8. 38.		5 4. 8.a.	c		3. 22.
		6	d		
	4	7	e		
	12	8 1.40.b	f		
		9 6. 57.a	g		
8. 39.	1	10	A		3. 21.
	9	11 11.5.b.	b	Sunne in	
	17	12 6. 17.a	c	Capric.	
	6	13 5.42.b	d	Luci	
		14 8.37. a	e	Virgo.	
8. 37.	14	15 2.40.a.	f		3. 23.
		16	g		
	3	17	A		
		18 10.50 a	b		
	11	19 10.56.b	c		
8. 34.	19	20	d		3. 26.
		21 7. 3. a.	e	Thomas	
	8	22	f	Apostle	
		23 31.4.b	g		
	16	24 1.40.b.	A		
7. 43	5	25 8. 27.a	b		4 17.
		26	c	Yule of	
	13	27 3. 8. a.	d	Christ	
	2	28	e	maise.	
	10	0. 43.a	f		
		29 8,43. a.	g		
	18	30	A		
		31 5.8. B.			

To end with December of force wee must,
Whose counsell is warme meates to vse:
To flee much Wine, and banish Lust,
And neuer the gift of God to abuse.

THE CONFESSION OF FAITH,

vsed in the English Congregation at geneva: Approued and receiued by the Church of SCOTLAND.



Beleeue and confesse one Lord God Eternall, Infinite, Vnmeasurable, incomprehensible, Inuisible: one in Essence, and three in person, Father, Sonne, and holie Ghost: who by his almightie power and wisedome, hath not onely of nothing created Heauen, Earth, & all things therein contained; and man after His owne Image, that hee might in him be glorified: but also, by his Fatherlie prouidence gouerneth, maintaineth, and preserueth the same, according to the purpose of his owne will. I Beleeue also and confesse, Iesus Christ the onlie Sauiour and Messias: who beeing equall with God, made himselfe of no reputation: but to ke on him the shape of a seruant, and became man, in all things like vnto vs, sinne excepted, to assure vs of mercie and forgiuenesse: for when through our Father Adams trans-

gression

greſſion, wee were become children of perdition, there was no meanes to bring vs from that yoke of ſinne and damnation, but onelie Ieſus Chriſt our Lord; who giuing vs that by grace, which was his by nature, made vs through Faith the children of God: who when the fulneſſe of time was come, was conceiued by the power of the holie Ghoſt, borne of the Virgine Mary, according to the fleſh, and preaching in earth the Goſpel of Saluation: till at length by tyrannie of the Prieſts he was guiltleſſe condemned, vnder Pontious Pilate, then Preſident of Iurie: and moſt ſlanderouſlie hanged on the Croſſe betweene two Theeues, as a notorious treſpaſſer: where taking vpon him the puniſhment of our ſinnes, hee deliuered vs from the curſe of the Law.

And forasmuch as hee, beeing onelie GOD, could not feele death: neither, bee onelie man, could ouercome death; hee joyneth both together, and ſuffered his humanitie to be puniſhed with moſt cruell death: feeling in himſelfe the anger and ſeuere judgement of God, euen as if Hee had beene in the extreame tormentes of hell: And therefore cryed with a loude voyce, My God, my God, why haſt thou forſaken me? Thus of his free mercy, without compulſion, he offered vp himſelfe, as the onelie Sacrifice to purge the ſinnes of all the world: ſo that all other ſacrifices for ſinne are blaſphemous, and derogate from the ſufficiencie heereof. The

which

which death, albeit it did ſufficiently reconcile vs to God, yet the Scriptures doe commonlie attribute our Regeneratiō to his Reſurrection: for as by riſing againe frō the Graue the third day, hee conquered death euen ſo the victory of our faith ſtandeth in his Reſurrection: and therefore without the one wee cannot feele the benefite of the other: For as by his death ſinne was taken away, ſo our righteouſneſſe was reſtored by his Reſurrection.

And becauſe hee woulde accompliſhe all thinges, and take poſſeſſion for vs in his Kingdome, hee aſcended into Heauen, to enlarge the ſame Kingdome, by the aboundant power of his Spirit by whom wee are moſt aſſured of his continuall interceſſion towardes God the Father for vs. And although he be in heauē, as touching his corporall preſence, where the Father hath now ſet him at his right hād, cōmitting vnto him the adminiſtration of all things, aſwell in heauen aboue, as in earth beneath; yet is hee preſent with vs his members euen to the end of the world, in preſeruing & gouerning vs with his effectuall power and grace: Who (when all things are fulfilled which God hath ſpoken by the mouth of all his Prophets ſince the world began) will come in the ſame viſible forme in the which hee aſcended, with an vnſpeakable Majeſtie power, and companie, to ſeparate the Lambes from the Goates, the Elect from the Reprobate: So that none (whe-

thar hee bee alive then, or dead before shall eschape his judgement.

MOreouer, I believe and confesse, the holie Ghost, God equall with the Father and the Sonne: who regenerateth and sanctifieth vs, ruleth and guideth vs into all trueth, perswading vs most assuredly in our consciences, that wee are the Children of GOD Brethren to Iesus Christ, and fellow-heires with him of Life everlasting: Yet not withstanding it is not sufficient to believe that God is Omnipotent and mercifull, that Christ hath made satisfaction, or that the Holie Ghoste hath this power and effect, except wee doe applie the same benefits to our selves, who are Gods Elect.

I believe therefore, and confesse one Holie Kirke, which (as members of Iesus Christ, the onely head thereof consent in Faith, Hope and Charitie, using the gifts of God, whether they bee temporall or spirituall, to the profite and furtherance of the same: Which Kirke is not seene to mans eye, but onelie known to God: who of the lost sonnes of Adam hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie, to be saued: the which also in due time he calleth to integritie of life, and godlie conversation, to make them a glorious Kirke to himself.

But that Kirke which is visible, and seene to the eye, hath three tokens and marks, whereby it may be knowne: First, the word of God contained

tained in the olde and new Testaments: which as it is aboue the authoritie of the same Kirk, and onlie sufficient to instruct vs in all things concerning Saluation; so it is lefe for all degrees of men, to reade and vnderstand: for without this word, neither Kirke, Counsell, or Decree can establish anie point touching Saluation.

The second is the holie Sacraments; to wit, of Baptisme and the Lords Supper: Which Sacramentes Christ hath left vnto vs as holie signes, and seales of Gods promises: For as by Baptisme once receiued, is signified, that wee (aswell Infants, as other of age & discretion) beeing strangers from God by originall sinne, are receiued into his Familie & Congregation; with full assurance, that although this roote of sinne lie hidden in vs, yet to the Elect it shall not bee imputed: So the Supper declared, that God as a most prouident Father, dueth not onelie feede our bodies, but also spirituallie nourish our soules with the graces and benefites of Iesus Christ: (which the Scripture calleth eateing of his flesh, and drinking of his blood. Neither must wee in our administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinarie vocation are thereunto called. Therefore, whosoeuer reserueth and worshippeth these Sacramentes, or contrariwise contemneth them in

time and place, procureth to himselfe damnation.

The third marke of this Kirke is Ecclesiasticall Discipline, which standeth in admonition, and correction of faults; the finall end whereof is excommunication, by the consent of the Kirke determined, if the offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to belong to the Kirke a Politike Magistrate, who ministreth to euerie man justice; defending the good, and punishing the euill, to whom wee must render honour and obedience in all things which are not contrarie to the word of God.

And as Moses, Ezechias, Iosias, and other Godlie Rulers, purged the Kirke of God from superstition and Idolatrie: so the defence of Christes Kirke appertaineth to the Christian Magistrates, against all Idolaters, and Heretickes; as Papistes, Anabaptists, with such like limmes of Antechrist: to roote out all doctrine of Deuils and men, as the Masse, Purgatorie, limbus Patrum, prayers to Sainctes, and for the dead, Free-will, Distinction of meats, apparell, and dayes, Vowes of single life, Presence at Idole-seruice, Mans merites, with such like; which drawe vs from the societie of Christes Kirke, wherein standeth onelie remission of sinnes, purchased by Christs blood, to all them that believe, whether they bee Iewes or Gentiles; and leade vs to vaine confidence in creatures,

tures, and truſt in our owne imaginations: The puniſhment whereof, although God oftentimes deferreth in this life; yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall be damned to vnquencheable fire: And then wee who haue forſaken all mens wiſedome, to cleaue vnto Chriſt, ſhall heare the joyfull voyce, Come yee bleſſed of my Father, inherite the Kingdome prepared for you from the beginning of the world; and ſo ſhall goe triumphing with him in bodie and ſoule, to remaine euerlaſtinghe in glorie; where wee ſhall ſee God face to face, and ſhall no more neede one to inſtruct another for we ſhall all know him, from the higheſt to the loweſt: To whom with the Father, and the holie Ghoſt, be all praiſe honor & glory, now and euer: So bee it.

THE ORDER OF BAPTISME.

First note, that forasmuch as it is not permitted by Gods Word, that women should preach, or minister the Sacraments, and it is evident, that the Sacraments are not ordained of God to be vsed in private corners, as Charmes or sorceries but left to the Congregation, and necessarie annexed to Gods Word, as seales of the same: therefore the Infantes which is to bee baptized, shall be brought to the Church on the day appointed to common prayer and preaching, accompanied with the Father, & God-fathers: so that after the Sermon the Child beeing presented to the Minister, he demandeth this question.

DOe yee heere present this Childe to bee baptized, earnestlie desiring that it may be engraffed in the mystical Bodie of Iesus Christ?

The Answere.

Yea, wee require the same.

The Minister proceedeth.

THen let vs consider, dearlie beloued, how Almightie God hath not only made vs his Children by adoption, and recieued vs into the fellowship of his Kirke; but also hath promised, That he will bee our God, and the God of our Children vnto ỹ thousand Generation: which things as he confirmed to his people in the old Testament, by the Sacrament of Circumsion: So hath hee also renewed the same to vs in his newe Testament by the Sacrament of Baptisme, doing vs thereby to wit, that our Infantes

Infants appertaine to him by couenant: and therefore ought not to be defrauded of those signes and badges whereby his Children are knowne from infidels and Pagans.

Neither is it requisite, that all those that receiue this Sacrament, haue the perfect vnderstanding and Faith, but chiefly that they bee contained vnder the name of GODS people, so that remission of sinnes in the blood of Christ Iesus doeth appertaine vnto them by Gods promise, which thing is moste euident by Saint Paul who pronounceth the children, begotten and borne (either of the [illegible] beeing faithfull) to be cleane and [illegible] our Sauiour Christ admitteth children [illegible] presence, embracing and blessing them, which testimonies of the holie Ghost assure vs, that Infants be of the number of Gods people, and that remission of sinnes also doeth appertaine to them in Christ. Therefore without [illegible] they cannot bee debarred from the common signe of Gods Children. And yet is not this outward action of such necessitie, that y lacke thereof should bee hurtfull to their saluation, if that preuented by death, they may not conuenientlie bee presented to the Church. But wee (hauing respect to that obedience which Christians owe to the voyce and ordinance of Christ Iesus, who commanded to preach and baptize all without exception) doe iudge them vnelie vnworthie of anie fellowship with him,

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who contemptuouſlie refuſe ſuch ordinarie meanes, as his wiſedome hath appointed to the inſtruction of our dull ſenſes.

Furthermore, it is euident, that Baptiſme was ordained to bee miniſtred in the element of water; to teach vs, that like as water outwardly doeth waſh away the filth of our bodies, ſo inwardlie doeth the vertue of Chriſts blood purge our ſoules from that corruption and deadlie poyſon, wherewith by nature we were infected: whoſe venomous dregges, although they continue in this our fleſh, yet by the merites of his death, are not imputed vnto vs, becauſe the juſtice of Ieſus Chriſt is made ours by Baptiſme: not that wee thinke anie ſuch vertue or power to bee included in the viſible water, or outward action: for many haue beene baptized, and yet neuer inwardlie purged: but that our Sauiour Chriſt, who commanded Baptiſme to be miniſtred, will by the power of his Holie Spirit, effectuallie worke in the hearts of his Elect, in time conuenient, all that is meant and ſignified by the ſame: And this the Scripture calleth our Regeneration, which ſtandeth chieflie in two points, In mortification; that is to ſay, a reſiſting of the rebellious luſtes of the fleſh: and, in newneſſe of life: whereby wee continuallie ſtriue to walke in that pureneſſe and perfection, wherewith we are clad in Baptiſme.

And although wee in the journey of this life, be encumbred with manie enemies, who in the

the waye assaile vs, yet fight wee not without fruit: for this continuall battell, which wee fight against sinne, death, and hell, is a most infallible argument, that God the Father, minde full of his promise made vnto vs in Christ Iesus, doeth not onely giue vs motions and courage to resist them, but also assurance to ouercome, and obtaine victorie.

Wherefore dearlie beloued, it is not onlv of necessitie that we be once baptized, but also it much profiteth often to bee present at the ministration thereof; that wee (being put in mind of the league & couenant made betweene God and vs, That Hee will bee our God, and wee his people; Hee our Father, and wee his Children) may haue occasion aswell to trie our liues past, as our present conuersation, and to prooue our selues, whether wee stand fast in the faith of Gods Elect, or contrariwise haue strayed from him, through incredulitie and vngodlie liuing: whereof if our consciences doe accuse vs, yet by hearing the louing promises of our Heauenlie Father (who calleth all men to mercy by repentance) wee may from henceforth walke more warilie in our vocation.

Moreouer, yee that be Fathers and Mothers, may take hereby most singular comfort, to see your Childrē thus receiued into the bosome of Christes Congregation: whereby yee are daylie admonished, that yee nourish and bring vp the Children of Gods fauour & mercie: ouer whom

his

his Fatherlie prouidence watcheth continuallie, which thing as it ought greatlie to rejoice you, knowing that nothing can come vnto them, without his good pleasure: So ought it to make you diligent and carefull to nurture and instruct them in the true knowledge and feare of God: wherein if yee bee negligent, ye doe not onelie injurie to your owne Children, hiding from them the good will and pleasure of Almightie God their Father: but also heape damnation vpon your selues, in suffering his Children, bought with the blood of his deare Sonne, so traiterously, for lacke of knowledge, to turne backe from him. Therefore, it is your duetie, with all diligence, to prouide that your Children in time conuenient bee instructed in all doctrine necessarie for a true Christiã: chiefflie, that they be taught to rest vpon the iustice of Christ Iesus alone, and to abhorre and flee all superstition, papistrie, and idolatrie. Finallie to the intent that we may bee assured, that you (the Father and the Suretie) consent to the performance hereof, declare here before God and the face of his Congregation, the summe of that fayth wherein yee believe, and will instruct this Child:

Then the Father, or in his absence the God-father shall rehearse the Articles of his Faith.

THEN FOLLOWETH THIS PRAYER.

ALmightie and euerlasting GOD, who of thine infinite mercie and goodnesse hast promised vnto vs, that thou wilt not onelie be

out

our God, but alſo the God and Father of our children, wee beſeech thee, that as thou haſt vouchſafed to cal vs to be partakers of this thy great mercie in the fellowſhip of Faith, ſo it may pleaſe thee to ſanctifie with thy Spirit, & to receiue in the number of thy children, this Infant, whō we ſhall baptize according to thy worde, to the end that it comming to perfect age, may confeſſe thee onelie the trae God, and whom thou haſt ſent, Ieſus Chriſt, and ſo ſerue him, and be profitable vnto his Church, in the whole courſe of his (or her) life that after this life be ended, he (or ſhe) may be brought as a liuely member of his bodie, vnto the full fruition of the joyes in the Heauens, where thy Sonne our Sauiour Chriſt reigneth world without end: In whoſe Name wee pray as hee hath taught vs, ſaying: Our Father, who art in Heauen, &c.

When they haue prayed on this ſort, the Miniſter requireth the Childes name, the which knowne hee ſaith,

N. I baptize thee, In the Name of the Father, of the Sonne, and of the holy Ghoſt.

And as hee ſpeaketh theſe wordes, hee taketh water in his Hands, and layeth it vpon the Childs fore-head which done hee giueth thankes as followeth,

FOr as much, moſte holy and mercifull Father, as thou doeſt not onelie ſanctifie and bleſſe vs with common benefites, like vnto the reſt of

reſt of mankind, but alſo heapeſt vpon vs moſt aboundantly rare and wonderful gifts, of duety wee lift vp our eyes and mindes vnto thee, and giue thee moſt humble thanks for thine infinit goodneſſe, who haſt not onely numbred vs amongſt thy Saints, but alſo of thy free mercie doeſt call our childrē vnto thee, marking them with thy Sacrament, as a ſingular token and badge of thy loue: wherefore, moſt louing Father, though wee be not able to deſerue this ſo great benefite (yea if thou wouldeſt handle vs according to our merites, wee ſhould ſuffer the puniſhment of eternall death and damnation) yet for Chriſts ſake, wee beſeech thee, that thou wilt confirme this thy fauour more and more towards vs, & take this Infant into thy tuition and defence, whom wee offer and preſent vnto thee with common ſupplication, & neuer ſuffer it to fall to ſuch vnkindneſſe, whereby it ſhould loſe the force of Baptiſme: but ỳ it may perceiue thee continually to be its merciful Father, throgh thine H. ſpirt working in its hart by whoſe diuine power it may ſo preuaile againſt Sathan: that in the ende, obtaining the victorie, it may be exalted into the liberty of thy kingdome, So bee it.

The end of the order of Baptiſme.

THE ADMINISTRATION OF THE LORDS SVPPER.

The day when the Lords Supper is ministred, which commonlie is vsed once a month, or so often as the Congregation shall thinke expedient, the Minister vseth to say as followeth:



Et vs marke deare Brethren, and consider how IESVS CHRIST did ordaine vnto vs his Holie Supper, according as Saint Paul maketh rehearsall in the eleuenth Chapter of the first Epistle to the Corinthians: saying, I haue receiued of the LORD, that which I haue deliuered vnto you, to wit, That the Lord Iesus, the same night that hee was betrayed, tooke Bread: and when hee had giuen thankes, hee breake it: saying, Take yee, eate yee, this is my Bodie, which is broken for you, doe yee this in remembrance of mee. Likewise, after Supper, hee tooke the Cup: saying, This Cup is the new Testament or Couenant in my blood: doe yee this, so often as yee shall drinke thereof, in remembrance of me: For as often as ye shall eate of this Bread, and drinke of this Cup, ye shall declare the LORDS death till his comming. Therefore whosoeuer shall eate this Bread, and drinke

drinke the Cuppe of the Lord vnworthilie, hee shall bee guiltie of the Bodie and Blood of the Lord. Then see that euery man proue and try himselfe: and so let him eat of this Bread, and drinke of that Cup: For whosoeuer eateth and drinketh vnworthilie, hee eateth and drinketh his owne damnation, for not hauing due regarde and consideration of the Lords Bodie.

This done, the Minister proceedeth to the exhortation.

DEarelie beloued in the Lord, for as much as we be now assembled to celebrate the holie Communion of the Bodie & Blood of our Saviour Christ, let vs consider these wordes of S. Paul, how he exhorteth al persons diligently to trie & examine themselues before they presume to eate of that bread & drinke of that Cup: for as the benefite is great, if with a true penitent heart & liuely faith, we receiue that holie Sacrament (for thē we spiritually eat the flesh of Christ and drinke his blood, then wee dwell in Christ, & Christ in vs, wee be one with Christ, and Christ with vs) so is the danger great, if we receiue the same vnworthilie, for then wee bee guiltie of the Bodie & Blood of Christ our Saviour, we eat and drinke our owne damnation, not considering ȝ Lords body, we kindle Gods wrath against vs and prouoke him to plague vs with diuers diseases & sundrie kinds of death.

And therefore in the Name and Authoritie of the Eternall GOD, and his Sonne Iesus

Christ

Christ, I excommunicate from this Table, all Blasphemers of God, all Idolaters, all Murtherers, all Adulterers, all that bee in malice or enuy, all disobedient persons to Father or Mother, Princes or Magistrates, Pastors or Preachers, all Theeues & deceiuers of their neighbours: And finally, all such as liue a life directlie fighting against the will of God: charging them as they will answere in the presence of him who is the righteous Iudge, that they presume not to prophane this most holy Table: & yet this I pronounce not to seclude anie penitent person, how grieuous soeuer his sinnes before haue beene, so that hee feele in his heart vnfained repentance for the same: but onelie such as continue in sinne, without repentance. Neither yet is this pronounced against such as aspire to a greater perfection, than they can in this present life attaine vnto: For albeit we feele in our selues much frailtie and wretchednesse, as that wee haue not our faith so perfect and constant as wee ought: being manie times readie to distrust Gods goodnesse, through our corrupt nature: and also that wee are not so throughlie giuen to serue God, neither haue so feruent a zeale to set foorth his glory, as our ductie requireth: feeling still such rebellion in our selues, that wee haue neede daylie to fight against the lusts of our flesh: Yet neuerthelesse, seeing that our Lord hath dealt thus mercifullie with vs, that hee hath printed his Gospel in

our hearts, ſo that wee are preſerued from falling into deſperation, and miſbeliefe: And ſeeing alſo hee hath endued vs with a will and deſire to renounce and withſtand our owne affections with a longing for his righteouſneſſe, & the keeping of his commandementes, wee may bee now right well aſſured, that thoſe defaultes and manifold imperfections in vs ſhall bee no hinderance at all againſt vs, to cauſe him not to accept and impute vs as worthie to come to this ſpirituall Table: for the end of our comming hither is not to make a proteſtation that wee are vpright or iuſt in our liues: but contrariwiſe, wee come to ſeeke our life and perfection in Ieſus Chriſt, acknowledging in the meane time, that wee our ſelues bee the children of wrath and damnation.

Let vs conſider then, that this Sacrament is a ſingular Medicine for all poore ſicke creatures, a comfortable helpe to weake ſoules, and that our Lorde requireth none other worthineſſe on our partes, but that wee vnfainedlie acknowledge our naughtineſſe, and imperfection.

Then to the ende that wee may bee worthie partakers of his merites, and moſt comfortable benefites (which is the true eating of his fleſh, and drinking of his blood) let vs not ſuffer our mindes to wander about the conſideration of theſe earthlie and corrupt thinges (which wee ſee preſent to our eyes, and feele with our hands)

hands to seeke Christ bodily presen̄t in them, as if hee were inclosed in the Bread or wine, or as if these elements were turned & changed into the substance of his Flesh and Blood; for the onely way to dispose our soules to receiue nourishment, relieue and quickning of his substance, is to lift vp our mindes by faith aboue all things worldly & sensible: & thereby to enter into Heauen, that wee may find and receiue Christ, where hee dwelleth vndoubtedly, very God and very man, in thee incomprehensible glory of his father: to whom bee all Praise, honour and glorie, now and euer. Amen.

The exhortation ended, The Minister commeth downe from the Pulpit, and sitteth at the Table, euerie man and woman in like maner, taking their place as occasion best serueth: then the Minister taketh Bread and giueth thankes, either in these words, following, or like in effect.

O Father of mercie, and God of all consolation, seeing all creatures doe acknowledge and confesse thee as Gouernour and Lord; it becommeth vs the workmanship of thine owne hands, at all times to reuerence and magnifie thy godlie Maiestie: first, for that thou hast created vs to thine own Image and similitude: but chiefelie because thou hast deliuered vs from that euerlasting death and damnation into the which Sathan drew mankinde by the meanes of sinne: from the bondage whereof neither man nor Angell was able to make vs

free: but thou, O Lord, rich in mercie, and infinite in goodneſſe, haſt prouided our Redemption to ſtand in thine onely and welbeloued Sonne, whom of verie loue thou dideſt giue to bee made man like vnto vs in all things, ſinne excepted, that in his body hee might receiue the puniſhment of our tranſgreſſion, by his death to make ſatisfaction to thy juſtice, and by his reſurrection to deſtroy him that was the author of death, and ſo to bring againe life to the world, from which, the whole off ſpring of Adam moſt juſtly was exiled.

O Lord, wee acknowledge that no creature is able to comprehend the length and breadth, the deepneſſe and height of that moſt excellent loue, which moued thee to ſhew mercie where none was deſerued: to promiſe and giue life, where death had gotten Victory: to reciue vs in thy grace, when wee could doe nothing but rebell againſt thy juſtice. O Lord, the blindedulneſſe of our corrupt nature, will not ſuffer vs ſufficiently to weigh theſe thy moſt ample benefites: yet neuertheleſſe, at the Commandement of Ieſus Chriſt our Lord, wee preſent our ſelues to this his holy Table (which hee hath left in remembrance of his death vntill his comming againe) to declare and witneſſe before the world, that by him alone wee haue receiued libertie and life, that by him alone thou doeſt acknowledge vs thy children and heirs, by him alone wee haue entrance to the

throne

throne of thy grace, that by him alone we are poſſeſſed in our ſpirituall Kingdome, to eat and drinke at his Table, with whom wee haue our converſation preſentlie in Heauen, and by whom our bodies ſhall bee raiſed vp againe from the duſt, and ſhall bee placed with him in the endleſſe joy, which thou, O Father of mercie, haſt prepared for thine Elect before the foundation of the world was laide. And theſe moſt ineſtimable benefites wee acknowledge and confeſſe to haue receiued of thy free mercie and grace, by thine onelie beloued Son Ieſus Chriſt: for the which therefore, we thy Congregation, mooued by thine holy Spirit, render all thankes, praiſe, and glorie, for euer and euer, Amen.

This done: the Miniſter breaketh the Bread, and deliuereth it to the People, who diſtribute and diuide the ſame among themſelues, according to our Sauiour Chriſt's commandement: And likewiſe giueth the Cup: During the which time ſome place of Scripture is reade, which doeth liuelie ſet forth the death of Chriſt: to the intent, that our eyes and ſenſes may not onelie bee occupied in theſe outwarde ſignes of Bread and Vine, which are called, The viſible Word: But that our Heartes and Mindes alſo may bee fully fixed in the comtemplation of the Lords Death, which is by his holie Sacrament repreſented. And after the action is done, hee giueth thankes, ſaying,

MOſt mercifull Father, wee render to thee all praiſe, thankes and glorie, for that it hath pleaſed thee of thy great mercies, to giue vnto vs, miſerable ſinners, ſo excellent a gift and

treasure, as to receiue vs into the fellowship & companie of thy deare Sonne Iesus Christ our Lord, whom thou hast deliuered to death for vs, and hast giuen him vnto vs as a necessarie food and nourishment vnto euerlasting life. And now wee beseech thee also, O heauenlie Father, to grant vs this request, that thou neuer suffer vs to become so vnkinde as to forget so worthie benefites; but rather imprint & fasten them sure in our hearts, that wee may grow and encrease daylie more and more in true faith, which continually is exercised in all manner of good workes: And so much the rather, O Lord, confirme vs in these perilous dayes, and rages of Sathan, that wee may constantly stand and continue in the confession of the same, to the aduancement of thy glorie, who art GOD ouer all things, blessed for euer. So be it.

The Action thus ended, the people sing the 103. Psalme, MY SOVLE GIVE LAVDE, &c. Or some other of thankesgiuing: which ended, one of the Blessings here following is recited, and so they rise from the Table, and depart.

THE Lord blesse vs, and saue vs; the Lord mak his face to shine vpon vs, and be mercifull vnto vs: The Lord turne his countenance towards vs, and grant vs his peace.

THE grace of our Lord Iesus Christ: The loue of God, and Communion of the holy Ghost bee with vs all. Amen.

THE

THE FORME OF MARRIAGE.

After the Bands or Contracts haue beene publiſhed three ſeueall dayes in the Congregation, to the intent, that if anie perſon haue intereſt or title to either of the parties, they may haue ſufficient time to make their challeng, the Parties aſſemble at the beginning of the Sermon, and the Miniſter at time conuenient, ſaith as followeth.

THE EXHORTATION.

DEarely beloued Brethren, wee are here gathered togethier in the ſight of God, and in the ſight of his Congregation, to knit and ioyne theſe parties together in the honourable eſtate of Matrimony: which was inſtituted & authorized by God himſelfe: in Paradiſe: man beeing then in the eſtate of Innocencie: For what time God made heauen and earth, and all that is in them, and had created and faſhioned Man alſo, after his owne ſimilitude and likeneſſe: vnto whom he gaue power & Lordſhip ouer all the Beaſts of the Earth, Fiſhes of the Sea, and Fowles of the Aire: Hee ſaid, It is not good that man liue alone, let vs make vnto him an Helper, like vnto himſelfe. And God brought a faſt ſleepe vpon Adam, and took one of his ribbes, and ſhaped Heua thereof: Doing vs thereby to vnderſtand, that man and wife are one bodie, one fleſh, & one blood

ſignifying alſo vnto vs, the myſticall vnion that is betwixt Chriſt and his Church, for the which cauſe, man leaueth his Father and Mother, and taketh him to his wife, to keepe companie with her: the which alſo yee ought to loue, euen as our Sauiour Chriſt loueth his Kirke: That is to ſay, His Elect and faithfull Congregation, for the which hee gaue his life.

And ſemblablie alſo, it is the Wifes duety to ſtudie to pleaſe and obey her Husband, ſeruing him in all things that be godly and honeſt: for ſhee is in ſubjection, and vnder the gouernance of her Husband, ſo long as they continue both aliue. And this holie Marriage, being a thing moſt honourable, is of ſuch vertue and force, that thereby the Husband, hath no more right or power ouer his owne bodie, but the wife: & likewiſe the wife hath no power ouer her own bodie, but the Husband, for as much as GOD hath ſo knit them together in this mutuall ſociety, to the procreation of children, that they ſhould bring them vp in th· feare of the Lord, and to the encreaſe of Chriſts Kingdome.

Wherefore, they that be thus coupled together by God, cannot be ſeuered, or put apart vnleſſe it bee for a ſeaſon, with the conſent of both parties, to the end to giue themſelues the more feruentlie to faſting and prayer, giuing diligent heede in the meane time that their long being apart, be not a ſnare to bring them into the danger of Sathan, through incontinency:

nency: And therefore to auoid fornication, euerie man ought to haue his own wife, and euery woman her own Husband: So that so many as cannot liue chast, are bound by the commandement of God to marrie, that thereby the holie Temple of God, which is our Bodies, may be kept pure and vndefiled: For since our bodies are now become the verie members of Iesus Christ, how horrible and detestable a thing is it to make them the members of an Harlot? Euerie one therefore ought to keepe his vessell in all pureneſſe and holineſſe: For whosoeuer polluteth and defileth the temple of God, him will God destroy.

Heere the Minister speaketh to the Parties that shall bee married in this wise:

I Require and charge you, as yee will answere at the day of iudgement, when the secrets of all hearts shall bee disclosed, that if either of you doe know anie impediment, why yee may not bee lawfullie joyned together in Matrimonie, that ye confesse it: For be yee well assured, that as manie as bee coupled otherwise than Gods word doeth allow, are not joyned together by God, neither is their marriage lawfull.

If no impediment bee by them declared, then the Minister saith to the whole Congregation,

I Take you to witnesse that bee heere present, beseeching you all to haue good remembrance heereof. And moreouer, if there bee

bee any of you, who knoweth that either of theſe parties bee contracted to anie other, or knoweth any other lawfull impediment, let them now make declaration thereof.

If no cauſe bee alledged, the Miniſter proceedeth,

FOraſmuch as no man ſpeaketh againſt this thing, you N. ſhall proteſt here before God, and his holie Congregation, that you haue taken, and are now contented to haue N. heere preſent for your lawfull Wife: Promiſing to keepe her, to loue & intreate her in all things, according to the duetie of a faithful Husband, forſaking all other during her life: And briefly to line in an holie converſation with her: keeping faith and trueth in all points, according as the word of God and his holie Goſpel doeth command.

The Anſwere.

Euen ſo I take her before God, and in the preſence of this his Congregation.

The Miniſter to the Spouſe ſaith:

YOu N. ſhall proteſt heere before the face of God, in the preſence of this his holy Congregation, that yee haue taken, and are now contented to haue N. heere preſent for your lawfull Husband, promiſing to him ſubjection and obedience: forſaking all other during his life: and finally, to liue in all holie converſation with him, keeping faith and truth in al points, as Gods word doeth preſcribe.

The

The Answere.

Euen so I take him before, God and in the presence of this his Congregation.

The Minister then sayth:

GIue diligent eare then to the Gospel, that yee may vnderstand how our Lord would haue this holy Contract kept and obserued: & how sure and fast a knot it is, which may in no wise be loosed, according as wee are taught in the nineteenth Chapter of Saint Matthews Gospel.

THe Pharisees came vnto Christ, to tempt him, and to grope his minde, saying; Is it lawfull for a man to put away his wife for euerie light cause? He answered, saying, Haue yee not read, that hee who created man at the beginning, made them male and female, saying, For this thing shall man leaue father and mother, and cleaue vnto his wife, and they two shall bee one flesh: Let no man therefore put asunder that which God hath coupled together.

IF ye beliene assuredlie, that these words which our Lord and Sauiour did speake (according as yee haue heard them now rehearsed out of the holie Gospel) then may yee bee certaine, that GOD hath euen so knit you together [illegible] holy estate of wedlocke: wherefore apply yourselues to liue together in godly loue in Christian peace, and good example, euer holding fast the

the band of Charitie without any breach keeping faith and trueth the one to the other, euen as Gods word doeth appoint.

Then the Minister commendeth them to GOD, in this or such like sort.

THe Lord sanctifie and blesse you: The Lord powre the riches of his grace vpon you: that yee may please him, and liue together in holie loue, to your liues end. So bee it.

Then is sung the CXXVIII. Psalme, *Blessed are they that feare*, &c. or some other appertaining to the same purpose.

A CONFESSION OF OVR SINNES.

ETernall GOD, and most mercifull Father, wee confesse and acknowledge here before thy diuine Majestie, that wee are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: For the flesh euermore rebelleth against the Spirit, whereby we continuallie transgresse thine holie Precepts and Commandements, & so purchase to our selues, through thy just judgement, death and damnation. Notwithstanding,

ſtanding, O heauenly father, foraſmuch as wee are diſpleaſed with our ſelues, for the ſinnes & offences that we haue committed againſt thee, and doe vnfainedly repent vs of the ſame, wee moſt humbly beſeech thee, for Ieſus Chriſtes ſake, to forgiue vs all our ſinnes, & to increaſe thine holy Spirit in vs, that wee acknowledging from the bottome of our hearts our owne vnrighteouſneſſe, may from hencefoorth not only mortifie our ſinfull luſtes and affections, but alſo bring foorth ſuch fruits, as may bee agreeable to thy moſt bliſſed will; not for the worthineſſe thereof, but for the merites of thy dearly beloued Sonne Ieſus Chriſt our onely Sauiour, whom thou haſt already giuen an oblation and offering for our ſinnes; & for whoſe ſake wee are certainly perſwaded, that thou wilt deny vs nothing that wee ſhall aſke in his Name, according to thy will: For thy Spirit aſſureth our conſciences, that thou art our merciſull Father and ſo loueſt vs thy Children through him, that nothing is able to remooue thine Heauenly grace and fauour from vs. To thee therefore. O Father, with the Sonne, and the Holy Ghoſt, bee all honour and glorie world without end. So be it.

A PRAYER,

Before the Sermon.

IT is of thy mercy, O Lord, and not of our merites, that it hath pleased thee to shewe thy selfe vnto the world, euer from the beginning, and vnto vs now in this last and most corrupt age: Yea, Lord, wee farther confesse, that neither Law nor Gospel can profite vs to saluatiō, except that thou of thy meere grace worke in vs, aboue all power that is in this our nature: For albeit thou teach, wee shall remaine ignorant: albeit thou threaten, wee shall contemne: and albeit thou promise mercie and grace, yet shall wee despaire, and remaine in infidelity, vnlesse that thou create in vs new hearts, write thy Law in the same, and seale in vs remission of our sinnes, and that with the sense & feeling of thy Fatherly mercy, by the power and feeling of thine Holy Spirit.

To the old world thou spakest by Noah: to Pharaoh, & his people, by thy seruant Moses: to all Israel by the fearefull Trumpet of thy Law: to the City of Hierusalem, by thine owne Wisedome, our Lord Iesus Christ: And to the multitude, as well of Iewes, as Gentiles, by the preaching of the holy Apostles: But who gaue obedience? Who trembled and constantly feared thine hote displeasure? Who did rightly acknowledge the time of their visitation? And who did embrace and keepe to the end, thy fatherly promises? Onely they, O Lord, to whom thy Spirit was the inward Teacher,

whose

whose hearts thou openedst, [illegible] thou mouedst rebellion and infidelitie: the rest were externallie called, but obeyed not, they heard as well mercie offered, as threatnings pronounced: but neither with the one nor with the other were they effectuallie mooued. We acknowledge, O Lord, that the same corruption lurketh in vs, which budded foorth in them to their destruction, and just condemnation.

And therefore wee must humblie beseech thee, O Father of mercies, for Iesus Christ thy Sonnes sake, that as thou hast caused the light of thy Word clearely to shine amongst vs, & as thou hast plainely instructed vs by the external ministerie in the right way of our saluation, so it will please thee inwardlie to mooue our dull hearts, and by the power of thine holy Spirit, that thou wilt write, & seale in them that holy feare and reuerence, which thou requirest of thy chosen Children, and that faithfull obedience to thine holy will, together with the feeling and sense, that our sins are fullie purged, and freelie remitted by that onelie one sacrifice, which onelie by it selfe is acceptable into thee, to wit, the obedience, death [illegible] ation of thine onelie Sonne, our [illegible] Lord, onelie Pastor, Mediator, and high Priest, our Lord Iesus Christ: To whom with thee, O Father, and the holie Ghost, bee all honour & glorie, world without end. Amen.

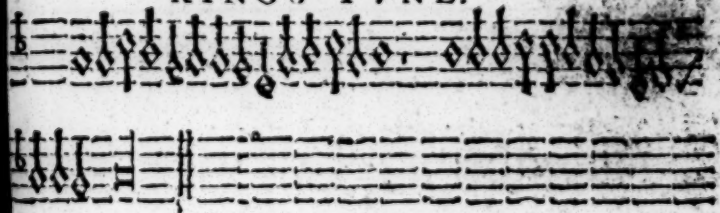


THE XII. COMMON Tunes: to the which all the *Pſalmes of eight ſyllables in* in the firſt line, and ſixe in the next, may bee ſung.

OLD COMMON TVNE.



KINGS TVNE.



DVKES TVNE.



ENGLISH TVNE.



FRENCH TVNE.



LONDON TVNE.



THE STILT.



DVMFERMLING TVNE.



ABBAY TVNE.



DVNDIE TVNE.



GLASGOW TVNE.





These Conclusions may be sung with eue
one of the forsaid Tunes.

O GOD, that art the Strength and Rocke,
of all that trust in thee:
Saue and defend thy chosen Flocke,
that now in danger bee.

THy People and thine Heritage,
LORD, blesse, guide, and preserue,
Increase them, Lord, and rule their hearts,
that they may neuer swerue.

GLore to the Father, to the Sonne,
and to the Holy Ghost:
As it was in the beginning,
is now, and aye shall last.

THE PSALMES OF DAVID.

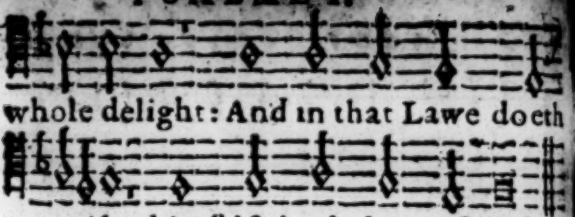
PSALME I.



THE man is blest
that hath not bent
to wicked red his
eare, Nor led his life as sinners doe, nor
sate in scorners chaire. 2 But in the
Lawe of God the Lord, doth set his

BLessed is the Man that doth not walke in the counsell of the Wicked: nor stand in the way of sinners, nor sitte in the Seate of the Scornfull.

2 But his delight is in the Lawe of the Lord: and in His Law doeth hee meditate day and night.



whole delight: And in that Lawe doeth exercise, himselfe both day and night.

3 For he shalbe like a tree planted by the rivers of waters, that will bring foorth her fruit in due season, whose leafe shal not fade: so whatsoeuer hee shall doe, shall prosper.

3 Hee shall be like the tree that grow'th
fast by the riuer side;
Which bringeth forth most pleasãt fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so shall all thinges prosper well,
that this man taks in hand.

4 The wicked are not so, but as the chaffe, which the wind driueth away.

4 So shall not the vngodly men,
they shall bee nothing so:
But as the dust which from the earth,
the wind driues to and fro.

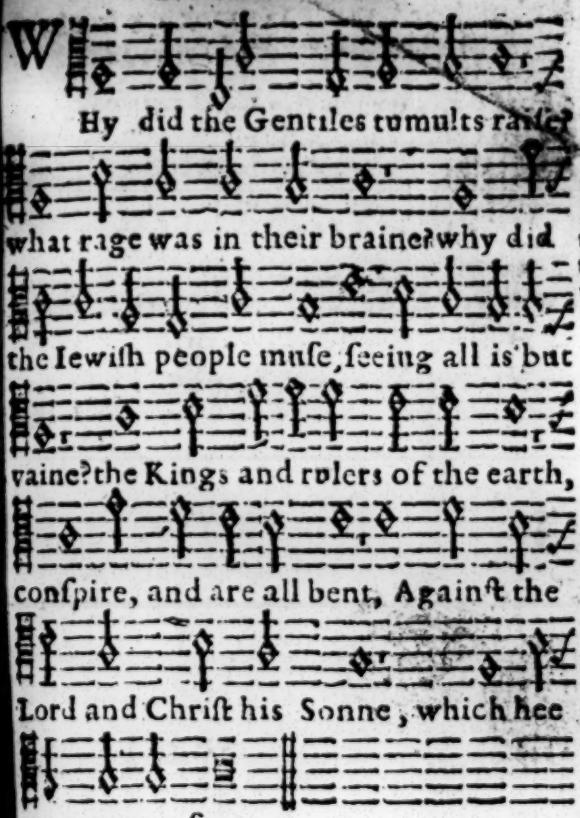
5 Therefore the wicked shall not stand in the judgement, nor sinners in the assemblie of the righteous.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite bee ouerthrowne.

PSAL.



WHy did the Gentiles tumults raise?
what rage was in their braine? why did
the Iewish people muse, seeing all is but
vaine? the Kings and rulers of the earth,
conspire, and are all bent, Against the
Lord and Christ his Sonne, which hee
among vs sent.

3 Shall wee be bound to them say they,
let all their bonds bee broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But hee that in the heauen dwelleth,
their doings will deride:

WHy doe the Heathen rage, and the people murmure in vaine?

2 The Kinges of the earth bande themselues, and the Princes are assembled together against the Lord, and against his Christ.

3 Let vs breake their bonds, and cast their corde from vs.

4 But hee that dwelleth in the Heauen shall laugh: the Lord shall haue them in derision.

And make them all as mocking ſtocks
throughout the world ſo wide.

5 For in his wrath the Lord will ſpeake
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay,
6 I haue anointed him my King,
vpon mine holie Hill:
I will therefore, Lord, preach thy Lawes
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to mee I wot.
Thou art my deare and onelie Sonne,
this day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhall bee poſſeſt.

9 Thou ſhalt thē bruiſe euē with a mace
as men vnder foote trod;
And as the potters ſheard ſhalt breake,
them with an yron rod.

10 Now yee, O Kings and Rulers all,
bee wiſe therefore, and learn'd:
By whom the matters of the world,
bee judged and decern'd.

11 See that yee ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence yee rejoyce,

I ſpeake vnto them in his wrath and vexe them in his ſore diſpleaſure, ſaying:
6 Euen I haue ſet my King vpō Sion mine holy mountaine.
7 I will declare thy decree: that is, the Lord hath ſaid vnto mee, Thou art my Sonne, this day haue I begotten thee.
8 Aske of mee and I ſhall giue thee the Heathen for thine inheritance, and the ends of the earth for thy poſſeſſion.
9 Thou ſhalt cruſh them with a ſcepter of yron, and breake them in pieces like a potters veſſell.
10 Be wiſe now therefore, yee kinges be learned yee Iudges of the earth.
11 Serue the Lord in feare, and reioyce in trembling.

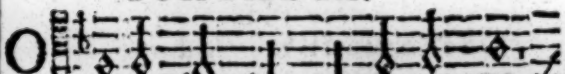
to him in like manner.
2 See that yee kisse and eke embrace,
his blessed Sonne I say:
Lest in his wrath yee suddenly,
perish in the mid way.

If once his wrath neuer so small,
shall kindle in his brest:
3 Oh, then all they that trust in Christ,
shall happie bee and blest.

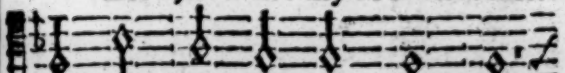
12 Kisse the Sonne, lest hee be angrie, & ye perish in the way, when his wrath shall sodainlie burne.

13 Blessed are all that trust in him.

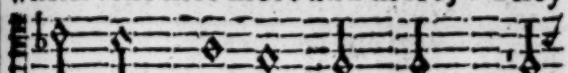
PSALME III.



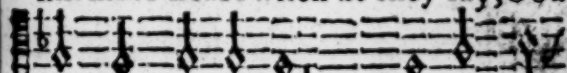
O Lord, how art my foes increast.



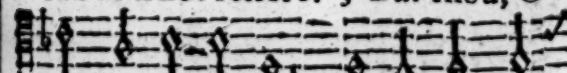
which vexe mee more and more, 2 They



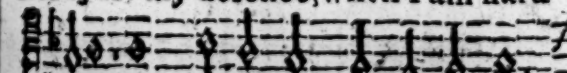
kill mine heart when as they say, God



can him not restore. 3 But thou, O



Lord, art my defence, when I am hard



bested: My worship & mine honour both,

LOrd, howe are mine aduersaries encreased, how many rise against mee?
2 many say to my soule, There is no helpe for him in God, Selah.
3 But thou, Lord art a buckler for me: my glory, and the lifter vp of mine head.

4 I did call vnto the Lord, with my voyce, and hee heard mee out of his holy mountaine. Selah.

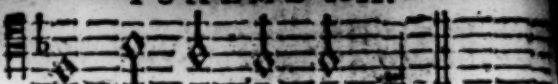
5 I laide mee downe and slept & rose againe, for the Lord sustained mee.

6 I will not bee afraide for ten thousand of the people that should beset me round about.

7 O Lord, arise, helpe mee, my God: for thou hast smitten all mine enemies vpon the cheekbone: thou hast broke the teeth of the wicked.

8 Saluation belongeth vnto the Lord. and thy blessing is vpon thy people. Selah.

HEare mee when I call O God of my Righteousnesse: thou hast set me at liberty when I was in distresse 2 Haue mercy vpon mee, and



and thou holdst vp mine head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And hee out of his holy Hill,
did heare mee by and by.

5 I laid mee downe and quietlie,
I slept and rose againe,
For why? I know assuredlie,
the Lord will mee sustaine.

6 If ten thousand had hem'd mee in,
I could not bee afraide:
For thou art still my Lord my God,
my Saviour and mine aide

7 Rise vp, therefore, saue mee my God,
for now to thee I call:
For thou hast broke the cheeks & teeth
of those wicked men all.

8 Saluation onelie doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

PSALME IIII.

Sing this as the 3. Psalme.

O God that art my righteousnesse,
Lord heare mee when I call:
Thou hast set mee at libertie,
when I was bound and thrall.

PSALME IIII.

Haue mercie, Lord, therefore, on mee,
and grant mee this requeſt:
or vnto thee vnceſſantlie,
to cry I will not reſt.

O mortall men, how long will yee,
my glorie thus deſpiſe?
Why wander yee in vanitie,
and follow after lies?

Know yee that good and godly men,
the Lord doeth take and choſe:
And when to him I make my plaint,
hee doeth mee not refuſe.

Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietlie,
ſee yee your ſelues conuert.

Offer to God the Sacrifice,
of righteouſneſſe, I ſay,
And looke that in the liuing Lord,
yee put your truſt alway.

The greater ſort craue worldly goods,
and riches doe embrace:
But, Lord, grant vs thy countenance,
thy fauour and thy grace.

For thou therby ſhalt make my heart,
more ioyfull and more glad:
Than they that of their corne and wine,
full great encreaſe haue had.

In peace therefore, lye downe will I,
taking my reſt and ſleepe:

hearken vnto my prayer.

3 O ye ſons of men! how long will yee turne my glorie into ſhame? louing vanitie, and ſeeking lies? Selah.

4 For be ye ſure that the Lord hath choſen to himſelf a godly man: the Lord will heare when I call vnto him.

5 Tremble & ſin not, examin your own heart vpon your bed: and be ſtill. Selah.

6 Offer the ſacrifices of righteouſnes, & truſt in the Lord.

7 Many ſay, who wil ſhew vs any good? but Lord lift vp the light of thy countenance vpon vs:

8 Thou haſt giuen mee more ioye of heart, than they had, whē their wheat and their wine did abound.

9 I will lay me down, and alſo ſleepe in peace.

sleepe in peace, for thou, Lord, only makest me dwell in safety.

For thou onelie wilt mee, O Lord, alone in safetie keepe.

PSALME V.

Sing this as the 3. Psalme.

INcline thine eares vnto my wordes,
O Lord my plaint consider:
And heare my voice, my King my God
to thee I make my prayer.
Heare mee betime, Lord, tarie not,
for I will haue respect:
My prayer earelie in the morne,
to thee for to direct.

And I will trust through patience,
in thee my God alone:
That art not pleasde with wicke lnesse,
and ill with thee dwels none.
And in thy sight shall neuer stand,
these furious fooles, O Lord,
Vaine workers of iniquitie,
thou hast alwayes abhord.

The lyars and the flattereres,
thou shalt destroy them han,
And God will hate the blood-thirstie,
and the deceitfull man.
Therefore will I come to thine house,
trusting vpon thy grace:
And reuerentlie will worship thee,
towards thine holie place.

Heare my wordes, O Lord, vnderstād my meditation. 2 Hearken vnto the voice of my cry, my King & my God: for vnto thee do I pray 3 Heare my voice in the morning, O Lord: for in the morning will I direct mee vnto thee, and I will waite. 4 For thou art not a God that loueſt wickednesse, neither shall euill dwel with thee. 5 The foolish shall not stand in thy sight: for thou hatest all them that work iniquitie. 6 Thou shalt destroy them that speake lyes: the Lord will abhorre the bloodie man and deceitfull. 7 But I will come into thine house in the multitude of thy mercies, and in thy feare will I worship toward thine holie Temple.

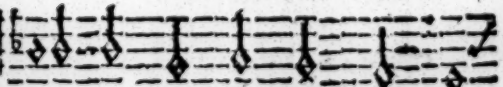
8 Lord, lead mee in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouths there is no truth,
their heart is foule and vaine:
Their throat ane open ſepulchre,
their tongues doe gloſſe and faine.

10 Deſtroy their falſe conſpiracies.
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them bee glad alwayes:
And render thankes for thy defence,
and giue thy Name the praiſe.

12 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

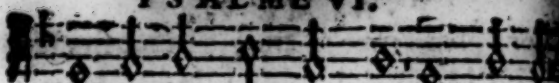
8 Leade mee, O Lord, in thy righteouſneſſe, becauſe of mine enemies; make thy way plaine before my face.
9 For no conſtancie is in their mouth: within they are verie corruption: their throate is an open Sepulchre, and they flatter with their tongue.
10 Deſtroy them, O God, let them fall from their counſels: caſt them out for the multitude of their iniquities, becauſe they haue rebelled againſt thee. 11 And let all that truſt in thee reioyce, and triumph for euer; and couer thou them, and let them that loue thy Name reioyce in thee.
12 For thou, Lord, wilt bleſſe the Righteous, and with fauour wilt compaſſe him, as with a ſhield.

PSALME VI.

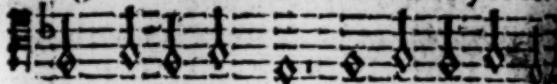


LOrd, in thy wrath reproue me not, though

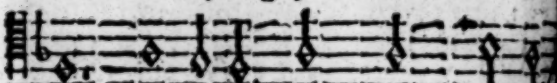
O Lord, rebuke mee not in thine anger: neither chaſtiſe mee in thy wrath



though I deſerue thine ire: Nor yet cor-

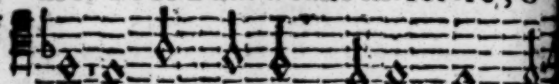


rect mee in thy rage, O Lord I thee de-

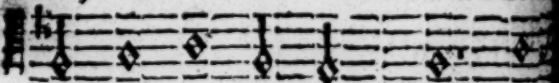


2 Haue mercie vpon me, Lord, for I am weak: O Lord, heale mee, for my bones are vexed

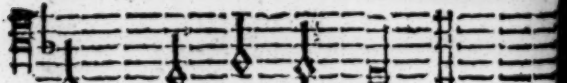
fire. 2 For I am weake therefore, O



Lord, of mercie me forbeare: And heal



mee Lord, for why thou knoweſt, my



3 My ſoule is alſo ſore trou-bled, but Lord, how long wilt thou delay?

bones doe quake for feare.

3 My ſoule is troubled verie ſore,
and vexed vehementlie:
But, Lord, how long wilt thou delay,
to cure my miſerie?

4 Retiue, O Lord, deliuer my ſoule: ſaue mee for thy mercies ſake.

4 Lord, turne thee to thy wonted grace,
my ſillie ſoule vptake:
Oh, ſaue mee not for my deſerts,
but for thy mercies ſake.

For why no man among the dead,
remembreth thee on whit:
or who shall worship thee, O Lord,
in the infernall pit?
So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
My sight is dimme and waxed old,
with anguish of mine heart:
for feare of those that bee my foes,
and would my soule subuert.
But now away from mee all yee
that worke iniquity:
for why? the Lord, hath heard the voice
of my complaint and cry.
Hee heard not onelie the request,
and prayer of mine heart:
but it receiued at mine hand,
and tooke it in good part.
And now my foes that vexed mee,
the Lord will soone defame:
and suddenly confound them all,
to their rebuke and shame.

5 For in death there is no remembrance of Thee: in the Graue who shall praise thee?

6 I fainted in my mourning, I caused my bed enerie night to swim, and water my couch with my teares.

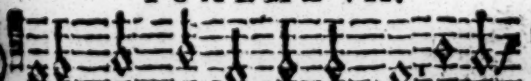
7 Mine eyes dimmed for despight, and sunke in, because of all mine enemies.

8 Away from me all ye workers of iniquitie: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall bee turned backe, and put to shame suddenly.

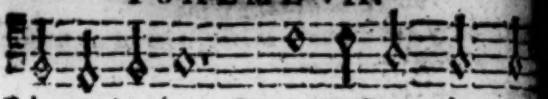
PSALME VII.



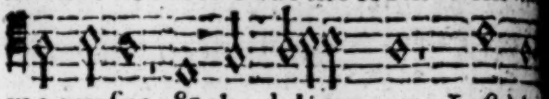
O Lord my God, I put my trust & confidence

O Lord my God, in thee I put my trust: saue mee from all that

perſecute mee, and deliuer mee.

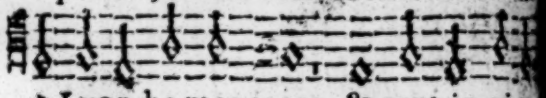


fidence in thee: Saue me from them th

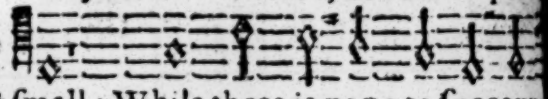


2 Leſt hee deuoure my ſoule like a Lyon & teare it in pieces, while there is none to helpe.

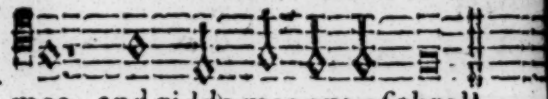
me purſue, & eke deliuer me. 2 Leſt like



a Lyon he mee teare, & rent in piec



ſmall: While there is none to ſuccour



3 O Lord my God, if I haue done this thing, if there be any wickedneſſe in mine hands.

4 If I haue rewarded euill vnto him that had peace with me, (yea I haue deliuered him that vexed me) without cauſe

mee, and ridde mee out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I bee found in fault,
or guiltie in thy ſight.

4 Or to my friend rewarded euill,
or left him in diſtreſſe:
Which mee purſu'd moſt cruelly,
and hated mee cauſeleſſe,

5 Then let the enemy perſecute my ſoule, and take it: yea, let him treade my life downe vpon the earth and lay mine honour in the duſt. Selah.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth and alſo lay
mine honour in the duſt.

6 Stir

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kingdome promiſed,
to mee which wrong ſuſtaine.

7 Then ſhall great Nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men iudge,
O Lord, now iudge thou mee:
According to my righteouſneſſe,
and mine integretie.

9 Lord ceaſe the hate of wicked men,
and bee the Iuſt mans guide:
By whom the ſecrets of all hearts,
are ſearched and deſcride.
10 I take mine helpe to come of God,
in all my griefe and ſmart:
That doeth preſerue all thoſe that bee,
of pure and perfect heart.

11 The iuſt man and the wicked both,
God iudgeth by his power:
So that hee feeles his mighty hand,
euen euerie day and houre.
12 Except hee change his minde I die;
for euen as hee ſhould ſmite:
Hee whets his ſword, his bow he bends,
ayming where hee may hit.

6 Ariſe, O Lord in thy wrath, & lift vp thy ſelfe againſt the rage of thine enemies, & awake for mee according to the judgement that thou haſt appointed.

7 So ſhall the Congregation of the people compaſſe thee about for their ſakes, therefore returne on hie.

8 The Lord ſhal judge the people: iudge thou me. O Lord, according to my righteouſnes, & according to mine innocency that is in mee.

9 Oh, let the malice of the wicked come to an ende: but guide, thou the juſt: for the righteous God tryeth the harts and reines.

10 My defence is in God, who preſerueth the vpright in hert.

11 God judgeth the righteous & him that contemneth God euerie day.

12 Except hee turne, hee hath whet his ſword, hee hath bent his bow and made it readie.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe mee persecute,
whiles hee doth mischiefe warpe.
14 But loe, though hee in trauell bee,
of his deuilish for-cast:
And of his mischiefe once conceiu'd,
yet bringes foorth nought at last.

15 Hee digs a ditch, and delues it deepe,
in hope to hurt his brother:
But hee shall fall into the pit,
that hee dig'd vp for other.
16 This wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.

17 I will giue thanks to God, therefore,
that judgeth righteouslie:
And with my song will praise the Name
of him that is most hie.

13 Hee hath also prepared him deadlie weapons: hee will ordaine his Arrowes for them that persecute mee.

14 Beholde, he shall trauell, with wickednesse: for hee hath conceiued mischiefe: but hee shall bring foorth a lie.

15 Hee hath made a pit, and digged it, and is fallē into the pit y he made.

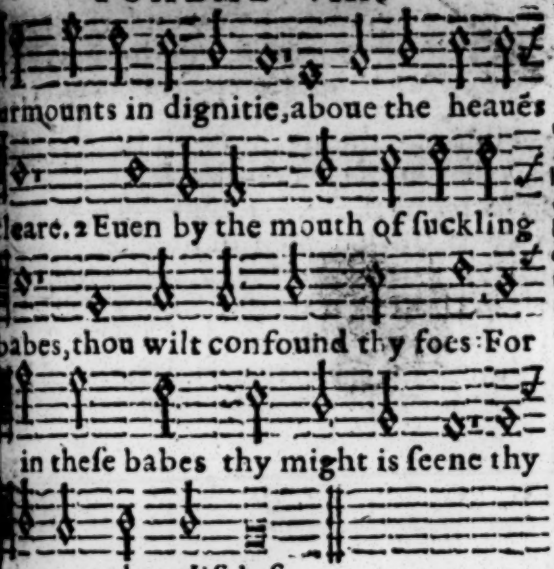
16 His mischiefe shall returne vpon his owne heade, and his crueltie shal fall vpon his owne pate.

17 I will praise the Lord according to his righteousnesse, and will sing praise to the Name of the Lord most high.

PSALME VIII.

O Lord, our Lord, how excellent is thy Name in all the world! which hast set thy glorie aboue the Heauens.

O God our Lord, how wonderfull are
thy works euerie where? Whose fame



And when I see the Heauens high,
the workes of thine owne hand:
The Sunne, the Moone, & all the stars
in order as they stand.
What thing is man, Lord, think I then
that thou doest him remember?
Or what is mans posteritie,
that thou doest it consider.

For thou hast made him little lesse,
than Angels in degree:
And thou hast crowned him also,
with glorie and dignitie.
Thou hast preferde him to bee lord,

2 Out of the mouth of babes and sucklinges hast thou ordained strength beeause of thine enemies, that thou mightest still the enemie & the auenger.

3 When I behold thine heauens, euen the workes of thy fingers, the Moone and the Starres, which thou hast ordained.

4 What is man, say I, that thou art mindfull of him? and the Sonne of man, that thou visitest him?

5 For thou hast made him a little lower than God, and crowned him with glorie and worshippe.

6 Thou hast made him to haue dominion in the works of

thine handes: thou haſt put al things vnder his feete.

of all thy workes of wonder:
And at his feete haſt ſet all thinges,
that hee ſhould keepe them vnder.

7 All ſheepe & oxen, yea, and the beaſts of the field.

7 As ſheepe and neate, & all beaſtes elſe
that in the fieldes doe feede:

8 The fowles of the aire, and the fiſh of the ſea: and that which paſſeth through the pathes of the ſea.

8 Fowles of the aire, fiſh in the ſea,
and all that therein breede.

9 O Lord our Lord, how excellent is thy Name in all the world!

9 Therefore muſt I ſay once againe,
O God, that art our Lord:
How famous and how wonderfull,
are thy workes through the world

PSALME IX.

With heart and mouth vnto the Lord,

1 I Will praiſe the LORD with my whole heart I will ſpeake of all thy marueilous workes.

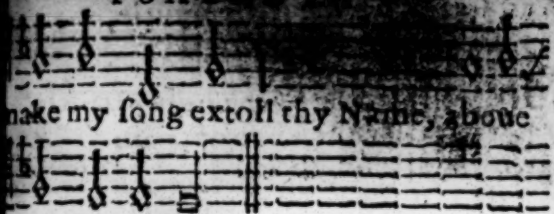
will I ſing laud & praiſe. And ſpeake of
all thy wondrous works, and them de-

2 I will bee glad & rejoyce in thee, I will ſing praiſe to thy Name, O moſt High.

clare alwayes. 2 I will be glad & much
rejoyce, in thee, O God moſt hie: And

3 For that mine enemies are turned backe

make



make my ſong extoll thy Name, aboue
the ſtarrie Skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroy'd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with juſtice heare my cauſe
moſt like a righteous Iudge:

5 Thou doeſt rebuke the Heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot bee found.
6 My foes thou haſt made good diſpatch
and all our townes deſtroy'de:
Thou haſt their fame with thē defac'd,
through all the world ſo wide.

7 Know thou that hee which is aboue,
for euermore ſhall reigne:
And in the ſeat of equitie:
true judgement will maintaine.
8 With juſtice hee will keepe and guide
the world and euerie wight:

They ſhall fall and periſh at thy preſence.
4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne, and judgeſt aright.
5 Thou haſt rebuked the Heathen: thou haſt deſtroyed the wicked: thou haſt put out their name for euer and euer.
6 O enemie! deſtructions are come to a perpetuall end: thou haſt deſtroyed cities: the memoriall of them periſhed with them.
7 But the Lord ſhall ſit for euer: hee hath prepared his throne for judgement.
8 For hee ſhall judge the world in righteouſnes, and ſhall judge the people with equitie.

And so will yeelde with equitie,
to euerie man his right.

9 Hee is protector of the poore,
what time they bee oppreſt:
Hee is in all aduerſitie,
their refuge and their reſt.

10 All they that know thine holy Name
therefore ſ all truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

11 Sing Pſalmes therefore vnto the Lord
that dweſles on Zion hill:
Publiſh among all Nations,
his noble Actes and will.

12 For hee is mindfull of the blood
of thoſe that bee oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt,

13 Haue mercy, I ord on me poore wretch
whoſe enemies ſt.ll remaine:
Which frō the gates of death are wont,
to raiſe mee vp againe.

14 In Zion that I might ſet foorth,
thy praiſe with heart and voyce:
And that in thy ſaluation, Lord,
my ſoule might ſtill rejoyce.

15 The Heathen ſticke faſt in the pit,

9 The Lord alſo will be a refuge for the poore, a refuge in due time, euen in affliction.

10 And they that know thy Name will truſt in thee: for thou Lord, haſt not failed them that ſeeke thee.

11 Sing praiſes to ỹ Lord, who dwelleth in Zion: ſhew the people his worke.

12 For when he maketh inquiſition for blood, he remembreth it, and forgetteth not the complaint of the poore.

13 Haue mercie vpon mee, O Lord, conſider my trouble, which I ſuffer of them that hate mee, thou that liſteſt mee vp from the gates of death

14 That I may ſhew all thy praiſes within the gates of the daughters of Zion, and rejoyce in thy Saluation. 15 The Heathen are ſunken downe into the pitte that they made, in the nette that they

that they themſelues prepar'd:
And in the net that they did ſet,
their owne feete faſt are ſnar'd.
16 God ſhewes his iudgmẽts which were (good
for euery man to marke:
When as yee ſee the wicked men,
lye trapt in his owne warke.

17 The wicked and the ſinfull man,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe, leſt men preuaile,
that bee of worldly might:
And let the Heathen folke receiue
their iudgements in thy ſight.
20 O Lord, ſtrike ſuch terrour, feare, and (dread
into the hearts of them:
That they may know aſſuredlie,
they bee but mortall men.

hidde, in theſe foote taken.

16 The Lord is knowne by executing iudgement, the wicked is ſnar'd in the worke of his owne hand. Higgaion. Selah

17 The wicked ſhall turne into Hell, and all Nations that forget God.

18 For the poore ſhall not be alway forgotten: the hope of the afflicted ſhall not periſh for euer.

19 Vp, Lord, let not man preuaile, let the Heathen be iudged in thy ſight.

20 Put them in feare, O Lord that the Heathen may know that they are but men. Selah.

PSALME X.

Sing this as the 2. Pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?

WHy ſtandeſt thou farre off, O Lord? and hideſt thee in due time, euen in affliction.

The

2 The wicked with pride doe persecute the poore: let them bee taken in the crastes that they haue imagined

2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 for the wicked haue made boast of his owne heartes desire, and the couetous blesse himselfe, hee contemneth the Lord.

3 For in the lust of his owne heart,
th'vngodly doeth delight:
So doeth the wicked praise himselfe,
and doeth the Lord despight.

4 The wicked is so proude that hee seeketh not for God: hee thinketh alwayes, There is no God.

4 He is so proude, that right and wrong
hee setteth all apart:
Nay, nay, there is no God sayeth hee
for thus hee thinkes in heart.

5 His wayes alway prosper Thy iudgemets are high aboue his sight, therefore defyeth he all his enemies.

5 Because his wayes doe prosper still,
hee doeth thy Lawes neglect:
And with a blast doth puffe against
such as would him correct

6 He sayeth in his heart, I shall neuer bee moued nor bee in danger.

6 Tush, tush, sayth hee, I haue no dread
lest mine estate should change:
And why? for all aduersitie:
to him is verie strange.

7 His mouth is full of cursing and deceit, and fraude: vnder his tongue is mischiefe and iniquitie.

7 His mouth is full of cursednesse,
of fraude, deceit and guile:
Vnder his tongue doeth mischiefe sit,
and trauell all the while.

8 He lyeth in waite in the Villages: in the secret places doth he murther the innocent: his eyes are bent against the Poore.

8 Hee lyeth hid in wayes and holes,
to slay the innocent:

Against

gainſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuilie,
ly'th lurking in his denne,
Ifhee may ſnare them in his net
to ſpoile poore ſimple men.
10 And for the nones full craftilie,
hee croucheth downe, I ſay,
So are great heaps of poore men made,
by his ſtrong power his prey.

11 Tuſh, God forgetteth this, ſaith hee.
therefore may I bee bold:
His countenance is caſt aſide,
hee doeth it not behold.
12 Ariſe, O Lord, O God, in whom,
the poore mans hope doth reſt,
Lift vp thine hand, forget not, Lord,
the poore that bee oppreſt.

13 What blaſphemie is this to thee,
Lord, doeſt thou not abhore it:
To heare the wicked in their heartes,
ſay, Tuſh, thou car'ſt not for it.
14 But thou ſeeſt all this wickednеſſe,
and well doeſt vnderſtand:
That friendleſſe and poore fatherleſſe,
are left into thine hand.

15 Of wicked and malitious men,
then breake the power for euer:

9 Hee lyeth in waite ſecretly, euen as a Lyon in his denne hee lyeth in waite to ſpoyle the poore: he doeth ſpoile the poore when hee draweth him into his nette.

10 He croucheth & boweth: therfore heaps of the poore doe fall by his might.

11 He hath ſaid in his heart, God hath forgotten, hee hideth away his face, and will neuer ſee.

12 Ariſe, O Lord God: lift vp thy hand, forget not the poore.

13 Wherefore doth the wicked contemne God? he ſayeth in his heart, thou wilt not regard.

14 Yet thou haſt ſeene it: for thou beholdeſt miſchiefe and wrong: that thou mayeſt take it into thine hands, the poore committeth himſelfe vnto thee: for Thou art the helper of the fatherleſſe. 15 Breake thou the

the Wicked and malicious: ſearch his wickedneſſe and

thou shalt finde none.

That they with their iniquitie,
may perish altogether.

16 The Lord is King for euer and euer: the Heathen are destroyed foorth of his Land.

16 The Lord shall reigne for euermore,
as King and God alone:
And hee will chase the Heathen folke,
out of his land each one.

17 Lord, thou hast heard the desire of the poore: Thou prepareſt their heart, thou bendeſt thine eare to them.

17 Thou heardst, O Lord the poore mans
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme vntill,
thine eares to heare bee preſt.

18 To judge the fatherlesse and poore, that earthlie men cause to feare no more.

18 To judge the poore and fatherleſſe,
and helpe them to their right:
That they may bee no more oppreſt
with men of worldly might.

PSALME XI.

Sing this as the 10. Psalme.

IN the Lord put I my trust how say ye then to my soule, flee to your mountaine as a Bird?

I Truſt in God, how dare yee then
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in your hill?

2 For loe, the wicked bend their bowe, and make readie their arrowes vpon the string, that they may secretlie shoote at them which are vpright in heart.

2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To shoote in secret, and to hurt,
the sound and harmeleſſe breſt.

3 Of worldly hope all stays were shrunk
and clearelie brought to nought:
Alas, the just and righteous man,
what euill hath hee wrought?

4 But hee that in his Temple is,

3 For the foundations are cast down: What hath the righteous done?

4 The Lord is in his holie Place: the Lords Throne is in the heauen, his

moſt holie and moſt hie:
And in the heauen hath his ſeat
of Royall Maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowlie,
the manners of mankinde.
And with a chearfull countenance,
the righteous man will vſe:
But in his heart hee doeth abhorre
all ſuch as miſchiefe muſe.

And on the ſinners caſteth ſnaires,
as thicke as any raine:
Fire & brimſtone, & whirle winds thick
appointed for their paine.
Yee ſee then how a righteous God,
doeth righteousneſſe embrace:
And to the juſt and vpright man,
thew'th footh his pleaſant face.

eyes, will conſider his eyelids will try the children of men
5 The Lord will try the righteous: but the wicked, and him that loueth iniquitie, doeth his ſoule hate.
6 Vpon the wicked he ſhall raine ſnares, fire and brimſtone, and ſtormie tempeſt: This is the portion of their cup.
7 For the righteous Lord loueth righteouſneſſe, his countenance doeth behold the juſt.

PSALME XII.

Sing this as the 7. Pſalme.

HElpe, Lord, for good and godly men
doe periſh and decay:
And faith & trueth from worldly men
is parted cleane away.
Who ſo doth with his neighbour talk
his talke is all but vaine:
For euerie man bethinketh how
to flatter, lie, and faine.

But flattring and deceitfull lippes,

HElpe, Lord for there is not a godly mā left. for the faith full are failed from among the children of men.
2 They ſpeak deceitfully euerie one with his neighbour, flattering with their lips, and ſpeake with a double heart.
3 The Lord cut

and tongues that bee so stout:
To speake proud words, & make great (brags
the Lord soone cut them out.
4 For they say still, wee will preuaile,
our tongues shall vs extoll:
Our tōgs are ours, wee ought to speake,
what Lord shall vs controll.

5 But for the great complaint and cry,
of poore men and oppreſt:
Arise will I, now sayth the Lord,
and them restor to rest.
6 Gods word is like the siluer pure,
that from the earth is tride:
That hath no lesse than seuen times,
in fire beene purified.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full
of mischiefes manifold:
When vanity with mortall men,
so highly is extold.

off al flattering lippes, and the tongue that speaketh proud things.]

4 Which haue said, with our tonghe will we preuaile: our lippes are our owne, who is Lord ouervs

5 Now for the oppression of ỹ needie, & for ỹ sighs of the poore, I will vp, saith the Lord & wil set at liberty him whom the wicked haue snared.

6 The words of the Lord are pure wordes, as the Siluer tride in a furnace of earth, fined seauen folde.

7 Thou wilt keepe them, O Lord, thou wilt perserue him from this generation for euer. 8 The wicked walke on euerie side, when they are exalted, it is a shame for the sonnes of men.

PSALME XIII.

Sing as the 6. Psalme.

HOwe long wilt thou forget mee, O Lord? for euer?

HOw long wilt thou forget me, Lord?
shall I neuer bee remembred?
How long wilt thou thy visage hide

as though thou were offended?
2 In heart and minde how long shall I,
with care tormented bee?
How long eke shall my deadly foe,
thus triumph ouer mee.

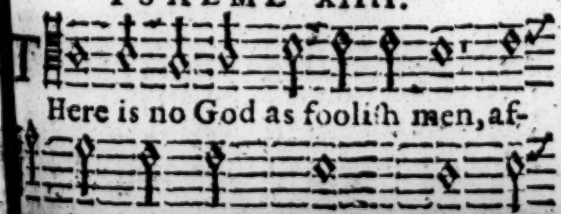
3 Behold mee now, my Lord my God,
and heare mee sore oppreſt:
Lighten mine eyes, leſt that I sleepe,
as one by death poſſeſt.
4 Leſt thus mine enemies say to mee,
Behold I doe preuaile:
Leſt they also, that hate my soule,
reioyce to see mee quaile.

5 But from thy mercies and goodneſſe,
mine hope shall neuer start:
In thy reliefe and sauing health,
right glad shall bee mine heart,
I Will giue thankes vnto the Lord,
and praises to him sing:
Because hee hath heard my requeſt,
and granted my wishing.

how long wilt thou hide thy face from mee?
2 How long shall I take counsell within my selfe, hauing wearineſſe daylie in mine heart? how long shall mine enemie bee exalted abone mee?
3 Behold, and heare mee, O Lord my God, lighten mine eyes that I sleepe not in death.
4 Leſt mine enemie say, I haue preuailed against him, & they that afflict mee reioyce when I slide.
5 But I truſt in

thy mercie, mine heart shall reioyce in thy saluation. I will sing to the Lord, because hee hath dealt so louingly with mee.

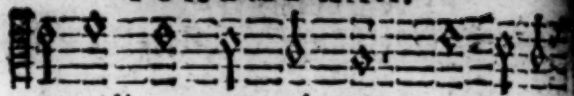
PSALME XIIII.



THe foole hath said in his heart, There is no God, they haue corrupted and done an abominable worke,

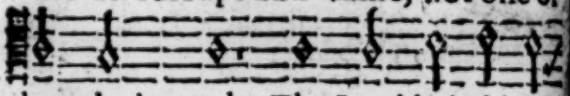
Here is no God as foolish men, af-

me in their made moode. Their drifts



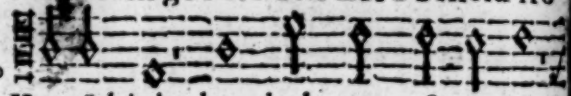
there is none that doeth good.

are all corrupt and vaine, not one of

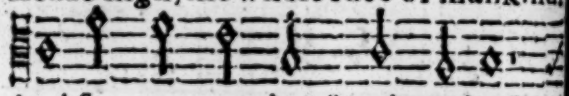


2 The Lord looked downe from heauen vpon the children of men, to see if there were anie that would vnderstand and seeke GOD.

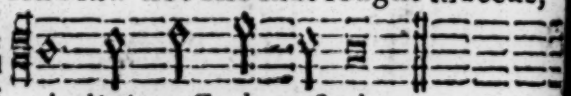
them doth good. 2 The Lord beheld frō



Heauē high, the whole race of mankind:



And saw not one that sought indeede,



3 They all are gone out of the way: they are al corrupt: There is none that doeth good, no not one.

the liuing God to finde.

3 They went all wide, and were corrupt
and truelie there was none:
That in the world did any good,
I say, there was not one.

4 Doe not all the workers of iniquitie know that they eat vp my people as they eat bread? they call not vpon the Lord.

4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will.

5 There they shall bee taken with feare, because God is in the generation of the just.

5 When they thus rage, then suddenlie
great feare on them shall fall:
For God doeth loue the righteous men,
and will maintaine them all.

6 Yee mocke the doings of the Poore,
to their reproach and shame:
Because they put th ir trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill,
Thy promise made to Israell,
from out of Sion Hill?

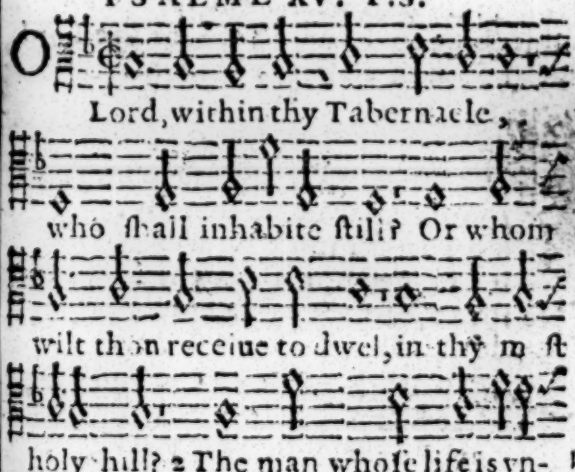
8 Euen when thou shalt rest re againe,
such as were Captiue led:
Then Iaakob shall therein rejoyce,
And Israel shall bee glad.

6 You haue made a mocke at the counsell of the poore, because the LORD is his trust.

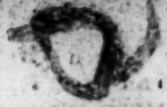
7 O giue Saluation vnto Israel out of Sion.

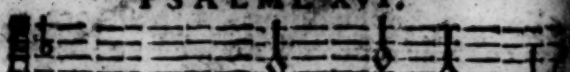
8 When the Lord turneth the captiuitie of his people, then Iaakob shall reioyce, and Israel shall bee glad.

PSALME XV. T.S.

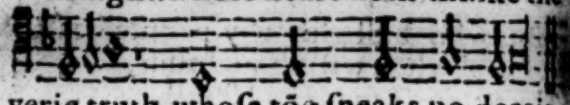


2 He that walketh vprightly, and worketh righteousnesse, and speaketh the truth in his heart.





straight: whose heart doth thinke the



verie truth, whose tōg speaks no deceit.

3 He that slandereth not with his tongue nor doeth euill to his neighbour, nor receiueth a false report against his neighbour.

3 Nor to his neighbour doth none ill,
in bodie, goods, or name:
Nor willinglie doth heare false tales,
which might impare the same.

4 In whose eyes a vile person is contemned, but hee honoureth them that feare the LORD.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
hee maketh much of them.

5 Hee that sweareth to his owne hinderance, and changeth not.

5 His oath and all his promises,
that keepeth faithfullie:
Although hee make his couenant so,
that hee doth losse thereby.

6 Hee that giueth not his Money vnto vsurie, nor taketh reward against the innocent.

6 That putteth not to vsurie
his money nor his coyne:
Ne for to hurt the innocent,
doth bribe or else purloyne.

7 He that doth these things shall neuer bee moued.

7 Who so doth all things as you see,
that heere is to bee done,
Shall neuer perish in this World,
nor in the World to come.

PSALME XVI. T.S.

PReserue me OGod, for in thee doe I trust.



LOrd keepe me, for I trust in thee



and doe confesse indeede. 2 Thou art my God, & of my good, O Lord, thou hast no need. 3 I giue my goodnesse to the Saincts, that in the world doe dwell: And namely to the faithfull flocke, in vertue that excell.

4 They shal heap sorrows on their heads
which runne as they were madde:
To offer to the idole-gods,
alas, it is too badde.
As for their bloodie sacrifice,
and offering of that sort:
I will not touch, nor yet thereof,
my lippes shall make report.
5 For why? the Lord the portion is,
of mine inheritance.

2 & my soule thou hast saide vnto the Lord: Thou art my Lord, my well-doing extendeth not to Thee.

3 But to the Saincts that are in the earth, & to the excellent, all my delight is in them,

4 The sorrowes of them that offer to another god, shall bee multiplied. Their offerings of blood will I not offer, neither make mention of their names with my lippes.

5 The Lord is the portion of mine inheritance. & of my cup: Thou shalt maintane my lot.

6 The lines are fallen vnto mee in pleasant places: yea, I haue a fair heritage.

And thou art hee that doest maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to mee,
doeth please mee wonderous well.

7 I will praise the Lord, who hath giuen mee counsell: my reines also teach me in the nights.

7 I thanke the Lord that caused mee,
to vnderstand the right:
For by his meanes my secret thoughts,
doe teach mee euerie night.

8 I haue set the Lord alwayes before mee: for hee is at my right hand: therefore I shall not slyde.

8 I set the Lord still in my sight,
and trust him ouer all:
For hee doeth stand on my right hand,
therefore I shall not fall.

9 Wherefore mine heart is glad, and my tongue reioyce: my flesh also doth rest in hope.

9 Wherefore mine heart and tong also,
doe both rejoyce together:
My flesh and bodie rest in hope,
when I this thing consider.

10 For thou wilt not leaue my soule in the Graue, neither wilt thou suffer thine holie One to see corruptiõ

10 Thou will not liue my Soule in Graue,
for Lord thou loueſt mee:
Nor yet wilt giue thine holie One,
corruption for to see.

11 Thou wilt shewe mee the path of life: in thy presence is the fulnesse of ioye, and at thy right hãd there are pleasures for euermore.

11 But wilt mee teach the way to life,
for all treasure and store:
Of perfect joye, are in thy face,
and power for euermore.

PSALME XVII. T.S.

Sing this as the 16 Psalme.

O Lord, giue eare to my iust cause,
attend when I complaine:

And heare the prayer that I put foorth
with lippes that doe not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well try'd mee in the night,
and yet couldſt nothing find:
That I haue ſpoken with my tongue,
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in thy pathes that be moſt pure
ſtay me, Lord and preſerue:
That in the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to the, O Lord,
ſurelie thou wilt mee aide:
Then heare my prayer, and weigh right
the words that I haue ſaid. (well

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on thē that ſpurne
againſt thy Maieſtie.
8 Oh keep me, Lord, as thou woldſt keep

HEare the right, O Lord, conſider my cry, hearken vnto my prayer of lips vnfained
2 Let my ſentence come forth from thy preſence, and let thine eyes behold equitie.
3 Thou haſt proued and viſited my heart in the night: thou haſt tryed mee & foundeſt nothing: for I was purpoſed that my mouth ſhould not offend.
4 Concerning ỹ workes of men, by the wordes of thy lippes, I kept mee from the path of the cruell man.
5 Stay my ſteps in thy pathes, that my feete doe not ſlipe.
6 I haue called vpon thee ſurelie thou wilt heare, mee, O God, incline

thine eare to mee, and hearken vnto my wordes. 7 Shewe thy marueilous mercies, thou that art the Sauiour of them that truſt in thee, from ſuch as reſiſt thy right hand. 8. Keepe mee as the apple of thine eye, hide mee vnder the ſhaddow of thy wings.

9 From the wicked, that oppresse mee, from mine enemies, who compasse me round about for my Soule.

10 They are inclosed in their owne fatte, and they haue spoken proudlie with their mouth.

11 They haue compassed vs now in our steps: they haue set their eyes to bring downe to the ground.

12 Like as a Lyō that is greedie of his prey, and as it were a Lyons whelp, lurking in secret places.

13 Vp, Lord, disapoint him, cast him down.

14 Deliuer my soule from the wicked with thy Sword.

15 From men by thine hand, O Lord, from men of the

the apple of thine eye:
And vnder couert of thy winges,
defend mee secretly.

9 From wicked men that trouble mee,
and daylie mee annoy:
And from my foes that goe about
my soule for to destroy.

10 Who wallow in their worldly wealth,
so full, and eke so fat:
That in their pride they doe not spare,
to speak they care not what.

11 They lye in wait where I should passe
with craft mee to confound:
And musing mischiefe in their mindes,
to cast mee to the ground,

12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 Vp Lord, with hast prevent my foe
and cast them at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer mee, Lord, by thy power,
out of these tyrants hands:
Who now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:

That haue no hope nor part of joy,
but in this preſent lyfe.
16 Thou of thy ſtore their bellies fill'ſt,
with pleaſurs to their mynde:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake, I ſhall bee full
with Thine Image and Grace.

wo[illegible] who haue their portion in this life 16 Whoſe bellies thou fillest with thine hid treaſures: their Children haue enough, and leaue the reſt of their ſubſtance for their Children. 17 But I will behold thy face in righteouſneſſe: and when I awake, I ſhall bee ſatisfied with thine Image.

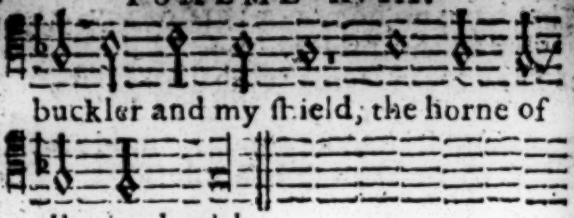
PSALME XVIII. T. S.



I Will loue thee deare lie O Lord, my Strength.

2 The Lord is my Rocke, and my Fortreſſe & He that deliuereth mee; my God, and my ſtrength, in him will I truſt, my Shield, the Horne alſo of my Saluation, and my Refuge

3 I will call vpon the Lord who is worthie to bee praised: so shall I bee safe from mine enemies.
4 The sorrowes of death compassed me, and the floodes of wickednesse made mee afraid.
5 The sorrowes of the Graue haue compassed mee about: the snares of death ouertooke mee.
6 But in my trouble did I call vpon the Lord, and cryed vnto my God: hee heard my voyce out of his Temple, and my cry did come before him, euen into his eares.
7 Then the earth trembled and quaked, the foundations also of the mountains moued & shooke, because hee was angrie.
8 Smoake went out of his no-



buckler and my shield, the horne of all mine health.

3 When I sing laude vnto the Lord,
most worthie to bee serued:
Then from my foes I am right sure,
that I shall bee preserued.
4 The pangues of death did compasse me
and bound mee euerie where:
The flowing waues of wickednesse,
did put mee in great feare.

5 The slie and subtill snares of Hell,
were round about mee set:
And for my death there was prepar'd,
a deadlie trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he foorthwith did heare my plaint,
out of his holie place.

7 Such is his power, that in his wrath,
hee made the Earth to quake:
Yea, the foundation of the Mount
of Basan for to shake.
8 And from his nostriles came a smoake
when kindled was his ire:

And

And frō his mouth came kindled coals
of hote consuming fire.

9 The Lord descended from aboue,
and bow'd the heauens hie:
And vnderneath his feete hee cast
the darknesse of the Skie.

10 On Cherubs and on Cherubins,
full royally hee rode:
And on the wings of all the winds
came flying all abroade:

11 And like a den most darke he made
his hid and secret place
With waters blake, and airie clouds,
enuironed hee was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consum'd, & in their stead
came haile and coales of fire

13 These fierie dartes, & thunder bolts
dispersse them heere and there
And with his often lightnings,
hee puts them in great feare.

14 Lord, at thy wrath and threatnings
and at thy chidding cheare: (sharp,
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lod sent downe
to teach me from below:

strel[illegible] and
con[illegible]ing fire
out of his
mouth: Coales
were kindled
thereat.

9 Hee bowed
the Heauens al-
so, and came
downe, and
dar[illegible]nesse was
vnder his feet.

10 And he rode
vpon Cherub, &
did flie, and he
came flying v-
pon the wings
of the wind.

11 Hee made
darknesse his
secret place, &
his pauilion
round about
him: euen dark-
nesse of waters,
and clowdes of
the Aire.

12 At the
brightnesse of
his presence his
cloudes passed,
haile-stones, &
coales of fire.

13 The Lord
also thundred
in the Heauens,
& the Highest
gaue his voice,
haile-stones &
coales of fire.

14 Then he sent

out his Arrowes and scattered them: and hee encreased lightnings and destroyed them. 15 And the Chanels of waters were seene & the foun-

dations of the World were discouered at thy rebuking, O Lord, at the blasting of the breath of thy Nostrles.

16 He hath sent downe from aboue, & taken mee, hee hath drawne mee out of many waters

17 He hath deliuered mee from my strong enemies, and from them that hate mee, for they were too streng for mee.

They preuented me in the day of their calamities, but ỹ Lord was my stay.

18 Hee brought me foorth also into a large place: he deliuered me, because he fauoured me.

19 The Lord rewarded mee according to my righteousnesse, according to the pu en ſſ:

And plukt mee out of waters great,
that would mee ouer-flow.
16 And mee deliuered from my foes,
that would haue made mee thrall:
Yea, from such foes as were too strong,
for mee to deale withall.

17 They did preuent mee to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe,
18 He brought mee foorth in open place
whereas I might bee free:
And kept mee safe, because hee had
a fauour vnto mee.

19 And as I was an innocent,
so did hee mee regard:
And to the cleannesse of my hands,
he gaue mee my reward.
20 for that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedlie
against my Lord my God.

21 But euermore I haue respect
to his Law and decree:
His Statutes and Commandementes,
I cast not out from mee.

22 But poore and cleane, and vncorrupt,

of mine hands, he recompersed me. 22 Because I kept the waues of the Lord, and did not wickedlie against my God. 23 For all his Lawes were before mee, and I did not cast away his Commandements from me. 24 I was vpright also with him, and haue kept me

appear'd before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will mee reward,
as I haue done aright:
And to the cleannesse of mine hands,
appearing in his sight.

24 Thou wilt with him that holie is,
bee holie, Lord, also:
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and Elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou doest saue the simple folke,
in troubles when they lye:
And doest bring downe the countenance
of them that locke full hie.

27 The Lord will light my candle so,
that it shall shine full bright,
The Lord my God will make also,
my darknesse to bee light.

28 For by thine helpe an hoast of men,
discomfite, Lord, I shall:
By thee I scale, and ouer leape,
the strength of any wall.

29 vnspotted are the wayes of God,

from my wickednesse.

25 Therefore the Lord rewardeth me according to my righteousnesse, and according to the pureneſſe of mine hands in his sight.

24 With the godlie thou wilt shew thy selfe godlie, with the vpright man thou wilt shew thy selfe vpright

25 With the pure thou wilt shew thy selfe pure, & with the froward, thou wilt shewe thy selfe froward.

26 Thus thou wilt saue the poore people & wilt cast downe the proude lookes.

27 Surelie thou wilt light my Candle, the Lord my God wilt lighten my darknesse.

28 For by thee I haue broken throw an

Hoste and by my God, I haue leaped ouer a wall. 29 vncorrupt, the word of the Lord is tryed in the fire,

The way of God he is a shield to

all that truſt in him.

30 For who is God beſides the Lord? and who is mightie, ſaue our God?

31 God girdeth mee with ſtrength, and maketh my way vpright.

32 Hee maketh my feete like Hindes feete, & ſetteth mee vpon mine high places.

33 He teacheth mine handes to fight, ſo that a bow of Braſſe is broken with mine Armes.

34 Thou haſt alſo giuen mee the Shielde of thy Saluation, & thy right hād hath ſtayed me, and thy louing kindneſſe hath cauſed mee to increaſe.

35 Thou haſt enlarged my ſteps vnder me, & mine heeles haue not ſlid.

36 I haue purſued mine enemies and taken them, and haue

his word is ſurely tryde:
Hee is a ſure defence to ſuch
as in his faith abide.
30 For who is God, except the Lord?
for other there is none,
Or elſe who is Omnipotent,
ſauing our God alone?

31 The God ỹ girdeth me with ſtrength
is hee that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Hart
in ſwiftneſſe of my pace:
And for my ſuretie brought me foorth
into ane open place,

33 Hee did in order putm ne hands,
to battell and to fight:
To breake in ſunder barres of braſſe,
hee gaue mine armes the might.
34 Thou teacheſt me thy ſauing health
thy right hand is my tower:
Thy loue and familiaritie,
doeth ſtill increaſe my power

35 And vnder mee thou maak ſt plaine
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fier ely I purſue and take,
my foes which mee annoyde
And from the field doe not returne,
till they be all deſtroyde,

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flatt,
I ſtrike them all ſo ſore.
38 For ỹ doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they bee ſcattered all abroad
that vp againſt mee riſe.

39 Lord, thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doeſt diuide,
in ſunder with a ſtroke:
40 Th y cal'd for help, but none would
nor yet giue them reliefe (heare
Yea, to the Lord they cal'd for helpe,
yet heard he not their griefe.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And tread them downe like filthie clay
that lyeth in the ſtreet.
42 Thou keepſt me fr m ſeditious folk,
that ſtill in ſtrife bee led:
And thou doeſt of the Heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowen,
and yet they ſhall me ſerue,
And at the firſt obey my word,

not turned a-
gaine till I had
conſumed them.
37 I haue
wounded them,
that they were
not able to riſe
they are fallen
vnder my feet.
38 For thou
haſt girded me
with ſtrength
to battell them
ỹ roſe againſt
me thou haſt
ſubdued vnder
mee.
39 And thou
haſt giuen mee
the neckes of
mine enemies,
that I might
deſtroy them
that hate mee.
40 They cryed,
but there was
none to ſaue
them: euen vnto
the Lord, but
hee anſwered
them not.
41 Then I did
beate them
ſmall as the
duſt before the
winde. I did
treade them
flat, as the clay
in the ſtreetes.
42 Thou haſt

delinered me from the contentions of the people: thou haſt made me the head of the Heathen: a people whom I haue not knowne, ſhall ſerue me. 43 Aſſoone as they heare, they ſhall obey me: the ſtrangers

shall be in subjection to mee.

whereas mine owne will swerue.

44 Strangers shall shrinke away, and feare in their priuie Chambers.

44 I shall bee irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 Let the Lord liue, and blessed be my strength, and the God of my Saluation, bee exalted.

45 But blessed bee the Liuing Lord,
most worthie of all praise:
Who is my Rocke and sauing health,
praised bee hee alwayes.

46 It is God that giueth me power to auēge me, & subdueth the people vnder mee.

46 For God it is that giue mee power,
reuenged for to bee:
And with his holie word subdu'd
the people vnto mee.

47 O my deliuerer from my enemies, euen thou hast set me vp from them that rose against me: thou hast deliuered mee from the cruell man.

47 And from my foes deliuered mee,
and set mee vp from those
That cruell and vngodly were,
and vp against mee rose.

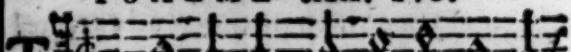
48 Therefore I will praise thee, O Lord, among the Nations, and will sing vnto thy Name.

48 And for this cause, O Lord my God,
to thee giue thankes I shall
And sing out praises to Thy Name,
among the Gentiles all.

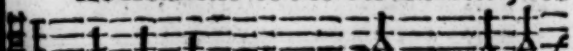
49 Great deliuerance giueth hee vnto his King, and sheweth mercie vnto his anointed, euen to Dauid, and to his seede for euer.

49 That gaueſt great prosperitie,
vnto the King, I say:
To Dauid thine anointed King,
and to his seed for aye.

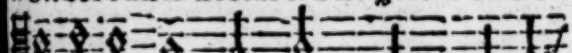
PSAL.



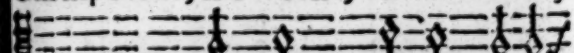
He Heauens & the Firmament, doe



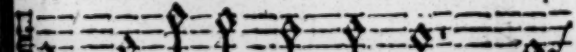
wonderouſlie declare: The glorie of God



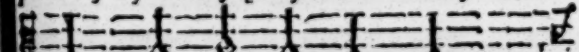
Omnipotent, his works, and what they



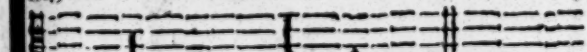
are. 2 The wandrous works of God ap-



peare, by euery dayes ſucceſſe; The



nights which likewiſe their race runne,



the ſelfe-ſame thing expreſſe.

3 There is no language, tong, or ſpeach
where their ſonnd is not heard:
4 In all the Earth and coaſtes thereof,
their knowledge is conferd.
In them the Lord made for the Sunne,
a place of great renowne:

THE Heauens declare the glorie of God, and the Firmament ſheweth the worke of his handes.

2 Day vnto day vttereth the ſame, and night vnto night teacheth knowledge.

3 There is no ſpeach nor language where their voyce is not heard.

4 Their line is gone foorth through all the earth, and their words into the endes of the world: in them hee hath ſet a Tabernacle for the Sunne,

5 Which commeth forth as a Bridegrome out of his Chamber, and reioyceth like a mighty man to runne his race.

6 His going out is from the end of the Heauen, and his compasse is vnto the ends of the same, and none is hide from the heate therefore.

7 The Law of the Lord is perfect, conuerting the Soule: the testimonie of the LORD, is sure, and giueth wisedome vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart, the commandement of the Lord is pure, & giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: The Iudgementes of the Lord are trueth, they are righteous altogether. 10. And more to bee desired than Golde, yea than much fine Gold: sweeter also than honie, and the honie comb.

5 Who like a Bridegrome ready trimed,
doth from his chamber come.
And as a valiant Champion,
who for to get a prize,
With ioye doth haste to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but hee will find it out.

7 How perfect is the Law of God!
how is his Couenant sure!
Conuerting soules, and making wise,
the simple and obscure!
8 Iust are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that bee full blinde.

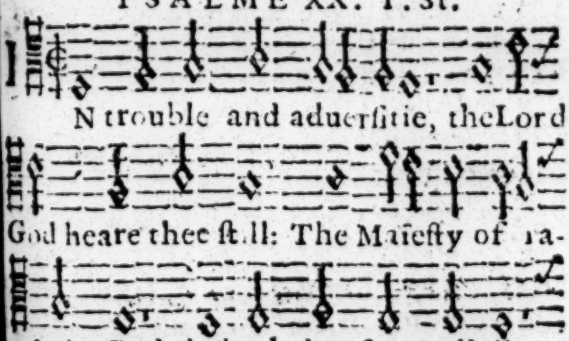
9 The feare of God is excellent,
and doth endure for euer:
The judgements of the Lord are true,
and righteous altogether.
10 And more to bee embrac'd alwayes,
than fined gold I say:
The honie and the honie combe,
are not so sweete as they.

11 By them thy ſeruant is forewarn'd,
to haue GOD in regarde:
And in performance of the ſame,
there ſhall bee great reward.
12 But, Lord, what earthlie man doeth
the errours of his life? (know
Then cleanſe my ſoule from ſecret ſins,
which are in mee moſt rife.

13 And keep me that preſumptuous ſins
preuaile not ouer mee.
And then ſhall I bee innocent,
and great offences flee.
14 Accept my mouth, & eke mine heart
my wordes and thoughts each one:
For my Redeemer and my ſtrength,
O Lord, thou art alone.

11 Moreouer by them is thy ſeruant made circumſpect, & in keeping of them, there is great reward.
12 Who can vnderſtand his faults? cleanſe mee from ſecret faultes.
13 Keepe thy ſeruant alſo frō preſumptuous ſinnes, let them not reigne ouer mee, ſo ſhall I be vpright, & made cleane from much wickednesse.
14 Let the wordes of my mouth, and the meditation of mine heart, be acceptable in thy ſight, O LORD, my Strength and my Redeemer.

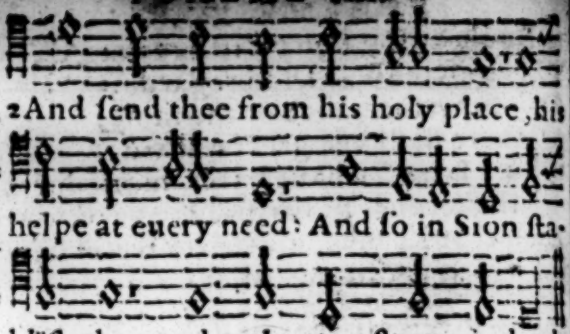
PSALME XX. T. St.



IN trouble and aduerſitie, the Lord
God heare thee ſtill: The Maieſty of Ia-
kobs God, defend thee from all ill:

THE Lord heare thee in the day of trouble: the God of Iaakob defend thee.

2 Sende thee helpe from the Sanctuarie, and strengthen thee out of Syon.
3 Let him remember all thine offeringes and turne thy burnt offerings into ashes. Selah.
4 And grat thee according to thy heart, & fulfill all thy purpose.
5 That we may rejoyce in thy salvation & set vp the banner in the Name of our God, whe the Lord shall performe all thy petitions.
6 Now know I that the Lord will helpe his anointed, and will heare him from his Sanctuarie, by the mighty help of his right hand.
7 Some trust in Chariots, and some in horses, but wee will remember the Name of the Lord our God.



2 And send thee from his holy place, his helpe at euery need: And so in Sion stablish thee, and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfullie
thy burnt offerings each one.
4 According to thine hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuice,
full well performe may hee.

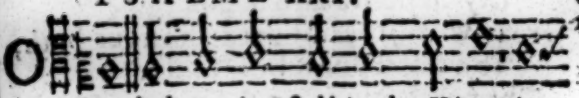
5 We shall reioyce when thou vs saue,
and our Banners display:
Vnto the Lord, who thy requests,
fulfilled hath alway.
6 The Lord will his Anointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holie Place.

7 In Chariots some put confidence,
and some in Horses trust:
But wee remember God our Lord,

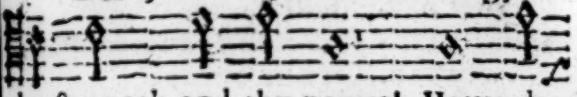
who keepeth promiſe juſt.
8 They fall downe flat, but wee doe riſe
and ſtand vp ſtedfaſtlie.
9 Now ſaue and helpe vs, Lord and King
on thee when wee doe cry.

8 They are brought downe and fallen, but wee are riſen, & ſtand vpright.
9 Saue Lord let the King heare vs in the day that wee call.

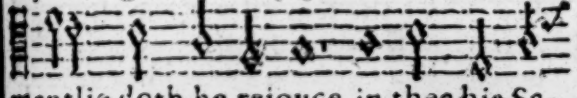
PSALME XXI.



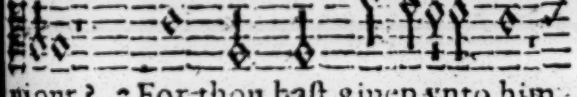
Lord, how ioyfull is the King, in



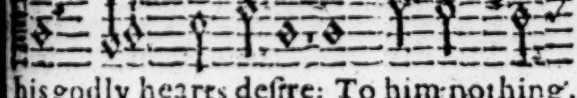
thy ſtrength and thy power! How vehe-



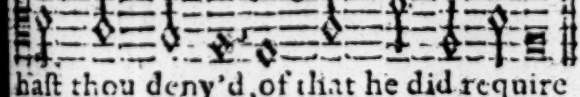
mentlie doth he reioyce, in thee his Sa-



uiour? 2 For thou haſt giuen vnto him



his godly hearts deſire: To him nothing



haſt thou deny'd, of that he did require
3 Thou didſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a Crowne of perfect gold.

THE King ſhall reioyce in thy ſtrength, O Lord, yea, how greatlie ſhal he reioyce in thy Saluation.

2 Thou haſt giuen him his hearts deſire, & haſt not denyed him the requeſte of his lippes. Selah.

3 For thou didſt preuent him with liberall bleſſinges, and didſt ſet a Crowne of pure Gold vpon his head.

4 He asked life of thee, & thou gauest him lõg life for euer and euer.

4 And when hee asked life of thee,
thereof thou madst him sure:
To haue long life, yea such a life
as euer should endure.

5 His glorie is great in thy Saluation, dignitie & honour hast thou laide vpon him.

5 Great is his glorie, by thine helpe,
thy benefite and aide:
Great worship, and great honour both,
thou hast vpon him laide.

6 For thou hast set him as blessings for euer, thou hast made him glad with the ioye of thy countenance.

6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 Because the King trusts in the Lord, and in the mercie of the most High hee shall not slyde.

7 For why? the King doe stronglie, trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.

8 Thine hands shall finde out all thine enemies, and thy right hand shall finde out them that hate thee.

8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes, and let them feele
the power of thy right hand.

9 Thou shalt make them like a fierie Ouen in time of thine anger: The Lord shall destroy them in his wrath, and the fire shall deuoure them.

9 And like an ouen burne them, O Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth
their fruit that should encrease,
And from the number of thy folke,
their seede shall end and cease.

10 Their fruite shalt thou destroy from the Earth, and their seede from the Children of men.

11 For why? much miſcheife did they
against thine holie Name: (muſe
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
against thine enemies face.
13 Bee thou exalted, Lord, therefore,
in thy ſtrength euerie houre:
So ſhall wee ſing right ſolemnely,
praiſing thy might and power.

11 For they intended euil against thee, and imagined miſchiefe, but they ſhal not prenail
12 Therefore ſhalt thou put them apart, and the ſtringes of thy Bow ſhalt thou mike readie against their face.
13 Be thou exalted, O Lord, in thy ſtrength, ſo ſhall we ſing and prayſe thy power.

PSALME XXII. T. S.

Sing this as the 21. Pſalme.

O God, my God, wherefore doſt thou
forſake mee vtterlie?
And helpeſt not when I doe make
my great complaint and cry.
2 To thee my God, euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.
3 Euen thou that in thy Sanctuarie,
and holie place doeſt dwell:
Thou art the comfort and the ioye,
and glorie of Iſrael.
And hee in whom our fathers olde,
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

MY God my God, why haſt thou forken me, & art ſo farre from mine health, & from the wordes of my roaring?
2 O my God, I cry by day, but thou heareſt not and by night, but haue none audience.
3 But thou art holy, & doſt inhabite the prayſes of Iſrael.
4 Our Fathers truſted in thee: they truſted, &

thou didst deliuer them.
5 They called vpon thee, and were deliuered, they trusted in thee, & were not confounded.
6 But I am a worme, and not a man: a shame of men, and the contempt of the people.
7 All they y see me, haue mee in derision: they make a mow, and nod their head, saying.
8 Hee trusted in the LORD, let him deliuer him; let him saue him, seeing hee loued him.
9 But thou didst draw mee out of the wombe, thou gauest me hope euen at my mothers breasts.
10 I was cast vpon thee euen fro the wombe, thou art my GOD from my mothers bellie.
11 Be not farre from mee, because trouble is nere, for there is none to helpe mee. 12 Many young Bulls haue compassed me: mighty Bals of Bashan haue closed me about

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme.
more like than any man:
An out-cast whom the people scorne,
with all the spite they can.
7 All mee despise, as they behold
mee walking on the way:
They grinne, they mowe they nod their heads,
and in this wayes they say
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if hee will proue.
9 Euen from my mothers wombe, O Lord
to take mee thou wast prest,
Thou didst preserue mee still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene aye my God.
11 Then, Lord, depart not now from me
in this my present griefe:
Since I haue non to bee my helpe,
my succour and reliefe.
12 So many Bulles doe compasse mee,

that bee full ſtrong of head:
Yea, Bulles ſo fat, as though they had
in Baſan field beene fed.

13 They gape vpon mee greedily,
as though they would mee ſlay:
Much like a Lion, roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
Mine heart doth in my bodie melt,
like wax againſt the heat.

15 And like a potſhard dries my ſtrength
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt,
16 And manie dogges doe compaſſe me,
and wicked counſell eke,
Conſpire againſt mee curſedlie,
they pierce mine hands and feete.

17 I was tormented ſo, that I
might all my bones haue told:
Yet ſtill vpon mee they doe looke,
and ſtill they mee behold.
18 My garments they diuided eke
in parts among them all:
And for my coate they did caſt loats,
to whom it might befall.

19 Therefore, I pray thee bee not farre,
from mee at my great neede:

13 They gape vpon mee with their mouthes, as a ramping & a roaring Lyon.
14 I am lik water powred out, & all my bones are out of ioynt mine heart is like waxe: it is molten in the midſt of my bowels.
15 My ſtrength is dryed vp lik a potſhard, and my tongue cleaueth to my jawes, and thou haſt brought mee into the duſt of death.
16 For dogges haue compaſſed mee, and the aſſemblie of the wicked haue incloſed mee: they pierced mine hands and and my feete.
17 I may tell al my bones: yet they beholde, & looke vpon me.
18 They parted my garmentes among them, & caſt lottes vpon my veſture.
19 But bee not

But rather ſith thou art my ſtrength,
to helpe mee, Lord make ſped:
20 And frō ȳ ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule, thy darling deare,
from dogs that woul deuour.
21 And from the Lions mouth that wold
mee all in ſhunder ſhiuer:
And from the hornes of vnicornes,
Lord, ſafelie mee deliuer.
22 And I ſhall to my brethren all,
thy Maieſtie record:
And in thy Church ſhall praiſe the Name
of thee the liuing Lord.
23 All ye that feare the Lord him praiſe
exalt him Iaakobs ſeed:
And thou, O houſe of Iſrael,
looke thou him feare and dread.
24 For hee deſpiſeth not the poore,
hee turneth not awry:
His countenance when they doe call,
but granteth to their cry.
25 Among the flocke that feare ȳ Lord,
I will therefore proclaime:
Thy praiſe, & keepe thy promiſe made,
for ſeting foorth thy Name.
26 The poore, ſhall eate and bee ſuffic'd
and thoſe that endeuoure:

O Lord, my ſtrength haſten to helpe mee.
20 Deliuer my ſoule from the Sword, my deſolate Soule from the power of the Dogges.
21 Saue me frō the lyōs mouth & anſwere me, in ſauing mee from the horns of the Vnicornes
22 I will declare thy Name vnto my Brethren, in the midſt of the Congregation will I praiſe thee, ſaying,
23 Praiſe the Lord, yee that feare him, magnifie ye him all yee ſeede of Iakob, and feare yee him all the ſeede of Iſrael.
24 For he hath not deſpiſed nor abhorred ȳ affliction of the poore, neither hath he hid his face from him, but when hee

called vnto him, he heard.
25 My praiſe ſhalbe of thee, in the great Congregation: my vowes will I performe before them that feare him.
26 The poore ſhall eate, and bee ſatisfied; they that ſeeke after the

To know the Lord, their heart shall liue,
and praise him euermore.

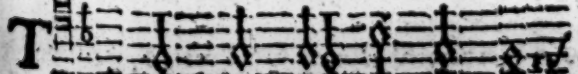
27 All coasts of earth shall praise ỹ Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall bee their Gouernour.
and king for euermore.

29 The rich man of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while anie world shall last.

31 My seede shall plainlie shew to them,
that shall bee borne hereafter:
His Iustice and his Righteousnesse,
and all his works of wonder.

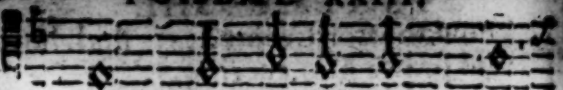
Lord, shall praise him, your heart shal liue for euer.
27 All the ends of the World shall remember themselues, and turne to thee, Lord, & all the kinreds of the Nations shall worshippe before thee.
28 For the Kingdome is the Lords, and he ruleth amõg the Nations.
29 All they that bee fatte in the earth shall eate and worship: all they that goe downe into the dust, shall bow before him; euen hee that cannot quicken his own Soule,
30 Their seede shall serue him, it shalbe counted vnto the Lord for a Generation, 31. They shall come, and shall declare his righteousnesse vnto a people that shall bee borne, because hee hath done it.

PSALME XXIII. T.S.

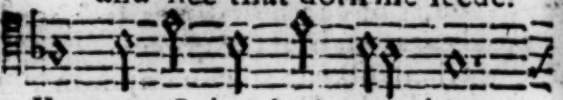


THE LORD is my Shepheard, I shall not want.

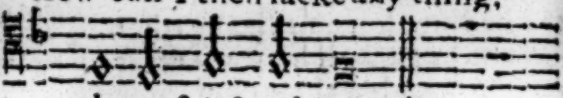
THE LORD is onely my support,



and hee that doth me feede:



How can I then lacke any thing,



whereof I ſtand in neede.

2 Hee maketh mee to reſt in greene Paſtures and leadeth me by the ſtill Waters.

2 Hee doth mee folde in coats moſt ſafe,
the tender graſſe faſt by:
And after drines mee to the ſtreames,
which runne moſt plesantly.

3 Hee reſtoreth my ſoule & leadeth mee in the paths of righteouſneſſe, for his Names ſak.

3 And when I feele my ſelfe neare loſt,
then doth he mee home take:
Conducting mee in his right pathes,
euen for his owne Names ſake.

4 Yea, though I ſhould walke thorow the valley of the ſhadow of death, I will feare none euill: for thou art with mee, thy rod and thy ſtaffe, they comfort mee.

4 And thogh I were euen at deaths doore
yet would I feare none ill:
For with thy rod and ſhepheards crook,
I am comforted ſtill.

5 Thou doſt prepare a table before mee in the ſight of mine enemies, thou doſt anoint my head with oile, and my cuppe runneth ouer.

5 Thou haſt my table richlie dekt,
in deſpight of my foe:
Thou haſt my head with balme refreſht
my cup doth ouerflow.

6 Doubtleſſe kindnes & mercie ſhall follow mee all the days of my life, and I ſhall remaine a long ſeaſon in the Houſe of the LORD.

6 And finallie while breath doeth laſt,
thy grace ſhall mee defende:
And in the houſe of God will I,
my life for euer ſpend.

PSALME XXIIII.

Sing as the 15. Psalme.

TO God the earth doth appertaine,
with all things great and small:
The world also is his demaine,
with the indwellers all.
2 For hee hath founded it full fast,
aboue the salt sea strand:
And stablisht t'abide and last.
and on the floodes to stand.

3 Now who is hee that will vp-goe,
into Gods holy hill?
And in his holy place also,
who shall continue still?
4 The man whose hands no wrong haue wrought
whose heart is pure & neat? (wrought
Whose minde for vanitie not sought,
nor sworne hath with deceit.

5 Hee that is such, the Lord will send
his blessings him vpon:
And righteousnesse vnto him lend,
shall God his Saluation.
6 This is the stocke and offering eke,
of those that search for thee:
Of them, O Lord, that thy face seeke,
who true Israelites bee.

7 Exalt your heads yee Gates on hie,
yee Doores that last for aye
Bee lift, so the King of Glorie

THE Earth is the Lords, and all that therein is, the world, and they that dwell therein.
2 For hee hath founded it vpō the sea & establisht it vpon the floodes.
3 Who shall ascend into the Mountaine of ỹ Lord? and who shal stand in his holie place?
4 Even hee that hath innocent hands & a pure heart, who hath not lift vp his minde vnto vanitie, nor sworn deceitfullie.
5 Hee shall receiue a blessing from the Lord, & righteousnes from ỹ God of his saluatione.
6 This is the Generation of them that seeke him, of them that seeke his face, this is Iaakob. Selah.
7 Lift vp your heades, yee Gates: and bee lifted vp, yee euerlasting Doores, and the King of Glorie shall come in.

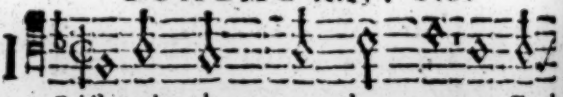
shall through you make his way,
8 Who is this king so glorious?
the strong and mightie Lord:
Euen hee that is Victorious,
in Battels tryde by Sword.
9 Exalt your Heads yee Gates, on hie,
yee Doores that last for aye:
Bee lift; so the KING of Glorie
shall through you make his way.
10 Who is this glorious King, I say?
the Lord of Hoasts most hie:
Euen hee is King, and shall bee aye,
of euerlasting Glorie.

8 Who is this King of glory? the Lord strong & mighty euen the Lord mighty in battell.

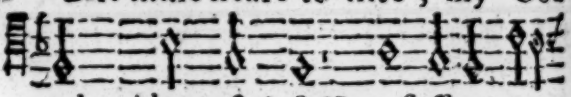
9 Lift vp your heads ye gates & lift vp your selfe yee euerlasting doores, and the King of glorie shall come in.

10 Who is this King of Glory? the LORD of hostes he is the King of glory. Selah.

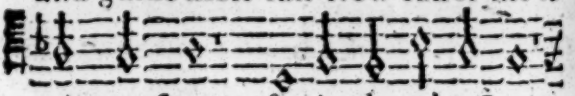
PSALME XXV. T.S.



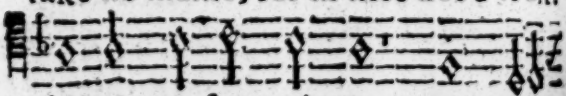
Lift mine heart to thee, my God



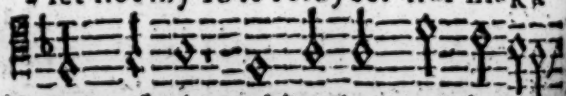
and guide most iust: Now suffer me to



take no shame, for in thee doe I trust.



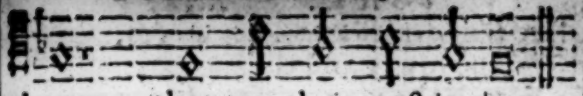
2 let not my foes reioyce: nor make a



scorne of me: And let them not be ouer-

VNto thee, O LORD, lift I vp my Soule.

2 My God, I trust in thee, let mee not be confounded, let not mine enemies reioyce ouer mee,



throwne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes, & thy right wayes
vnto mee, Lord, deſcrie.
4 Direct mee in thy trueth,
and teach mee, I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifolde,
I pray thee, Lord, remember:
And eke thy pitie plentifull,
for they haue beene for euer.
6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue beene of thy trueth,

Nor after my deſerts,
let mee thy mercies finde:
But of thine owne benignitie,
Lord haue mee in thy mind.
7 His mercie is full ſweete,
his trueth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble hee will teach,
his precepts for to keep:

3 So all that hope in thee ſhall not bee aſhamed: but let them bee confounded, that tranſgreſſe without cauſe,
4 Shewe mee thy wayes, O Lord, and teach me thy pathes, lead me foorth in thy trueth, & teach mee, for thou art the God of my ſaluation, in thee doe I truſt all the day.
5 Remember, O Lord, thy tender mercies, and thy louing kindneſſe, for they haue beene for euer.
6 Remember not the ſins of my youth, nor my rebellions: but according to thy kindnes remember thou mee, euen for thy goodneſſe ſake, O Lord,
7 Gracious and righteous is the Lord, therefore will he teach ſinners in the way.
8 Them that be

meeke will hee
guide in judge-
ment, & teach ſ
humble his way
9 All the paths
of the Lord are
mercie & truth
vnto ſuch as
keepe his Cou-
nant, and his
Teſtimonies.
10 For thy
Names ſake, O
Lord, be mercis-
full vnto mine
iniquitie, for it
is great.
11 What man is
he that feareth
the Lord? him
will hee teach
the way that
he ſhall chooſe.
12 His Soule
ſhall dwell at
eaſe, & his ſeed
ſhall inherite
the Land.
13 The ſecret of
the Lord is re-
vealed to them
that feare him,
& his Couenant
to giue them
vnderſtanding
14 Mine eyes are
euer toward the
Lord: for he will
bring my feete
out of the net.
15 Turne thy

Hee will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are trueth and mercie both,
To them that keepe his Teſtament,
the witneſſe of his trueth.

10 Now for thine holie Name,
O Lord, I thee entreat,
To grant mee pardone for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct,
To leade his life in ſuch a way,
as hee doth beſt accept.

12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſteritie,
inherite ſhall the land.
13 All thoſe that feare the LORD,
know his ſecret intent:
And vnto them hee doth declare
his will and Teſtament.

14 Mine eyes and eke mine heart,
to him I will aduance:
That plucke my feete out of the ſnare
of ſinne and ignorance.
15 With mercie mee beholde,
to thee I make my moane:
For I am poore and deſolate,
and comfortleſſe alone.

PSALME XXVI.

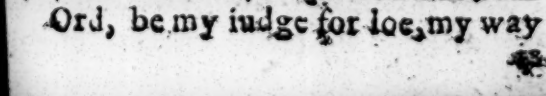
16 The troubles of mine heart,
are multiplied indeede
Bring mee out of this miſerie;
neceſſitie and neede.
17 Behold my pouertie,
mine anguiſh, and my paine:
Remit my ſinne, and mine offence,
and make mee cleane againe.

18 O Lord, behold my foes',
how they doe ſtill encreaſe:
Purſuing mee with deadlie hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let them not bee ouer-throwne,
that put their truſt in thee.

20 Let my ſimple purneſſe,
mee from mine enemies ſhend:
Becauſe I looke as one of thine:
that thou ſhouldeſt mee defende.
21 Deliuer, Lord thy folke,
and ſend them ſome reliefe:
Meare thy choſen Iſrael,
from all their paine and griefe.

haue mercie vpon me, for I am deſolate and poore.
16 The ſorrowes of mine heart are enlarged: draw mee out of my troubles.
17 Looke vpon mine affliction, and my trouell, and forgiue all my ſinnes.
18 Behold mine enemies, for they are many: and they hate me with cruell hatred.
19 Keepe my ſoule, and deliuer me: let mee not be confounded, for I truſt in thee.
20 Let mine vprightneſſe & equity preſerue mee: for mine hope is in thee.
21 Deliuer Iſrael, O God out of all his troubles.

PSALME XXVI. S.T.



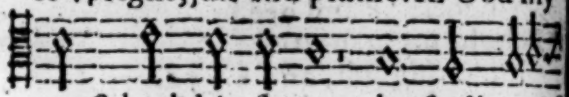
IVdge mee, O Lord, for I haue walked in mine innocen-

ORd, be my iudge for loe, my way

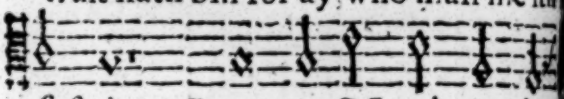
tle, my truſt hath beene alſo in the Lord: therefore ſhall I not ſlide.



is vpright, juſt and plaine: In God my



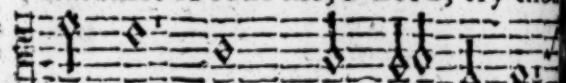
truſt hath bin for ay, who ſhall me ſtil



ſuſtaine.

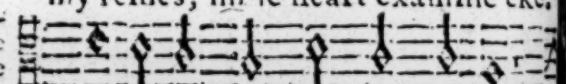
2 Proue me, O Lord, and trie mee: examine my reines and mine heart.

2 Proue me, O Lord, try thou

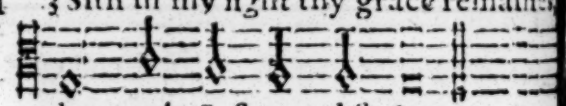


my reines, mine heart examine eke.

3 For thy louing kindneſſe is before mine eyes: therefore haue I walked in thy trueth.



3 Sith in my ſight thy grace remaines



thy truth I ſue and ſeeke.

4 I haue not haunted with vaine perſons neither kept companie with the diſſemblers.

4 I had no will to haunt or vſe
with men whoſe workes are vaine:
The companie I did refuſe,
of the deceitfull traine.

5 I haue hated the aſſemblie of the euill, & haue not companied with the wicked.

5 I much abhor'd the wicked ſort,
their deedes I did refuſe:
To them would I not once reſort,
which hurtfull things deuiſe.

Min

6 Mine hands I wash, and doe proceede,
in works that are vpright:
Then to thine Altar I make speed,
to offer there in sight.
7 That I may speak & preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to mee.

8 O Lord, thine house I loue most deare,
to mee it doth excell:
I haue delight, and would bee neare,
whereas thy grace doth dwell.
9 Oh gather not my soule with them,
to sinne that bend their will.
Nor yet my life amongst those men,
that thirst much blood to spill.

10 whose hands are heapt and stuffed full
of fraude, deceit, and guile:
And their right hād for bribes doth pul
and plucke with wrench and wile.
11 But I in righteousnesse intend,
my time and dayes to serue,
Haue mercie Lord and mee defend,
so that I doe not swerue.

12 My foote is stayde gainst all assayes,
it standeth well and right:
Therefore, O God, thee will I praise,
in all the Peoples sight.

6 I will wash mine handes in innocencie, O Lord: and compasse thine Altar.

7 That I may declare with the voyce of thanksgiuing, and set foorth all thy wondrous workes.

8 O Lord, I haue loued the habitation of thine house and the place where thine honour dwelleth.

9 Gather not my Soule with the sinners, nor my life with the bloody men.

10 In whose hands is wickednesse, and their right hand is full of bribes.

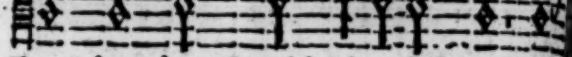
11 But I will walke in mine innocencie, redeeme mee, therefore, and bee mercifull vnto mee.

12 My foote standeth in vprightnesse: I will praise thee, O Lord, in the Congregations.

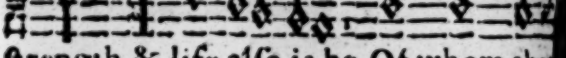


THe Lord i⁹ my light, and my Saluation, whome ſhall I feare? The Lorde is the ſtrength of my life, of whome ſhall I bee afraid.

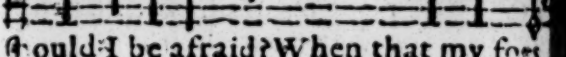
He Lord my light & health wil be,



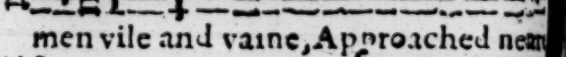
For what then ſhould I be diſmaid? My



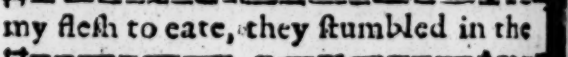
ſtrength & life alſo is he, Of whom then



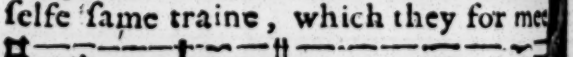
ſhould I be afraid? When that my foes



men vile and vaine, Approached neere



my fleſh to eate, they ſtumbled in the



ſelfe ſame traine, which they for mee



laide by deceit.

2 When the wicked, euen mine enemies, and my foes, came vpon mee to eate vp my fleſh, they ſtumbled and fell.

3 Though an Hoſte pitched againſt mee, mine heart ſhould not bee afraide, though warre be raiſed againſt mee, I will truſt in thee.

3 Againſt mee thogh they pitcht an hoſt
My heart from feare yet ſtarre it is:

Thoug

Thogh wars bee raiſed with great boaſt,
Yet will I ſurelie truſt in this.
4 One thing I haue the Lord beſought,
That I may in his houſe ſtill dwell:
To ſee his beautie, paſſing thought,
His Temple eke which doth excell.

5 For in the time of troubles great,
His tabernacles ſhall mee hide
His ſecret Tentes ſhall bee my ſeat,
And on a Rocke I ſhall abide.
6 And now mine head liſt vp will hee,
Aboue my foes, who worke ſuch fraud:
With ſacrifice, and offerings free,
Within his Tentes I will him laude.

7 My voyce, O Lord, let it take place,
With mercie heare mee when I cry.
8 When thou didſt ſay, Seeke ye my face,
With full conſent, loe heere quoth I
9 Hide not, therefore, thy face mee fro,
Nor in thy wrath thy ſeruant ſpill,
Thou haſt mee helpt then leaue not ſo,
O God of health helpe thou mee ſtill.

10 Although my parents mee forſake,
The Lord yet will me raiſe and ſtay.

4 One thing haue I deſired of the Lord, that I will require euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the beauty of the Lord, and to viſite his Temple.

5 For in the time of trouble hee ſhall hide mee in his Tabernacle: in the ſecret place of his Pauilion ſhall hee hide mee, and ſet me vp vpon a rock.

6 And now ſhall hee lift vp mine head aboue my enemies rounde about me; therfore will I offer in his Tabernacle ſacrifices of ioye: I will ſing and praiſe the Lord.

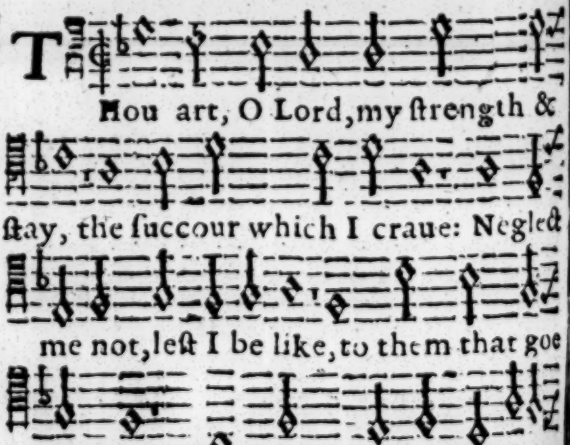
7 Hearken vnto my voyce, O Lord, when I cry haue mercie alſo vpon mee, and heare mee, 8 When thou ſaydeſt, Seeke yee my face: mine heart anſwered vnto thee, O Lord, I will ſeeke thy face. 9 Hide not therefore thy face from mee, nor caſt thy ſeruant away in diſpleaſure: Thou haſt beene my ſuccour, leaue mee not, neither forſake mee, O God of my Salvation. 10 Though my father and my mother ſhould forſake mee yet the Lord will gather mee vp.

My foes ſet ſnares mee in to take,
11 But, Lord, leade mee in the right way
12 Vnto mine aduerſaries luſt,
Lord, giue mee not in anie wiſe,
For witneſſe falſe, with words vniuſt,
They ſeeke againſt mee to deuiſe.

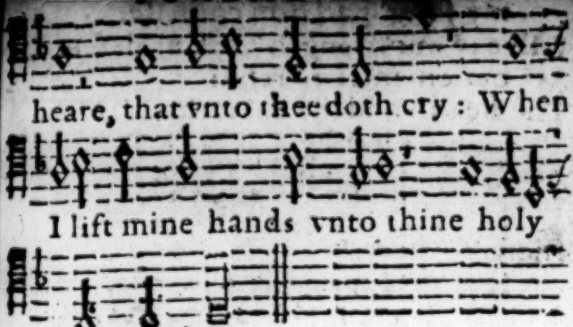
13 I ſhould waxe faint, & ſore diſmaide,
But that I did beleeue to ſee
Gods goodneſſe in that Land diſplaide,
Whereas his faithfull ſeruants bee.
14 Hope in the Lord, & bee thou ſtrong,
Hee comfort will thine heart indeede,
Truſt in the Lord, and thinke not long,
For hee will ſurelie come with ſpeede.

11 Teach mee thy way, O Lord, and leade mee in a right path, becauſe of mine enemies.
12 Giue me not vnto the luſt of my aduerſaries, for there are falſe witneſſes riſen vp againſt mee, and ſuch as ſpeake cruellie.
13 I ſhould haue fainted, except I had beleeued to ſee the goodneſſe of the Lord, in the land of the liuing.
14 Hope in the Lord, be ſtrong, and hee ſhall comfort thine heart and truſt in the LORD.

PSALME xxviii. T.S.



VNto thee, O Lord, doe I cry, O my ſtrength, be not deafe toward mee leſt if thou anſwere mee not, I bee like them that goe downe into the pit.
2 Heare the voyce of my



heare, that vnto thee doth cry: When I lift mine hands vnto thine holy Arke moſt hie.

Repute mee not among the ſort
of wicked and peruert:
That ſpeak right fair vnto their friends
and thinke full ill in heart.
4 According to their handie-worke,
as they deſerue indeede:
And after their inuentions,
let them receiue their meed.
5 For they regard nothing Gods works,
h s Law, nor yet his lore:
Therfore will hee them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I
My voyce, my prayer, & my complaint,
that heard ſo willinglie.
7 H is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, mine helpe, my hearts reliefe,

I cry vnto thee, when I hold vp mine handes toward thine holy Oracle.
3 Draw mee not away with the wicked, & with the workers of iniquitie, who ſpeake friendly to their neighbours, when malice is in their heartes.
4 Reward them according to their deeds and according to the wickednesse of their inuentiõs, recompence thẽ after the works of their handes render them their reward.
5 For they regard not the workes of the Lord, nor the operatiõ of his hands: therefore break thẽ down and build them not vp.
6 Praiſed be the Lord, for he hes heard the voyce of my petition.
7 The Lord is my ſtrength and

my shield mine heart trusted in him, and I was helped; therfor mine heart shall re joyce & with my song will I praise him.

8 The Lord is their strength, and hee is the strength of the deliuerance of his annointed.

9 Saue thy people and blesse thine Inheritance: feed them also, and exalt them for euer.

Giue vnto the Lord, ye sonnes of the mightie: giue vnto the Lord glorie and strength.

3 Giue vnto the Lord, glorie due vnto his Name: worship the Lord in the glorious Sanctuarie.

my song shall him confesse.

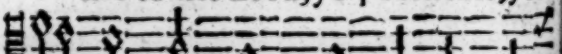
8 Hee is our strength and our defence,
our enemies to resist:
The health and the Saluation,
of his Elect by CHRIST.

9 Thy people and thine heritage,
Lord, blesse, guide, and preserue,
Increase them, Lord, & rule their hearts
that they may neuer swerue.

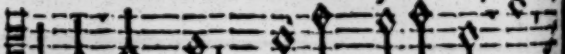
PSALME xxix. T.S.



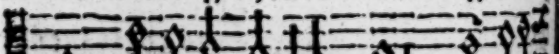
Giue to the Lord, ye potentats, yee



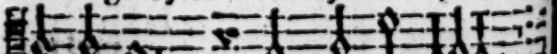
Rulers of the world: Giue yee all praise,



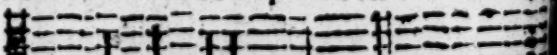
honor & strength, vnto the liuing Lord,



2 Giue glory to his holy Name & honor



him alone: Worship him in his Maiesty,



within his holy Throne.

3 His voyce did rule the waters all,
euen as himſelfe doth pleaſe:
Hee doeth prepare the thunder-claps.
and gouern'th all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voyce of God doth rent & breake
the Cedar-trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe
or elſe the Vnicorne:
Not onelie trees but mountaines great,
whereon the trees are borne

7 His voyce diuides the flames of fire
and ſhakes the wilderneſſe:
8 It makes the deſarts quake for feare,
that called is Cadeſh.
9 It maketh the hindes for feare to calue
and makes the couert plaine:
Then in his Temple euery man,
his glorie doth proclaime.

10 The Lord was ſet aboue the floods,
ruling the raging ſea:
So ſhall hee reigne as Lord and King,

the Lord is vpon the waters the God of glorie maketh it to thunder: the Lord is vpon the great waters.
4 The voyce of the Lord is mightie, the voyce of the LORD is glorious.
5 The voyce of the Lord breaketh the Cedars, yea, the Lord breaketh the Cedars of Libanon.
6 Hee maketh them alſo to leape like a Calfe: Libanon alſo and Shirion like a young Vnicorne.
7 The voyce of the LORD diuideth the flames of fire.
8 The voyce of the Lord maketh the Wilderneſſe to tremble: the Lord maketh the wilderneſſe of Cadaſh to tremble. 9 The voyce of the Lord maketh the Hindes to calue and diſcouereth the foreſts: therefore in his Temple doeth euerie man ſpeake of his glorie. 10 The LORD ſitteth vpon the floods, and

The Lord doth remaine King for euer.

for euer and for aye.

11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen folke,
with euerlasting peace.

11 The Lord shall giue strength vnto his people: the Lord shall blesse his people with peace.

PSALME xxx.



I Will magnifie thee, O Lord, for thou haſt exalted mee and haſt not made my foes to rejoyce ouer mee.

2 O Lord my God, I cryed vnto thee, and thou haſt reſtored mee.

3 Of thy good will thou haſt call'd back
my ſoule from hell to ſaue:
Thou didſt reuiue whē ſtreng th did lack
and kepſt mee from the graue.
4 Sing praiſe yee Saints, that proue & ſee
the goodneſſe of thee Lord:
In memorie of his Majeſtie,
rejoyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlack againe:
But in his fauour and his grace,
alwayes doth life remaine.
Thogh grips of griefe & pangs full ſore
ſhall lodge with mee all night:
The Lord to joy ſhall vs reſtore,
before the day be light.

6 When I enjoyed the world at will,
thus would I boaſt and ſay,
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord, of thy good grace,
hadſt ſent mee ſtrength and aide:
But when thou turn'dſt away thy face,
my mind was ſore diſmaide.

8 Wherefore againe, yet did I cry,
to thee O Lord, of might:
My God, with plaints I did apply,
and pray'd both day and night.
9 What gaine is in my blood ſaid I,
if death deſtroy my dayes?

3 O Lord, thou haſt brought vp my ſoule out of the Graue, thou haſt reuiued me from them that goe downe into the pit.

4 Sing praiſes vnto ỹ Lord, ye his Saints & giue thāks before the remembrance of his Holineſſe.

5 For hee endureth but a while in his anger, but in his fauour is life: Weeping may abide at Euening, but joye commeth in the morning.

6 And in my proſperitie, I ſaid, I ſhall neuer be remoued

7 For thou, Lord, of thy goodneſſe hadſt made my mountaine to ſtand ſtrong: but thou didſt hide thy face, and I was troubled.

8 Then cryed I vnto thee, O Lord, & prayed to my Lord.

9 What profite is there in my blood, when I goe downe to the pit? Shall the dust giue thankes vnto thee? or shall it declare thy trueth.

Doeth dust declare thy Maiestie,
or yet thy trueth doth praise?

10 Heare, O Lord, and haue mercie vpon me Lord, bee thou mine helper.

10 Wherefore my God, some pitty take
O Lord, I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.

11 Thou hast turned my mourning into joyes; thou hast loosed my sack, and girded mee with gladnesse.

11 Then didst thou turne my grief & woe
vnto a chearefull voyce:
The mourning weed thou took'st me fro
and mad'st mee to reioyce.

12 Therefore my soule vneessantlie,
shall sing vnto thee praise:
My Lord, my God, to thee will I
giue laude and thankes alwayes.

12 Therefore shall my tongue praise thee: and not cease: O Lord my God, I will giue thankes vnto thee: for euer.

PSALME xxxi. T. S.

Sing this as the 18. Psalme.

IN Thee, O Lord, haue I put my trust, let me neuer be confounded, deliuer me in thy righteousnesse.

O Lord, I put my trust in thee,
let nothing worke mee shame:
As thou art iust deliuer mee
and set mee quite from blame.

2 Bow down thy eare to me, mak haste to deliuer me, be vnto me a strong rock, & house of defence to saue mee.

2 Heare mee, O Lord, and that anone,
to helpe mee make good speede:
Bee thou my Rocke, and house of stone:
my fence in time of neede.

3 For thou art my rocke & my fortresse, therefore, for thy

3 For why? as stones thy strēgth is try'd
thou art my fort and tower:
For thy Names sake bee thou my guid,

and lead mee in thy power.
4 Pluck foorth my feet, & break ſ ſnare
which they for mee haue laide:
Thou art my ſtrength, and all my care
is in thy might and aide.

5 Into thine hands Lord, I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord, my God moſt true.
6 I hate ſuch folke as will not part
from things to bee abhor'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercie joy,
I ſee it doth excell:
Thou ſeeſt when ou ht would me annoy
and knowſt my ſoule full well.
8 Thou haſt not left mee in their hand,
that would mee ouer-charge:
But thou haſt ſet mee out of band,
to walke abroad at large.

9 Great griefe, O Lord, doth mee aſſaile,
ſome pitie on mee take:
Mine eyes waxe dim, my ſight doth faile
my wombe for woe doth ake.
10 My life is worne with griefe & paine
my yeeres are gone and paſt:

Name ſake direct & guide me
4 Draw me out of the net that they haue layde priuily for me: for thou art my ſtrength.
5 Into thine hand I commend my ſpirit, for thou haſt redeemed me, O Lord God of trueth.
6 I haue hated them that giue themſelues to deceitfull vanitie, for I truſt in the Lord.
7 I will bee glad, & rejoyce in thy mercie, for thou haſt ſeene my troubles, thou haſt knowne my ſoule in aduerſatie.
8 And thou haſt not ſhute me vp into the hand of the enemie, but haſt ſet my feete at large.
9 Haue mercie vpon mee, O Lord, for I am in trouble mine

eye, my ſoule and my bellie are conſumed with griefe. 11 For my life is waſted with heauineſſe, and my yeares with mourning: my ſtrength fayleth, for my paine, and my bones are conſumed.

My ſtrength is gone, & through diſdain
my bones corrupt amd waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaide:
My neighbours and my kinſmen borne
to ſee mee are afraid.

12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in mee they finde,
as in a broken Pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd and went about,
to take my life away.

14 But, Lord, I truſt in thee for aide,
not to bee ouer-trod:
For I confeſſe and ſtill haue ſaid,
Thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thine hand:
Defend mee from the wrathfull rage,
of them that mee with-ſtand.

16 To mee thy ſeruant, Lord, expreſſe,
and ſhew thy joyfull face:
And ſaue mee, Lord for thy goodneſſe,
Thy mercie and thy grace.

17 Lord, let mee not bee put to ſhame,
for that on thee I call:

11 I was a reproach among all my enemies, but eſpecially among my neighbours, and a feare to my acquaintance; who ſeeing mee in the ſtreet, fled from mee.
12 I am forgotten, as a dead mā out of mind I am like a broken veſſell.
13 For I haue heard the raylling of great mē feare was on euery ſide while they conſpired together againſt mee, & conſulted to take my life.
14 But I truſted in thee, O Lord, I ſaid, Thou art my GOD.
15 My times are in thine hand, deliuer mee from the hands of my enemies, and from them that perſecute mee.
16 Make thy face to ſhine vpon thy ſeruant, and ſaue me through thy mercie. 17 Let mee not bee confounded, O Lord: for I haue called

But let the wicked beare their blame,
and in the graue to fall.
18 O Lord, make dumbe their lips out-right
which are addict to lyes.
And cruellie with pride and ſpight,
againſt the juſt deuiſe.

19 Oh how great good haſt thou in ſtore
laid vp, and done for them
That feare and truſt in thee, before
the ſonnes of mortall men.
20 Thy preſence doth thē fence & gu de
from all proud brags and wrongs:
Within thy place thou doth them hide,
from all the ſtrife of tongues.

21 Thankes to §Lord who hath declar'd
on mee his grace ſo farre:
Mee to defend with watch and ward,
as in a towne of warre.
22 Though in mine haſt & grief ſaid I,
Loe, ſee, I am reject:
Yet, Lord, on thee when I did cry,
my plaint thou didſt accept.

23 Yee Saints, loue yee the Lord I ſay,
the faithfull hee doth guide:
And to the proude hee will repay,
according to their pride.

vpon thee, let the wicked bee put to confuſio, and to ſilence in the Grane.

18 Let the lying lips bee made dumbe, which 'cruellie, prondlie, and ſpitefully ſpeak againſt the righteous.

19 How great is thy goodnes, which thou haſt laide vp for them that feare thee, and done to them that truſt in thee: euen before the ſonnes of men.

20 Thou doſt hide them priuilie in thy preſence, from the pride of men: thou keepeſt them ſecretlie in thy Taber-nacle: from the ſtrife of tongs.

21 Bleſſed bee the Lord, for he hath ſhewed his marueilous

kindneſſe toward mee in a ſtrong Citie. 22 Though I ſaid in mine haſte, I am caſt out of thy ſight, yet thou heardeſt the vovce of my prayer, when I cry'd vnto thee. 23 Loue yee the Lord, all his Saintes: for the Lrod preſerueth the faithfull, and rewardeth abon-

dantlie the proude doers.

24 All ye that truſt in the Lord be ſtrong, & hee ſhall eſtabliſh your heart.

24 Be ſtrong, and God ſhal ſtay your hart
bee bold yee that are iuſt:
For ſure the Lord wil take your part,
ſith yee on him doe truſt.

PSALME xxxii.

Sing this as the 20 Pſalme.

THe man is bleſt, whoſe wickedneſſe
the Lord hath cleane remitted:
And hee whoſe ſinne and wretchednesſe
is hid, and alſo couered,
2 And bleſt is hee to whom the Lord
imputeth not his ſinne:
Who in his heart hath hid no guile,
nor fraud is found therein.

BLeſſed is hee, whoſe wickedneſſe is forgiuen, and whoſe ſinne is couered.

2 Bleſſed is the man, vnto whom the Lord imputteth not iniquitie, and in whoſe ſpirit there is no guile.

3 For whiles that I kept cloſe my ſinne,
by ſilence and conſtraint:
My bonnes did weare and waſte away,
with daylie mone and plaint.
4 For night and day thine hand on mee,
ſo grieuous was and ſmert:
That all my blood and humors moiſt,
to dryneſſe did conuert.

3 When I held my tongue, my bones conſumed or when I roared all the day.

4 (For thine hand is heauie vpon mee daye, and night, and my moiſture is turned into the drought of Summer. Selah.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt mee forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore
and ſeeke the in due time:

5 Then I acknowledged my ſinne vnto thee, neither hide I mine iniquitie, For I thought, I will confeſſe againſt my ſelfe my wickedneſſe vnto the Lord, & thou forgaueſt the puniſhment of my ſinne, Selah. 6 Therefore ſhall euery one

So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse mee about:
Thou art my refuge and my ioy,
and thou doest ridde mee out.
8 Come hither and I shall the teach,
how thou shalt walke ar ght:
And will thee guide, as I my selfe
haue learn'd by proofe and sight.

9 Bee not so rude and ignorant,
as is the Horse and Mule,
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Bee merrie therefore in the Lord,
yee just lift vp your voyce:
And yee of pure and perfect heart,
bee glad and eke reioyce.

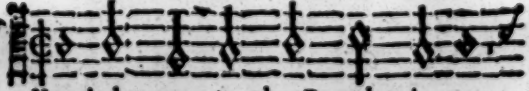
that it godlie make his prayer vnto thee in a time when thou mayst be found: Surelie the floods of great waters they shall not come neare him.

7 Thou art my secret place, thou preseruest mee from trouble, thou compassest me about with ioyfull deliuerance. Selah.

8 I will instruct thee, and teach thee in the way that thou shalt goe, and I will guide thee with mine eye.

9 Bee not like an horse or like a mule, which vnderstand not, whose mouthes thou doest bind with bitte and bridle, lest they come neare thee. 10 Many sorrowes shall come to the wicked, but hee that trusteth in the Lord, mercie shall compasse him. 11 Bee glad yee righteous, and rejoyce in the Lord, and bee yee joyfull all yee that are vright in heart

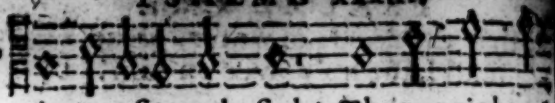
PSALME xxxiii. T.S.



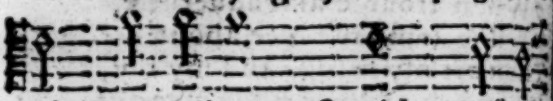
Ee righteous in the Lord reioyce,

REjoyce in the Lord, O yee righteous for it be,

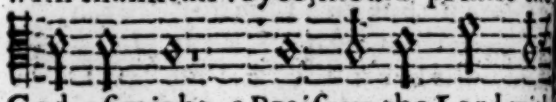
commeth vpright men to be thankefull.



it is a ſeemely ſight, That vpright mē

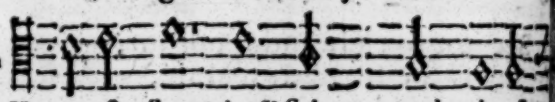


with thankfull voyce, ſhould priaiſe the

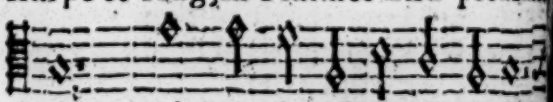


2 Praiſe the Lord with Harpe, ſing vnto him with Viole and Inſtruments of ten ſtrings.

God of might. 2 Praiſe ye the Lord with

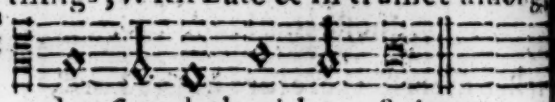


Harpe & ſong, in Pſalmes and pleaſant



things, With Lute & inſtrumēt among,

3 Sing vnto him a new ſong, ſing chearefully. with a loude voyce.



that ſoundeth with ten ſtrings.

4 For the word of the Lord is true, and all his workes are faithfull.

5 Hee loueth righteouſneſſe and judgement: the earth is full of the goodnes of the Lord.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his works and all his wayes
5 To iudgement, equitie, and right,
hee hath a great good-will.
And with his gifts hee doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the Heauens all were wrought
Their hoſtes and powers euerie one,
his breath to paſſe hath brought.
7 The waters great gathered hath hee,
on heaps within the ſhore:
And hid them in the depthes to bee,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God, and keepe his Law:
Yee that inhabite in each coaſt,
dread him and ſtand in awe:
9 What he commanded wrought it was,
at once with preſent ſpeed:
What hee doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the Nations rude,
the Lord doeth bring to nought:
Hee doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſticke nor ſwadge:
The motions of His Mynd and Will.
take place in euery Age.

12 And bleſt are they to whom the Lord,
as God and Guid is knowne:
Whom He doth chooſe of meere accord
to take them as his owne.
13 The Lord frō heauē doth caſt his ſight

6 By the word of ỹ Lord were the Heauens made, & all the hoſt of them by the breath of his mouth.
7 Hee gathereth the Waters of the ſea together as vpon an heap and layeth vp the depthes in his Treaſures.
8 Let all the earth feare the Lord: Let all them that dwel in the world feare him.
9 For hee ſpak & it was done, he commanded, and it ſtood.
10 The Lord breaketh the counſell of the Heathen, and bringeth to nought the diuiſes of the people.
11 The counſell of the Lord ſhall ſtand for euer, and the thoughtes of his heart through out all Ages.
12 Bleſſed is that Nation

whose God is y Lord, euen the people that hee hath chosen for his inheritance.

13 The Lord looked downe from heauen, & beholdeth all the Children of men.

14 From the habitation of his dwelling hee beholdeth all them that dwell in the Earth.

15 Hee fashioneth their harts euery one, and vnderstandeth all their works.

16 The King is not saued by the multitude of an Hoste, neither is the mightie man deliuered by great strength.

17 An horse is a vaine helpe, and shall not deliuer any by his great strength.

18 Behold the eye of the Lord is vpon them that feare him, and vpon them that trust in his mercie. 19 To deliuer their soule from death, and to preserue them in famine. 20 Our soule waiteth for the Lord, for hee is our helpe and our shield,

on men mortall by birth:
14 Considering from his seat of might
the dwellers on the earth.

15 The Lord, I say, whose hād hes wrought
mans heart and doth it frame:
For hee alone doth know the thought,
and working of the same.

16 A King that trusteth in his hoaste,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength

17 The troups of horsemen eke shall faile
their sturdie steeds shall sterue:
The strength of horse shall not preuaile
the rider to preserue.

18 But loe, the eyes of God intend,
and watch to aide the just:
With such as feare him to offend,
and on his goodnesse trust:

19 That hee of death and all distresse,
may set their soules from dread,
And if that dearth the land oppresse,
in hunger them to feed.

20 Where fore our soule doth still depend
on God our strength and stay:
Hee is our shield vs to defend,
and driue all darts away.

PSALME xxxiiii.

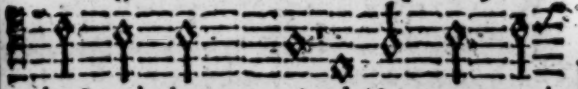
21 Our ſoule, in God hath ioye and game,
reioyceing in his might:
For why? in his moſt holie Name,
wee hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs bee:
As wee alwayes with one accord,
doe onelie truſt in thee.

21 Surely our heart ſhall reioyce in him, becauſe wee truſted in his holie Name.
22 Let thy mercie, O Lord, bee vpon vs, as wee truſt in thee.

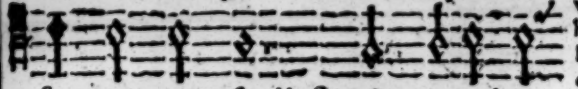
PSALME xxxiiii. T.S.



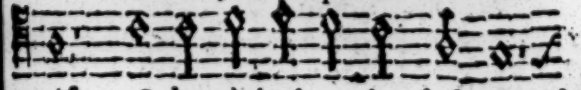
I Will giue laud & honour both, vnto



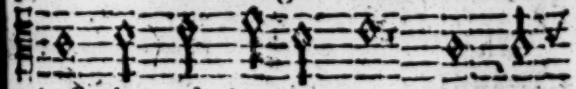
the Lord alwayes: And eke my mouth



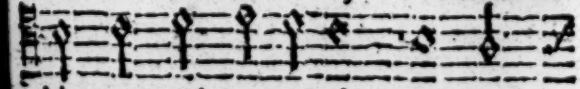
for euermore, ſhall ſpeake vnto his



praiſe. 2. I doe delight to laud the Lord



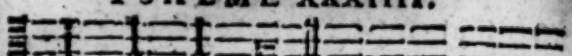
in ſoule and eke in voyce: That hum-



ble men and mortified, may heare,

I Will alwaye giue thankes vnto the Lord, his praiſes ſhall be in my mouth continuallie.

2 My ſoule ſhall glorie in the Lord, the humble ſhall heare it, and bee glad.



and ſo reioyce.

3 Therefore ſee that yee magnifie,
with mee the liuing Lord:
And letvs now exalt his Name,
together with one accord.

4 For I my ſelfe beſought the Lord,
hee anſwered mee againe:
And me relieu'd incontinent,
from all my feare and paine.

5 Who ſo they bee that him beholde,
ſhall ſee his light moſt cleare:
Their countenance ſhall not bee daſht,
they neede it not to feare.

6 This ſillie Wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doeth pitch
his tents in euerie place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.

8 Taſte and conſider well therefore,
that God is good and iuſt.
O happie man that maketh him
his onelie ſtay and truſt.

9 Feare yee the Lord his holie Ones,
aboue all earthlie thing:

3 Praiſe ye the Lord with mee, and let vs magnifie his Name together.

4 I ſought the Lord, and hee heard mee: yea, hee deliuered mee out of all my feare.

5 They ſhall look vnto him, and turne vnto him: and their faces ſhall not bee aſhamed, ſaying,

6 This poore man cryed, and the Lord heard him, and ſaued him out of all his troubles.

7 The Angel of the Lord pitcheth round about them that feare him, and deliuereth them.

8 Taſte yee and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 Feare the Lord, yee his Saincts, for nothing wanteth to them that feare him.

For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall bee hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall bee to such.
11 Come neare therfore my childrē deare
and to my words giue eare:
I shall you teach the perfect way,
how yee the Lord shall feare.
12 Who is the man that would liue long
and lead a blessed life?
13 See thou refraine thy tong and lips,
from all deceit and strife.
14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and Quyetnesse,
and follow it with speed.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.
16 But he doth frowne & bend his brows
vpon the wicked traine:
And cuts away the memorie
that should of them remaine:
17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and miserie,
foorth-with hee lets them goe.

10 The Lyons
dee lacke, and
suffer hunger,
but they that
seeke the Lord,
shall want no-
thing y is good.
11 Come childrē
hearken vnto me
I will teach
you the feare of
the Lord.
12 What manis
he that desireth
life, and loueth
long dayes for
to see good.
13 Keepe thy
tongue from
euill, and thy
lips that they
speake no guile.
14 Eschew euill
and doe good:
seeke peace, and
follow after it.
15 The eyes of
the Lord are
vpon the right-
teous, and his
eares are open
vnto their cry.
16 But the face
of the Lord is
against them
that doe euill
to cut off their
remembrance
from the earth.
17 The righte-
ous cry, & the

17 Lord heareth them and deliuereth them out of all their troubles.

18 The Lord is neare vnto them that are of a contrite heart & will saue such as bee afflicted in spirit.

19 Great are the troubles of the righteous: but the Lord deliuereth him out of them all.

20 He keepeth all his bones, not one of them is broken.

21 But malice shall slay the wicked & they that hath the righteous, shall perish.

22 The Lord redeemeth the soules of his seruants, & none that trust in him shall perish.

18 The Lord is kind & straight at hand
to such as bee contrite:
Hee saues also the sorrowfull,
the meeke and pure in spirite.
19 Full many bee the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his verie bones alway:
That not so much as one of them,
doeth perish or decay.
21 The sinne shall slay the wicked man,
which hee himselfe hath wrought:
And all that hate the righteous man,
shall soone bee brought to nought.

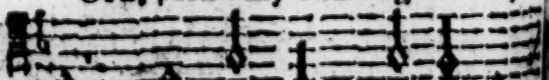
22 But they that serue the liuing Lord,
the Lord doeth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSALME XXXV. I.H.



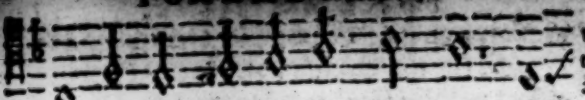
PLeade thou my cause, O Lord, with them that striue with me: fight

LOrd, plead my cause against my

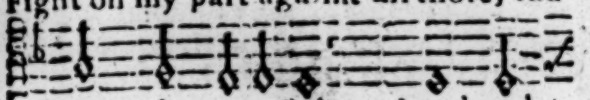


foes, confound their force, & might

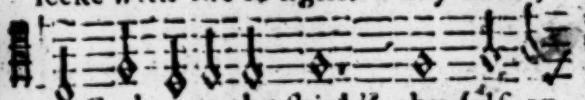
Fight



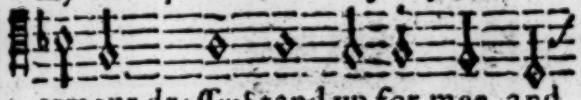
Fight on my part against all thoſe, that



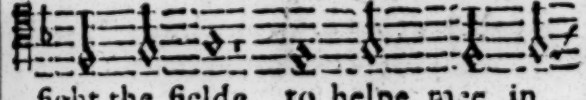
ſeeke with me to fight. 2 Lay hand,



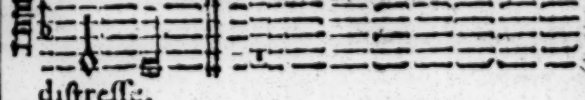
my God vpon thy ſhield, thy ſelfe in



armour dreſſe: Stand vp for mee, and



fight the fielde, to helpe mee in



diſtreſſe.

3 Bring foorth the ſpeare & ſtop the way
mine enemies to withſtand:
Then, Lord, vnto my ſoule thus ſay,
I am thine helpe at hand.

4 Confound them with rebuke and blame
that ſeeke my ſoule to ſpill:
Let them turne back, and flee with ſhame
that thinke to worke mee ill.

5 Let them bee ſcatteered all abroad
as chaffe let them bee toſt

thou againſt them that fight againſt mee.

2 Lay hand vpon thy ſhielde and buckler, and ſtand vp for mine helpe.

3 Bring out alſo the ſpeare, and ſtop the way againſt them that perſecute mee: Say vnto my Soule, I am thy Saluation.

4 Let them be confounded and put to ſhame that ſeeke for my ſoule, let them be turned backe and brought to confuſion that imagine mine hurt.

5 Let them be as chaffe before the winde, and let the Angel of the Lord teaſter them.

6 Let their way be darke & slipperie, and let the Angel of the Lord persecute them:

7 For without cause they haue hid the pit, and their net for mee without cause haue they digged a pit for my soule.

8 Let destruction come vpon him at vnawars, and let his net that hee hath laide priuilie take him. let him fall into the same destructiō.

9 Thē my soule shall bee ioyfull in the Lord: it shall rejoyce in his Saluation.

10 Al my bones shall say, Lord, who is Like vnto thee?

11 Who doest reskew the poore from him that is too strong for him, yea, the poore and him that is in miserie, from him y spoileth him.

12 Cruell witnes

And by the Angel of our God,
disperst, destroy'd, and lost,
6 Let all their wayes be voyd of light,
and slipperie like to fall:
And send thine Angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grinne:
And for no cause haue dig'd a caue,
to take my soule therein.
8 Whē they think least, & haue no care,
O Lord destroy them all:
Let them bee trapt in their owne snare,
and in their mischiefe fall.

9 Then shall my soule, my heart, & voice
in God haue ioy and wealth:
That in the Lord wee may reioyce,
and in his sauing health.
10 And thē my bones shall speake & say,
my partes shall all agree:
O Lord, though they do seem e full gay,
what man is like to thee?

11 That dost defend ỹ weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 Against mee cruell men did rise,
to witnesse things vntrue:
And to accuse mee did deuise,
of that I never knew.

did rise vp, they asked of me things that I knew not

13 And where to them I beare good will
they quite mee with diſdaine:
For their intent was how to ſpill,
and bring my ſoule in paine.
14 Yet I whē they were ſick took thoght
and clad my ſelfe in ſacke:
With faſting I my ſelfe low brought,
to pray I was not ſlacke.

15 As to my freind and brother deare,
I did my ſelfe behaue:
And as one making woefull cheare,
about his mothers graue.
16 But in my troubles they did ioye,
and gathered on a rout:
Yea, abiect ſlaues at mee did toy,
with mockes and checkes full ſtout.

17 The bellie-gods and flattering traine,
at feaſts did mee deride:
They gnaſht their teeth for great diſdain
and wride their mouth aſide.
18 Lord, whē wilt thou amēd this geare,
why doſt thou ſtay and pauſe?
Oh, ridde my ſoule, repleat with feare,
out of theſe Lions clawes.

19 So then will I giue thankes to thee,
before the Church alwayes:

13 They rewarded mee euill for good, to haue ſpoiled my Soule.
14 Yea, I, when they were ſicke, I was cloathed with ſacke: I humbled my Soule with faſting, and my prayer was turned vpon my boſome.
15 I behaued my ſelfe, as to my friend, or as to my brother, I humbled my ſelfe, mourning as one that bewaileth his mother
16 But in mine aduerſitie they reioyce, and gathered themſelues together: the abiects aſſembled themſelues againſt me, & I knew not They tare mee and ceaſed not:
17 With the falſe ſcoffers at banquets, gnaſhing their teeth againſt mee. 18 Lord, how long wilt thou behold this? deliuer my Soule from their tumult: euen my deſolate ſoule from the Lyons. 19 So will I giue thee thankes in a great congregation: I will praiſe thee among much people.

And wherein preaſe the people bee,
there will I ſhew thy praiſe.
20 Let not my foes prevaile on mee,
who hate mee for no fault:
Nor yet to wink nor turne their eye,
that cauſeleſſe mee aſſault.
21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray,
all thoſe that peace enſue.
22 With open mouth they run at mee,
they gape, they laugh, they ſhire:
Well, well, ſay they, our eye doeth ſee
the thing that wee deſire.
23 But, Lord, ſ ſeeſt what ways they take
ceaſe not this geare t'amend:
Bee not farre off, nor mee forſake,
as men that faile their friende.
24 Awake, ariſe, and ſtirre abroad
defend mee in my right:
Reuenge my cauſe, My Lord, my God,
and aid mee with thy might.
25 According to thy Righteouſneſſe,
my Lord God ſet mee free:
And let not them their pride expreſſe
nor triumph ouer mee:
26 Let not their hearts rejoyce and cry
there, there, this geare goes trim

that are mine enemies vniuſtly reioyce ouer me: neither let them wink with the eye, that hate me without a cauſe.

21 For they ſpeake not as friendes, but they imagine deceitfull words againſt the quiet of the land.

22 And they gaped on mee with their mouths ſaying, Aha, aha, our eye hath ſeene.

23 Thou haſt ſeene it, O Lord keepe not ſilence, bee not farre from me, O Lord.

24 Ariſe, and wake to my iudgement, euen to my cauſe, my GOD, and my LORD.

25 Iudge mee, O Lord, my God, according to thy righteouſneſſe, and let them not rejoyce ouer mee.

26 Let them not ſay in their hearts, O our Soule rejoyce: neither let them ſay, Wee haue deuoured him

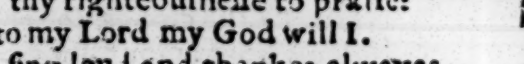
Nor giue them cauſe to ſay on hie,
wee haue our will on him.

27 Confound them & rebuke and ſhame
that ioy when I doe mourne,
And pay them home & ſpite and blame
that brag at mee with ſcorne.
28 Let them bee glad and, eke reioyce,
who loue mine vpright way:
And they all times with heart & voyce,
ſhall praiſe the Lord, and ſay.

29 Great is the Lord, and doth excell,
for why? hee doth delight
To ſee his ſeruants proſper well,
that is his pleſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto my Lord my God will I.
ſing laud and thankes alwayes.

27 Let them be confounded and put to ſhame together, that reioyce at mine hurt: let them be cloathed with confuſion and ſhame, that lift vp themſelues againſt mee.
28 But let them bee joyfull and glad, that loue my righteouſneſſe: yea, let them ſay alwayes.
29 Let the Lord bee magnified, who loueth the proſperitie of his Seruant.
30 And my tongue ſhall vtter thy righteouſneſſe, and thy praiſe euerie day.

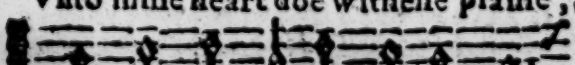
PSALME XXXVI. W.K.



He wicked deedes of the ill man,

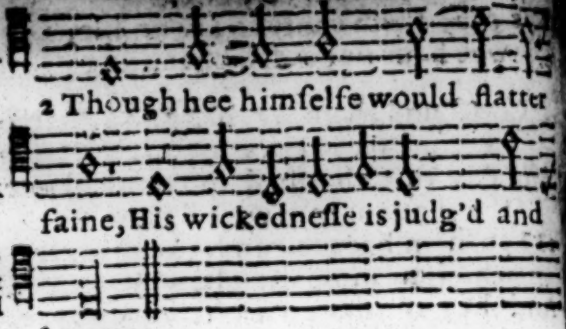


Vnto mine heart doe witneſſe plaine,



That feare of God in him is none.

Wickedneſs ſaith to the wicked man, euen in mine heart, that there is no feare of God before his eyes.



2 Though hee himselfe would flatter faine, His wickednesse is judg'd and knowne.

3 His mouth is bent to vile deceit,
With ignorance he is repleat,
And to doe good hee hath no will.
4 In bed he doth for mischife wait,
Full bent to seeke the way most ill.

5 Thy mercies, Lord, to Heauen reach,
Thy faithfulnesse the clouds doe pr. ach
6 Thy righteousnes as mountaines huge
Thy iudgemẽts deep no tong can teach,
To man and beast thou art refuge.

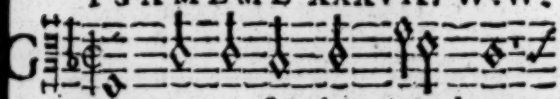
7 O God, how great thy mercies bee!
The sonnes of men doe trust in thee:
8 With thee they shall bee fullie fed:
And thou wilt giue them drinke full-free
Of pleasant riuers largelie spred.
9 The well of Life is thine by right,

2 For hee flattereth himselfe in his owne eyes, whil. s his iniquitie is found worthie to bee hated.
3 The words of his mouth are iniquitie & deceit hé hath left off to vnderstad & to doe good.
4 He imagineth mischiefe vpon his bed: he setteth himselfe vpon a way that is not good, and doeth not abhorre euill.
5 Thy mercies, O Lord, reacheth vnto the Heauens, and thy faithfulnesse vnto the cloudes.
6 Thy righteousnesse is like the mightie mountaines thy iudgements are like a great deepe: thou Lord, dooest saue man and beast.
7 How excellent is thy mercie, O God: therefore the Children of men trust vnder the shadow of thy wings. 8. They shall bee satisfied with the fatnesse of thine house, and thou shalt giue them drinke out of the riuer of thy pleasures. 9 For with thee is the Well of Life, and in thy light

Thy brightneſſe doeth giue vs our light.
O Thy fauour, Lord, to ſuch extend,
As knowledge thee with heart vpright,
Thy righteouſneſſe to ſuch men lend.
1 Let not the proude, O Lord, preuaile
Nor vaine mens power mak me to quail
2 But loe, they faile in their deuiſe,
Thoy miſchiefe work with tooth & nail
And fall, but can by no meanes riſe.

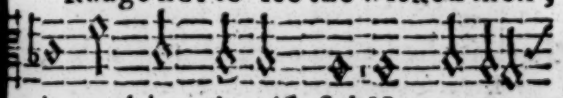
shall wee ſee light.
10 Extend thy loning kindnes to them that know thee: and thy righteouſneſſe to them that are vpright in heart.
11 Let not the foote of pride come againſt me, and let not the hands of the wicked men moue me,
21 There they are fallen that worke iniquitie: they are caſt downe, and ſhall not bee able to riſe.

PSALME XXXVII. W.W.

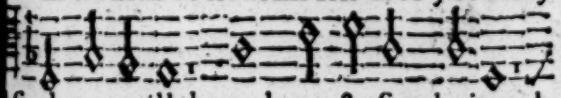


Fret not thy ſelfe becauſe of the wicked men, neither bee enuious for the euill doer.
2 For they ſhall ſoone bee cutte downe like graſſe, and ſhall wither as the greene Herbe,

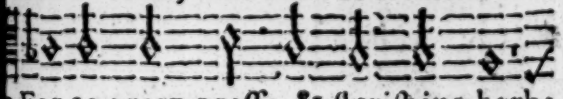
Rudge not to ſee the wicked men,



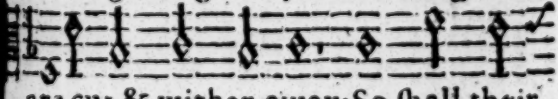
in wealth to flouriſh ſtil: Nor yet enuy



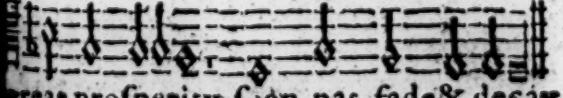
ſuch as to ill, haue bent & ſet their wil.



For as green graſſe, & fluriſhing herbs



are cut & wither away: So ſhall their



great proſperity, ſoon, pas, fade & decay.

3 Truſt thou in the Lord, and doe good: dwell in the Land, and thou ſhalt bee fed aſſuredlie.

3 Truſt thou, therefore, in God alone,
to doe well giue thy minde:
So ſhalt thou haue the Land as thine,
and there ſure food ſhalt finde.

4 And delight thy ſelfe in the Lord, and hee ſhall giue thee thy harts deſire.

4 In God ſet all thine hearts delight,
and looke what thou wouldſt haue:
Or elſe can wiſh in all the world,
thou needſt it not to craue.

5 Commit thy way vnto the Lord, & truſt in him, & he ſhall bring it to paſſe.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and iuſt.

6 And he ſhall bring foorth thy righteouſneſſe as the light, and thy iudgement as the noone day.

6 Thy perfect life and godlie name,
hee will cleare as the light:
So that the Sunne euen at noone day,
ſhall not ſhine halfe ſo bright.

7 Wait patientlie vpon the Lord, and hope in him: fret not thy ſelfe for him who proſpereth in his way, nor for the man that bringeth his enterpriſes to paſſe.

7 Bee ſtill therefore, and ſtedfaſtly,
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.

8 Ceaſe frō angee, & leaue off wrath: fret not thy ſelfe alſo to doe euill.

8 Shake off deſpite, enuie, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flee,
and follow not their guiſe.

9 For euill doers ſhall bee cut off, and they that waite vpon the Lord, They ſhall inherite the Land.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.

10 Watch but a while, & thou ſhalt ſee
no more the wicked traine:
No not ſo much as howſe or place,
where once hee did remaine.

11 But mercifull and humble men,
enjoy ſhall Sea and land:
In reſt and peace they ſhall rejoyce,
for nought ſhall them withſtand.

12 The lewd men and malitious,
againſt the juſt conſpire:
They gnaſh their teeth at him, as men
who doe his bane deſire.

13 But while the lewd mẽ thus do think,
the Lord laughes them to ſcorne:
For why? hee ſeeth their terme approach
when they ſhall ſigh and mourne

14 The wicked haue their ſword out-
their bow eke haue they bent: (drawn
To ouerthrow and kill the poore.
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (heart,
Likewiſe the bow ſhall breake in ſhiuers
wherin they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Than all theſe lewd and worldly mens:
rich pompe and heaped ſtore.

10 Therefore yet a little while, and the wicked ſhall not appeare, and thou ſhalt looke after his place, and hee ſhall not bee found.

11 But meeke men ſhall poſſeſſe the Earth, and ſhall haue their delight in the multitude of peace.

12 The wicked practiſeth againſt the juſt, and gnaſheth his teeth againſt him.

13 But the Lord ſhall laugh him to ſcorne: for he ſeeth that his day is comming.

14 The wicked haue drawne their ſword, & haue bent their bow, to caſt downe the poore and needie, and to ſlay ſuch as bee of vpright converſation.

15 But their Sword ſhall enter into their

ome heart, and their bowels ſhall bee broken. 16 A ſmall thing vnto
e juſt man, is better than great riches to the wicked and mightie,

17 For bee their power neuor so strong,
God will it ouer-throw:
Where contrarie he doth preserue,
the humble men and low.
18 Hee seeth by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not bee discouraged,
when some are hard bested:
When other shall bee hunger bit,
they shall bee clad and fed.
20 For whosoeuer wicked is,
and enemies to the Lord:
Shal quaile yea, melt euē as lambs grease
or smoake that flyes abroad.

21 Beholde, the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
maks manie glad and faine.
22 For they whom God doeth blesse shall
the land for heritage: (haue
And he whom God doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans way doth guid
and giu'th them good successe:
To euerie thing he tak'th in hand,
he sendeth good addresse.

17 For the arm of the wicked shall be broken, but the Lord vpholdeth the iust men.

18 The Lord knoweth the wayes of vpright men, & their inheritance shall bee perpetuall.

19 They shal not be confounded in the perilous time, and in the days of famine they shall haue enough.

20 But ỹ wicked shall perish, and the enemies of the Lord shalbe consounded as ỹ fat of lambs, euen with the smoake shall they consume away.

21 The wicked borroweth, and payth not againe, but the righteous is mercifull, and giueth.

22 For such as bee blessed of God, shall inherite the Land: and they that bee cursed of him, shall be rooted out.

23 The pathes of men are directed by the Lord, for hee loueth

24 Though that hee fall, yet is hee sure,
not vtterlie to quaile:
Because ℣ Lord stretcheth out His Hand
at need, and doth not fayle.

25 I haue bene young, and now am old,
yet did I neuer see,
The just man left, or els his seed,
to beg for miserie.

26 But giues alwayes most liberallie,
and lends whereas is need:
His Children and posteritie,
receiue of God their meede.

27 Flee vice therefore, and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue,
in earth a dwelling place.

28 For God so loueth equitie,
and shewes to His such grace:
That hee preserueth them alway,
but stroyes the wicked race.

29 Whereas the good and godlie men,
inherite shall the Land:
Hauing as lordes all things therein,
in their owne power and hand.

30 The just mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with trueth and equitie.

his way.
24 Though he fall, hee shall not be cut off, for the Lord putteth vnder his hand.
25 I haue beene young, & I am old: yet I saw neuer the righteous forsaken, nor his seede begging bread.
26 But hee is euer mercifull and lendeth: & his seede enjoyeth the blessing.
27 Flee from euill, and doe good, and dwell for euer.
28 For the Lord loueth iudgement, and forsaketh not his Saintes, they shalbe preserued for euermore: But the seede of the wicked shall be cut off.
29 The righteous man shall inherite the land, and dwell therein for euer.
30 The mouth of the righteous will speake of wisedome, and his tongue will talke of iudgement. 31 For the Law of his GOD is in his heart, and

his steppes shal not slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 But the Lord will not leaue him in his hād, nor condēmne him when hee is iudged.

34 Waite thou on the Lord, & keepe his way, and hee shall exalt thee, that thou shalt enherit the lād: whē the wicked men shall perish, thou shalt see

35 I haue seene the wicked strōg and spreading himselfe like a greene bay tree.

36 Yet he passed away, and loe, hee was gone, and I sought him, but hee could not bee found.

37 Marke the vpright man, & behold the iust for the ende of that mā is peace,

31 For in his heart the Law of God,
his Lord doth still abide:
So that where euer hee goes or walkes
his foote can neuer slide.
32 The wicked like a reauening wolfe,
the iust man doeth beset:
By all meanes seeking how to kill,
if hee fall in his net.

33 Though hee should fall into his hands,
yet God would succour send,
Though men against sentence giue
God will him yet defend.
34 Waite thou on God, & keepe his way
hee shall preserue thee then:
The earth to rule and thou shalt see,
destroyde these wicked men.

35 The wicked haue I seene most strong
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenlie hee past away,
and loe hee was quite gone:
Then I him sought, but could scarce find
the place where dwelt such one

37 Marke and behold the perfect man,
how God doeth him increase:
For the just man shall haue at length,
great joy with rest and peace.
38 As for transgressours, woe to them
destroy'd they shall all bee:

God will cut off their budding race,
and rich posteritie.

39 But the saluation of the just,
doeth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.
40 God doth them helpe, saue & deliuer
from lewd men and vnjust:
And still will saue them, whiles ỹ they
in him doe put their trust.

38 But the transgressors shall bee destroyed together, and the end of the wicked shall be cut off.
39 But the saluation of the righteous men shalbe of ỹ Lord: hee shalbe their strength in the time of trouble.
40 For the Lord shall helpe them, and deliuer them, hee shall deliuer them from the wicked, and shall saue them, because they trust in him

PSALME XXXVIII. T.S.

Sing this as the 9. Psalme.

PVt mee not to rebuke, O Lord,
when kindled is thine ire:
Nor in thy furie mee correct,
O Lord I thee desire.
2 For loe, on me poore wretch haue ligh t
thine atrowes sharpe and keene:
And on my backe thine heauie hand,
to lie may well bee seene.

3 Sith thou art angrie, Lord, therefore,
no health my flesh is in:
Nor in my bones rest I. sse or more
by reason of my sinne.
4 For loe my wicked doings Lord,
aboue mine heade are gone,
A greater loade than I can beare,
they lye mee fore vpon.

O Lord, rebuke mee not in thine anger, neither chastise mee in thy wrath.
2 For thine arrowes haue light vpon mee, and thine hand lyeth vpon me.
3 There is nothing sound in my flesh, because of thine anger, neither is there rest in my bones, because of my sinne.
4 For mine iniquities

5 My

ouer mine head, and as a weightie burden, they are too heauie for mee.

5 My wounds are purified, and corrupt, because of my foolishnesse.

6 I am bowed and crooked verie sore: I goe mourning all the day.

7 For my reines are full of burning, and there is nothing sound in my flesh.

8 I am weakned and sore broke, I roare for the verie griefe of mine heart.

9 Lord, I powre my whole desire before thee, and my sighing is not hid fro thee.

10 Mine heart panteth, my strength faileth mee, and the sight of mine eyes; euen they are not mine owne.

11 My louers & my friendes stand aside from my plague, and my kinsmen stand afarre off.

12 They also that seeke after my life, layd snares, and they that go about to doe mee euill talke wicked things, and imagine deceits

5 My wounds so stinke, and festred are,
as loathsome is to see:
Which all through mine own foolishnesse
betideth vnto mee.

6 I am bow'd downe, & crookt full sore,
through this my great distresse:
That I passe ouer all the day,
with plaints and heauinesse.

7 For why? with raging heat throughout,
my bones are whole repleat:
And in my flesh no part at all
is sound or yet compleat.

8 So weake and feeble am I brought
and broken eke so sore:
That euen for verie griefe of heart,
I am compeld to roare.

9 My whole request, my sighes also,
are open in thy sight:
10 My heart doth pant, my strength hath
mine eys haue lost their light. (faild

11 My louers and my wonted friends,
flee this my plague and griefe:
My kinsfolke they aloofe doe stand,
and shew mee no reliefe.

12 They that did seeke my life, laid snares
and they that sought the way.
To doe mee hurt, spake lies, and thought

on reason all the day.
13 But as a deafe man I became,
that could not heare at all:
And as one dumbe, that openeth not
his mouth to speake withall

14 Euen as the man both deafe & dumbe
that answereth not againe
When hee reproued is such like,
am I become certaine.
15 For why? O Lord, on thee with hope
I waite, and doe attend:
Thou wilt mee heare, my Lord, my God,
and succour to mee send.

16 Heare mee in time, said I, lest that,
my foes should mee despise:
Rejoycing when they see mee slip,
Who then against mee rise.
17 For loe, I am already brought
to halt most shamefullie:
And euer present mee before.
is my great miserie.

18 For whiles that I my wickednesse,
in humble wayes confesse:
And whiles I for my sinfull deedes,
my sorrow doeth expresse
19 My foes doe still remaine aliue,
and mightie are also:
And they that hate mee wrongfullie,
in number hugelie grow.

continuallie.
13 But I as a deafe man heard not, and am as a dumbe man which openeth not his mouth.
14 Thus am I as a man that heareth not, and in whose mouth are no reproofes.
15 For on thee O Lord, doe I waite, thou wilt heare mee, my Lord, my God.
16 For I saide, Heare mee, lest they rejoyce ouer mee, for when my foote slippeth, they extol themselues against mee.
17 Surelie I am ready to halt, & my sorrow is euer before mee.
18 When I declare my paine, and am sorie for my sinne.
19 Then mine enemies are aliue, and are mightie, and they that hate me wrongfullie are manie.

20 They also that reward euill for good, are mine aduersaries, because I follow goodnes.

21 Forsake mee not, O Lord, bee not thou farre from mee, my God, haste thee to helpe mee, O my Lord, my Saluation.

20 They are mine aduersaries eke,
that ill for good repay:
Because I follow with mine heart,
and ensue goodnesse aye.
22 Forsake mee not therefore, O Lord,
bee not farre off away:
With speed make haste vnto mine helpe,
O God mine health and stay.

PSALME xxxix T.S.

Sing this as the 29. Psalme.

I Thought, I will take heed to my wayes, that I sinne not with my tong: I will keepe my mouth bridled, while the wicked is in my sight.

2 I was dumbe and spake nothing, I kept silence euen from good, and my sorrow was more stirred.

3 Mine heart was hote within mee, and while I was musing, the fire kindled and I spake with my tong, saying

4 Lord, let mee [illegible]

I Said, I will looke to my way,
for feare I should goe wrong:
I will take heed all times, that I
offend not with my tongue.
As with a bit, I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

2 I held my tongue, and spake no word,
but kept mee close and still:
Yea from good talke I did refraine.
but sore against my will.
3 Mine heart waxt hote within my brest
with musing, thought and doubt:
Which did increase, and stirre the fire,
at last these words brast out:

4 Lord number out my life and dayes,
which yet I haue not past:
So that I may bee certified,
how long my life shall last,

5 Lord, thou haſt powred out my life,
in length much like a ſpan:
Mine age is nothing vnto thee
ſo vaine is euerie man.

6 Man walketh like a ſhade and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell,
who ſhall the ſame enjoy.

7 Now Lord ſith things this wiſe doe fram
what helpe doe I deſire?
Of trueth mine hope doth hang on thee,
I nothing elſe require.

8 From all the ſinnes that I haue done
Lord, quite mee out of band:
And make mee not a ſcorne to fooles,
that nothing vnderſtand.

9 I ſhould haue beene as dumbe, and to
complaine my lips not moue:
Becauſe I knew it was thy worke,
my patience for to proue.

10 Lord, take from mee thy ſcourge and
I can them not withſtand: (plague,
For I conſume and pine with feare,
of thy moſt heauie hand.

11 When thou for ſinne doſt man rebuke,

end, and the measure of my dayes what it is; Let me know how long I haue to line.

5 Behold, thou haſt made my dayes as an hand breadth, and mine age is nothing in reſpect of thee; ſurelie euerie man in his beſt ſtate is altogether vanitie. Selah.

6 Doubtleſſe man walketh in a ſhadow and diſquieteth himſelfe in vaine, hee heapeth vp riches, and cannot tell who will gather them.

7 And now Lord what waite I for? my hope is euen in thee.

8 Deliuer mee from all my tranſgreſſions, and make mee

not a rebuke vnto the fooliſh: 9 I ſhould haue beene dumbe, and not haue opened my mouth, becauſe thou diddeſt it, 10 Take thy plague away from mee: for I am conſumed by the ſtroke of thine hand.

11 When thou with rebukes doeſt chaſtiſe man for iniquitie, thou as a moath, makeſt his beautie to conſume; ſurelie euerie man is vanitie. Selah.

12 Heare my prayer, O Lord, & hearken vnto my cry, keepe not silence at my teares: for I am a stranger with thee and a sojourner as all my fathers.
13 Stay thine anger from me, that I may recouer my strength, before I goe thence, and not bee.

hee waxeth woe and wane,
As doeth a cloath that moths haue fret
so vaine a thing is man.

12 Lord, heare my sute, and giue good (heed,
regarde my teares that fall:
I sojourne like a stranger heere,
as did my fathers all.
13 Oh spare a little giue mee space,
my strength for to restore:
Before I goe away from hence,
and shall bee seene no more.

PSALME XL. I.H.

Sing this as the 15 Psalme.

I Waited patientlie for the Lord, & hee inclined vnto mee, and heard my cry.
2 Hee brought me also out of the horrible pit out of ỹ Myrie clay, & set my feete vpon the rock, & ordered my goings.
3 And he hath put in my mouth a newe song of praise vnto our God: many shall see it, and feare, & shall trust in the Lord.
4 Blessed is the

I Waited long, and sought the Lord,
and patientlie did beare:
At length to mee hee did accord,
my voyce and cry to heare.
2 Hee pluckt mee from the lake so deepe
out of the myre and clay:
And on a rocke hee set my feete
and hee did guide my way.

3 To mee hee taught a Psalme of praise,
which I must shew abroad:
And sing new songs, & thankes alwayes
vnto the Lord our God.
When all the folk these things shall see
as people much affraide:
Then they vnto the Lord will flee,
and trust vpon his aide.

4 O blest is hee whose hope and heart,

doeth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine:
5 For, Lord, my God, thy wõdrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceeds
all things that euer was.

When I intend and doe deuise,
thy workes abroad to show:
6 To such a reckoning they doe rise,
thereof none end I know.
Burnt offerings thou doest not desire,
(mine eyes well vnderstand:)
Nor sacrifice for sinne with fire,
thou didst all demand.

7 But then said I, Behold and looke,
I come, O Lord, to thee:
For in the volume of thy booke,
thus is it write of mee.
8 That I, O God, with my whole mind,
thy will to doe like well:
For in mine heart thy Law I finde,
Fast placed there to dwell.

9 Thy justice and thy righteousnesse,
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord, thou knowst full well.
10 I haue not hide within my breast,

man that maketh the Lord his trust, and regardeth not the proude, nor such as turne aside to lies.

5 O Lord, my God thou hast made thy wonderfull workes so manie, that none can count in order to the thy thoughtes towards vs: I would declare and speake of them, but they are more than I am able to expresse.

6 Sacrifice and offering thou didst not desire: (For mine eares hast thou prepared) burnt offerings & sinne offerings hast thou not required.

7 Then said I Loe, I com: for in the rolle of thy booke it is written of mee.

8 I desired to doe thy good will, O my God, yea, thy Law is within mine heart. 9 I haue declared thy righteousnesse in the great Cõgregation, loe, I will not refrain my lips, O Lord, thou knowest.

thy goodneſſe as by ſtealth:
But I declare and haue expreſt.
thy trueth and ſauing health,

I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy trueth I finde,
to all the Church I ſhow.
11 Thy tender mercies, Lord, from mee,
with-draw thou not away:
But let thy loue and veritie,
preſerue mee ſtill for aye.

12 For I with miſchiefes manie one,
am ſore beſet about:
My ſinnes ſuch hold haue tane mee on,
I cannot once looke out:
Yea they in number farre exceed,
the haires vpon my head:
So that mine heart doth faint for dread
that I almoſt am dead.

13 With ſpeed ſend help, and ſet me free
O Lord, I thee require:
Make haſte with aide, to ſuccour mee,
O Lord, at my deſire.
14 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would mee ill

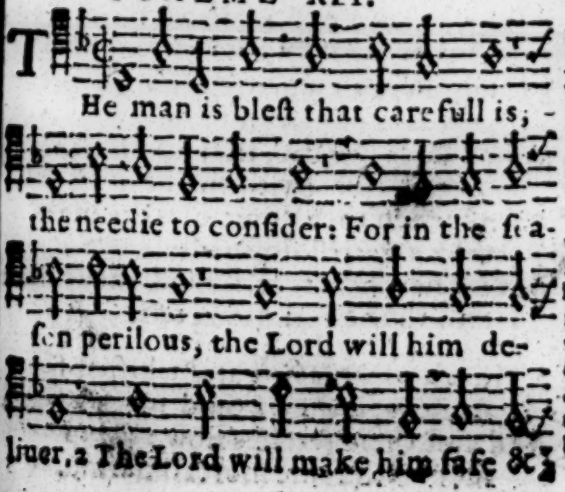
10 Shame not hid thy righteouſneſſe within mine heart; but I haue declared thy trueth, and thy ſaluation; I haue not concealed thy mercie & thy truth from the great Congregation.
11 Withdraw not thou thy tender mercie from mee, O Lord, let thy mercie, and thy trueth alway preſerue mee.
12 For innumerable troubles haue compaſſed mee, my ſinnes haue taken ſuch hold vpon mee, that I am not able to look vp, yea, they are more in number than the haires of mine head, therefore mine hart hath failed mee.
13 Let it pleaſe thee, O Lord, to deliuer mee make haſte, Lord, to helpe mee. 14 Let them bee confounded and put to ſhame together, that ſeeke my ſoule to deſtroy it: let them be driuen backward, and put to rebuke that deſire mine hurt.

5 For their ill feates doe them destroy,
that would deface my name:
Who at mee thus doe raile and cry,
Fie on him, fie for shame.
6 Let them in thee haue ioy & wealth,
that seeke to thee alwayes:
That such as loue thy sauing health,
may say, To God bee praise.

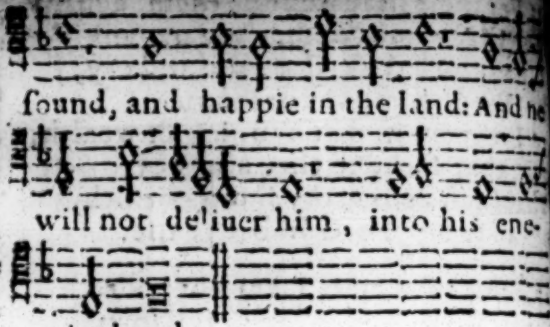
7 But as for mee, I am but poore,
oppresst, and brought full low:
Yet thou, O Lord, wilt mee restore,
to health, full well I know.
For why? thou art mine hope and trust,
my refuge, helpe, and stay:
Wherefore my God, as thou art iust,
with mee no time delay.

15 Let them be destroyed for a reward of their shame, which say, vnto mee, Aha, aha.
16 Let all them that seeke thee, rejoyce and bee glad in thee & let them that loue thy Saluation say alway, The Lord bee praised.
17 Though I be poore & needie, the Lord thinketh on me, thou art mine helper and my deliuerer; my God mak no tarying

PSALME XII.



BLessed is he that iudgeth wisely of the poore: the Lord shall deliuer him in the time of trouble.
2 The LORD will keepe him and preserue him aliue: Hee shall bee blessed vpon the earth. & thou wilt not deliuer him vnto the will of his enemies.



ſound, and happie in the land: And he will not deliuer him, into his ene-mies hand.

3 And in his bed when hee lieth ſicke,
the Lord will him reſtore:
And thou, O Lord, wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I,
haue mercie, Lord, on mee:
And heale my ſoule, which is full woe,
that I offended thee.

5 Mine enemies wiſh mee ill in heart
and thus of mee did ſay,
When ſhall hee die, that all his name
may vaniſh quite away?
6 And when they come to viſite mee:
they aske if I doe well:
But in their hearts miſchiefe they hatch
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would mee charme
And caſt their fetches how to trap
mee with ſome mortall harme.

3 The Lord wil ſtrengthen him vpon his bedde of ſorrow, thou haſt turned all his bed in his ſickneſſe,
4 Therefore I ſaid, Lord, haue mercie vpon mee, heale my ſoule, for I haue ſinned againſt thee.
5 Mine enemies ſpeake euill of mee, ſaying, When ſhall hee die, and his name periſh?
6 And if hee come to ſee me, hee ſpeaketh lies: but his heart heapeth iniquitie within him, and when hee commeth foorth, hee telleth it.
7 All they that hate mee, whiſper together againſt mee, euen againſt mee, doe they imagine mine hurt,

Some grieuous sin hath brought him to
this sickneſſe, say they plaine:
Hee is so low, that without doubt,
ryse can hee not againe.

The man also that I did trust,
with mee did vse deceit:
Who at my table ate my bread,
the same for mee layde wayt.

Haue mercie, Lord, on mee therefore,
and let mee bee preserued:
That I may render vnto them,
the things they haue deserued.

By this I know assuredlie,
to bee belou'd of thee:
When that mine enemies haue no cause
to triumph ouer mee.

But in my right thou hast mee kept,
and maintained alway:
And in thy presence place assign'de,
where I shall dwell for ay.

The Lord, the God of Israel,
bee praised euermore:
Euen so bee it, Lord, will I say,
euen so bee it, therefore.

8 A mischiefe is light vpon him, and hee that lyeth, shall no more rise.

9 Yea, my familiar friend, whom I trusted, which did eate of my bread, hath lifted vp the heele against mee.

10 Therefore O Lord, haue mercie vpon me, and raise me vp, so I shall reward them.

11 By this I know that thou fauourest mee, bee use mine enemie doeth not triumph against mee.

12 And as for mee, thou vpholdest mee in mine integrity, & doest set mee before thy face for euer.

13 Blessed bee the Lord God of Israel, world without end: So bee it: euen So bee it.

PSALME XLIII. I.H.

Sing this as the 33. Psalme

LIke as the Hart doth breath and bray
the well-springs to obtaine:
So doth my soule desire alway
with thee, Lord, to remaine.

AS the Hart brayeth, so

the Riuers of water, ſo panteth my Soule after thee, O God.

2 My ſoule thirſteth for God, euen for the liuing God, when ſhall I come & appeare before the preſence of God.

3 My teares haue beene my meate, day and night, while they dayly ſay vnto mee where is thy God?

4 When I remembred theſe things, I powred out my very heart becauſe I had gone with the multitude, & led them into the houſe of God, with the voyce of ſinging and praiſes, as a multitude that keepeth a feaſt.

5 Why art thou caſt downe, my ſoule? and vnquiet within mee? waite on

2 My ſoule doeth thirſt and would draw (neare
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men cry out ſo faſt,
where is now God thy Guide?

4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brink,
is moſt heauie and ſad.

When I did march in good array,
well furniſht with my traine:
Vnto the Temple was our way,
with ſonges and heartes moſt faine.

5 My ſoule why art thou ſad alwayes,
and frett'ſt thus in my breſt?
Truſt ſtill in God, for him to prayſe,
I holde it euer beſt.

By him I haue ſuccour at neede,
againſt all paine and griefe:
Hee is my God, who with all ſpeede,
will haſt to ſend reliefe.

6 And thus my ſoule within mee Lord,
doth faint and thinke vpon:
The land of Iordane and record
the little hill Hermon.

God, for I will yet giue him thanks for the helpe of his preſence. 6 God, my ſoule is caſt downe within me, becauſe I remember theſe

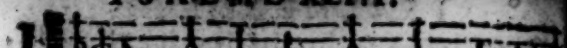
7 One griefe another in doeth call
as cloudes burſt out their voyce,
The floodes of euils that doe fall,
runne ouer mee with noyſe.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſayes:
Likewiſe by night I doe not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rocke, and my defence.
Why doe I then in penſiuenesſe,
hanging the head thus walke:
While that mine enemies mee oppreſſe,
and vexe mee with their talke?

10 For why? they pierce mine inward parts
with pangues to bee abhorr'd:
When they cry out with ſtubburn hearts
where is thy God, thy Lord.
11 So ſoon why doſt thou faint & quaile
my ſoule with paines oppreſt?
With thoghts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?

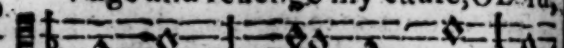
Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To giue him thanks with laud & praiſe
for health reſtor'd to thee.

1 and of Iordan & Hermonim, and from the mount Mizar.
7 One deep calleth another deepe by the noyſe of the water ſpouts, all thy wanes and thy floodes are gone ouer mee.
8 The Lord wil grant his louing kindnes in the day, and in the night ſhal I ſing of him, euen a prayer vnto the God of my life.
9 I will ſay vnto God, who is my Rocke, why haſt thou forgotten mee? why goe I mourning when the enemie oppreſſeth mee?
10 My bones are cut aſunder, while mine enemies reproach mee, ſaying daylie vnto mee, Where is thy God?
11 Why are you caſt downe my Soule? and why art thou diſquieted within mee? waite on God, for I will yet giue him thankes, hee is my preſent helpe and my God.

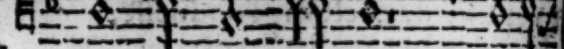


Vdge and reuenge my cauſe, O Lord,

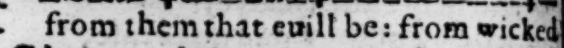
I Vdge mee, O God, and defend my cauſe against the vnmercifull people: Deliuer mee from the deceitfull and wicked man.



from them that euill be: from wicked

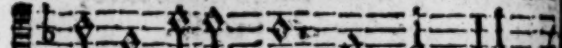


and deceitfull men, O Lord, deliuer

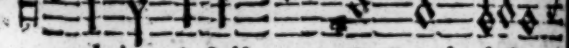


mee. 2 For of my ſtrength thou art the

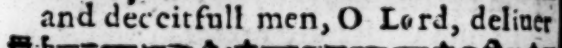
2 For thou art the God of my ſtrength, why haſt thou put me away? why goe I ſo mourning when the enemie oppreſſeth mee.



God, why putteſt thou mee thee fro?



And why walke I ſo heauily, oppreſ-



ſed with my foe.

3 Send thy light and thy trueth, let them leade mee: let them bring mee vnto thine holie Mountaine, and to thy Tabernacles.

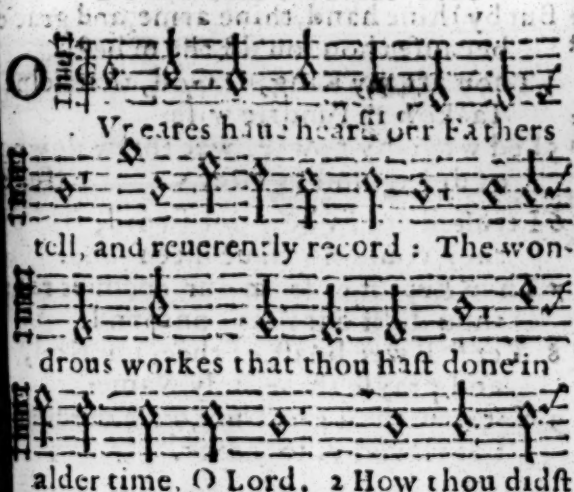
3 Send out thy light, and eke thy trueth
and leade mee with thy grace:
Which may conduct mee to thine hill,
and to thy dwelling place.
4 Then ſhall I to the Altar goe,
of God, my ioye and cheare:

And on mine harpe giue thanks to thee,
O God, my God most deare.

5 Why art thou then so sad my soule,
and frett'st thus in my breſt?
Still trust in God for him to praiſe,
I hold it alwayes beſt.
By him I haue deliuerance,
against all paine and griefe:
Hee is my God, who doth alwayes,
at need ſend mee reliefe.

4 Then will I goe vnto the Altar of God, euen vnto the God of my ioye and gladnes, & vpon the Harpe will I giue thanks to thee, O God, my God.
5 Why are thou caſt downe, my Soule? and why art thou diſquieted within me? waite on God, for I will yet giue him thanks, hee is my preſent helpe and my God.

PSALME XLIIII. T.S.



WEE haue heard with our eares, O God, our Fathers haue told vs the workes that thou haſt done in their dayes, in the old time.
2 How thou haſt driuen out the Heathen, with thy mightie hand, and planted them, howe thou haſt deſtroyed the people, and cauſed them to grow



with ſtrong hand, Planting our fathers
in their place, and gau'd to them
their land.

3 They cõquerd not by ſword nor ſtrẽgth
the land of Thy Beheſt:
But by thine hand, thine arme, and grace
becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that helpt
Iaakob in ſundrie wiſe:
5 Led with thy powr, wee threw downe (ſuch
as did againſt vs riſe.
6 I truſted not in bow nor ſword,
they could not ſaue mee ſound:
7 Thou kept'ſt vs from our enemies rage
thou didſt our foes confound.
8 Yet ſtill wee boaſt of thee, our God,
and prayſe thine holy Name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.
10 Thou mad'ſt vs flee before our foes,

3 For they inherite not the Land by their owne ſword, neither did their own arme ſaue them, but thy right hand, & thine arme, & the light of thy countenance becauſe thou didſt fauour thẽ
4 Thou art my King, O God, ſend helpe vnto Iaakob.
5 Through thee haue wee thruſt backe our aduerſaries, by thy Name haue we troden down them that roſe vp againſt vs
6 For I doe not truſt in my bowe, neither can my ſword ſaue mee.
7 But thou haſt ſaued vs from our aduerſaries & had put them to confuſion, that hate vs.
8 Therefore wil we praiſe God continuallie, and will confeſſe thy Name for euer. Selah. 9 But now thou art farre off, and putteth vs to confuſion, and goeſt not foorth with our armies. 10 Thou makeſt vs to turne backe from the aduerſaries, and they which hate vs, ſpoyle for themſelues.

and ſo were ouer-trod:
Our enemies ſpoyld and robd our goods
when wee were ſparſt abroad.
14 Thou haſt vs giuen to our foes,
as sheepe for to bee ſtaine:
Amongſt the Heathen euerie-where,
ſcattred wee doe remaine.

15 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt thereby,
no gayne at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grinne and mocke.

14 Thus wee ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, and nod their heads
where euer wee goe or walke.
15 I am aſhamed continuallie,
to heare thoſe wicked men:
Yea, I ſo bluſh, that all my face,
with red is couered then.

16 For why? wee heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings, and their cryes.
17 For all this wee forget not thee,
nor yet thy Couenant breake:

11 Thou ganeſt vs as ſheepe to be eaten, & doe ſcatter vs among the Nations.
12 Thou ſelleſt thy people without gaine. and doſt not increaſe their price.
13 Thou makeſt vs a reproach to our neighbour, a jeſt & a laughing ſtock to the that art round about vs.
14 Thou makeſt vs a prouerbe among the Nations, & a nodding of the head among ſy people.
15 My confuſion is daylie before me, & the ſhame of my face hath couered mee.
16 For the voice of the ſlanderer and rebaker, and the auenger.
17 All this is come vpon vs, yet doe wee not forget thee, neither deale wee falſly concerning thy Couenant.

18 Wee turne not backe our hearts from
nor yet thy pathes forsake. (thee

19 Yet thou hast trod vs downe to dust,
where dennes of Dragons bee:
And couered vs with shade of death,
and great aduersitie.

20 If wee had our Gods Name forgot,
and helpe of idoles sought:

21 Wold not God thē haue tryd this out?
for hee doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,
alwayes are wee slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp, Lord, why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is broght
and wee now at last cast:
Our bellie like as it were glewd.
vnto the ground cleaues fast.

26 Rise vp, therefore, for our defence,
and helpe vs Lord at neede:
Wee thee beseech for thy goodnesse,
to rescue vs with speede.

18 Our heart is not turned backe, neither our steps gone out of thy paths
19 Albeit thou hast smitten vs downe into the place of Dragons, and couered vs with the shadow of death
20 If wee haue forgotten the Name of our God, & holden vp our hands to a strange god.
21 shal not God search this out? for hee knoweth the secretes of the heart.
22 Surelie for thy sake are we slaine continuallie, & are counted as sheepe for slaughter.
23 Vp, why sleepest thou, O Lord? awake, bee not farre off for euer
24 Wherefore hidest thou thy face? and forgettest our miseries and our affliction? 25 For our soule is bowed downe vnto the dust: Our bellie cleaueth vnto the ground
26 Rise vp for our succour, and redeeme vs for thy mercies sake.

PSAL.

PSALME XIV.

Sing as the 25. Pſalme.

MIne heart doeth take in hand,
ſome godlie ſonges to ſing:
The praiſe that I ſhall ſhew therein:
pertaineth to the King.
My tongue ſhall bee as quicke:
his honour to endite:
As is the penne of any Scribe,
that vſeth faſt to write.

2 O faireſt of all men!
thy ſpeach is pleſant pure:
For God hath bleſſed the with giftes,
for euer to endure.
3 About thee gird thy ſword,
thou mightie Prince of fame:
Which is the glorie and renowne,
and honour of thy Name.

4 Goe foorth with proſperous ſpeede,
in meekneſſe, trueth and right.
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
5 Thy ſhaftes are ſharpe, O King,
to pierce thy foes heartes all
Therefore ſhall Nations thee obey,
and at thy feete downe fall.

6 Thy royall ſeat, O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme,

1 MIne heart will vtter foorth a good matter: I will intreat in my workes of the King: my tong is as the pen of a ſwift writter.
2 Thou art fairer than the children of men: grace is powred in thy lips, becauſe God hath bleſſed thee for euer.
3 Girde thy ſword vpon thy thigh, O moſt mighty: to wit, thy worſhip and thy glorie.
4 And proſper with thy glorie: ride vpon the word of trueth, & meekneſſe & of righteouſneſs: ſo thy right hand ſhall teach thee terrible things.
5 Thine arrows are ſharpe, to pierce the heart of the Kinges enemies: therefore the people ſhall fall vnder.

thee, 6 Thy Throne, O God, is for euer and euer: The Scepter of thy Kingdome is a Scepter of righteouſneſſe.

doeth righteousnesse maintaine.

7 Thou loued righteousnes, & hatest wickednesse, because God, euen thy God, hath anointed thee with the oyle of gladnesse aboue thy fellowes.

7 Thou righteousnesse doest loue,
and wickednesse detest:
Because God hath anointed thee,
with joye aboue the rest.

8 All thy garments smell of Myrrh and Aloes, and Cassia, when thou comest out of thy Yuorie Palaces, whereby they had made thee glad.

8 Of Myrrhe and Cassia,
thy cloathes most sweete smell had
When thou dost from thy pallace passe,
where they had made the glad.

9 Kings Daughters were among thine honourable wiues: vpon thy right hand did stand the Queene in a Vesture of Golde of Ophyr.

9 Among thy Ladies are,
Kings daughters right demure:
At thy right hād the Queene doth stand
arrayed in gold most pure.

10 Hearken, O Daughter, and consider, and incline thine eare: forget also thine owne people, and thy fathers house.

10 O daughter, take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

11 So shall the King desire,
thy beautie excellent:
Hee is thy Lord, therefore shalt thou
to honour him bee bent.

12 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthie of the Land,
shall make their sute to thee.

13 The daughter of the King,

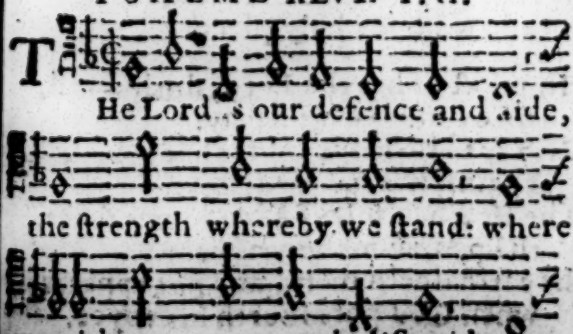
11 So shall the King haue pleasure in thy beautie: for hee is thy Lord: and reuerence thou him. 12 And the Daughters of Tyre with the Rich of the people, shall doe homage before thy face with [illegible] 13 The Kings Daughter is all glorious within: her cl[illegible]

is glorious to b.h.lde:
Within her Chamber ſhee doth ſit,
deckt vp in br.ydred Golde.

14 In robes by needle wrought,
with many pleaſant thing
And Virgines faire on her to waite,
ſhee commeth to the King.
15 They ſhall bee brought with ioy,
and mirth on euerie ſide,
Into the Pallace of the King,
and there they ſhall abide.
16 In ſtead of Parents left,
O Queene, the caſe ſo ſtands
Thou ſhalt haue ſons, whom thou mayſt (ſet,
as Princes in all Lands.
17 Wherefore thine holie Name,
all ages ſhall record:
The people ſhall giue thankes to thee,
for euerm.re, O Lord.

thing is of
brvydered
Golde.
14 She ſhall bee
brought vnto
the King, in
rayment of
needleworke,
the Virgines
that doe follow
after her, and
her compa-
nions ſhall bee
brought vnto
thee.
15 With ioye
and gladneſſe
ſhall they bee
brought, and
ſhall enter into
the Kings Palace
16 In ſtead of
thy fathers ſhall
thy children be,
thou ſhalt make
them Princes
thorow all the
Earth.
17 I will make
thy n.me to be
remembred tho-
row all gene-
rations, therefore
ſhall the people
giue thankes
vnto thee, world
without end.

PSALME XLVI. I. H.



GOD is our
hope and
ſtrength, and
helpe in trouble

readie to bee found.

2 Therfore will wee not feare, though the earth bee remoued, and though ỹ mountains fall into ỹ midst of the sea.

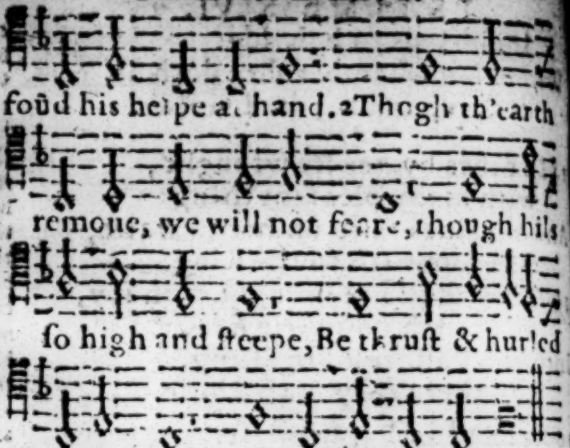
3 Though the waters thereof rage, & be troubled, and the mountains shake at the surges of the same. Selah.

4 Yet there is a Riuer, whose streames shall make glad the Citie of God, euen the Sanctuarie of the Tabernacle of the most High.

5 God is in the midst of it, therfore shall it not be moued: God shall helpe it verie earlie.

6 When the Nations raged, and the Kingdomes were remoued, God thundered, and the Earth melted.

7 The Lord of



foũd his helpe at hand. 2 Though th'earth
remoue, we will not feare, though hils
so high and steepe, Be thrust & hurled
here & there, within the sea so deepe.

3 No though the waues doe rage so sore
that all the bankes it spiles:
And though it ouer-flow the shore,
and beate downe mightie hils.
4 Yet on faire flood doth send abroad,
his plesant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord, doth dwell,
shee can no whit decay:
With speedie helpe those that rebell,
against her God will stay.
6 The Heathen folk, ỹ kingdomes feare,
the people make a noyce:
The earth doeth melt, and not appeare,
when God puts foorth his voyce.

PSALME XLVII.

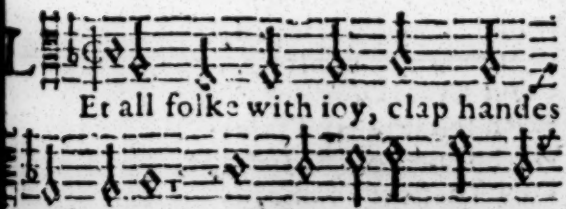
7 The Lord of Hostes doth take our part
to vs hee hath an eye:
Our hope of health with all our heart,
on Iaakobs God doth lye.
8 Come heare & se with mind & thoght
the working of our God:
What wonders hee himself hath wroght
throughout the earth abroad.

9 By him all warres are husht and gone
which countries did conspire:
Their bowes he brak, & speares eachone
their charets burnt with fire.
10 Leaue off therefore saith hee, & know
I am a God most stout?
I will bee praised of high and low,
euen all the earth throughout

11 The Lord of Hostes doth vs defend,
hee is our strength and tower:
On Iaakobs God doe wee depend,
and on his mightie power.

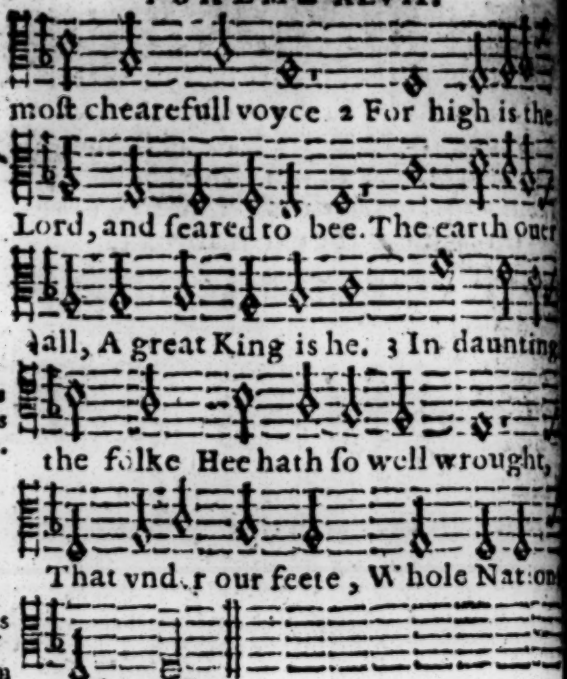
Hostes is with vs, the God of Iaakob is our refuge. Selah.
8 Come and behold the worke of the Lord, what desolatiõs hee hath made in the Earth.
9 Hee maketh warres to cease vnto the end of the world, hee breaketh y bow, and cutteth the speare, and burneth the chariots with fire.
10 Bee still, and know that I am God, I will bee exalted among the Heathen, &. I will bee exalted in the earth.
11 The Lord of Hostes is with vs, the God of Iaakob is our refuge. Selah.

PSALME XLVII. W.K.



All people clap your hands, sing laude vnto God with a joyfull voyce.
2 For the Lord is high and terrible, a great

Sing ouer all the Earth.



3 Hee hath subdued the people vnder vs and the Nations vnder our feete.

4 Hee hath chosen our inheritance for vs the glorie of Iaakob, whom hee loued. Selah.

5 God is gone vp with triumph: euen the Lord, with the sound of the Trompet.

6 Sing praises to God: sing praises: sing praises vnto our King: sing.

4 An Heritage faire,
Hee chose vs to moue:
Which Iaakob enjoyed,
Whom hee so did loue.
5 Our God is gone vp,
With triumph and fame:
With sound of the trumpe,
To witnesse the same.
6 Sing praises to god,
Sing praises, I say,

PSALME XLVIII.

To this our great King,
Sing praiſes alway.

7 For of all the earth,
Our God is the King:
Such as vnderſtand,
Now praiſe to him ſing.
8 The Heathen to rule,
God alſo doth reigne:
Who doeth ſtill vpon
His high Throne remaine:
9 Strange Princes doe come,
Vnto the Lords fold:
Who are as his ſhields,
His Church vp to hold.

For ſhieldes of the World,
Belong to the Lord,
His Name to exalt,
Let all men accord.

7 For God is the King of all the earth, ſing praiſes euerie one that hath vnderſtanding.
8 God reigneth ouer the Heathen: God ſitteth vpon his holie Throne.
9 The princes of the people are gathered vnto the people of the God of Abraham; for the ſhieldes of the world belong to God, hee is greatly to bee exalted.

PSALME XLVIII.

Sing this as the 46. Pſalme.

GReat is the Lord, & with great praiſe
to bee aduanced ſtill:
Within the Citie of our God,
vpon his holy Hill:
Mount Sion is a pleſant place,
it gladeth all the land:
The Citie of the mightie King,
on her North ſide doeth ſtand.

Within her Palaces the Lord,
is knowne a refuge ſure:

GReat is the Lord, and greatlie to bee praiſed in the Citie of our God: euen vpon his holy Mountain.
2 Mount Syon lying Northward, is faire in ſituation: it is the joye of the whole earth and the Citie of the great King.
3 In the palaces thereof, God is knowne for a refuge.

4 For loe, the Kings were gathered, and went together.
5 When they saw it, they marueled, they were astonied & suddenly driuen backe.
6 Feare came there vpon them, and sorrow, as vpon a woman in trauaile.
7 As with an East wind thou breakest the shippes of Tarshish, so were they destroyed.
8 As wee haue heard, so haue wee seene in the Citie of the Lord of Hostes, in the Citie of our God: God will stablish it for euer. Selah.
9 Wee wait for thy louing kindnesse, O God, in the midst of thy Temple.
10 O God, according vnto thy Name, so is thy praise vnto the worldes end: thy right

4 For loe, the Kings together came,
her ruine to procure:
5 But when they did behold the same,
they wondered, and they were,
Astonied much, and suddenly,
were driuen backe with feare.

6 Great terrour there on them did fall,
For verie woe they cry:
As doeth a woman when she shall
goe trauell by and by.
7 As with the stormie Easterne windes,
thou breakst the ships that saile
Of Tarshish: so they scatterred were,
destroyde and made to quaile.

8 Within the Citie of the Lord,
wee saw at it was told:
Yea in the Citie of our God,
which hee will ay vphold.
9 O Lord, wee wait and looke to haue,
thy louing helpe and grace:
For which all times wee doe attend,
within thine holy place.

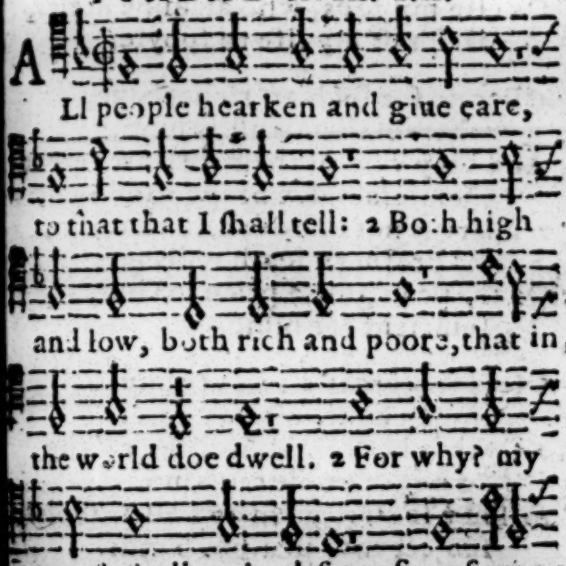
10 O Lord according to thy Name,
for euer is thy praise
And thy right hand, O Lord is full,
of righteousnesse alwayes.
11 Let, for thy judgements, Sion mount,
with joyes fulfilled bee.
And let Iehudahs daughters all,
bee glad, O Lord, in thee.

12 Goe walke about all Sion hill,
yea, round about her goe:
And tell the Bulwarkes that thereon,
are builded on a row.
13 View and marke well the wals thereof
behold her towers hie:
That yee of it may make report,
to your posteritie.

14 For euen this God, our God is hee,
for euer and for aye:
Hee shall direct, and vs conduct,
euen to our dying day.

hand is full of righteousnesse.
11 Let mount Sion rejoyce, & the daughters of Iudah bee glad, because of thy iudgements.
12 Compasse about Syon, and goe round about it, and tell the towers thereof.
13 Marke well the wall thereof behold her towers that ye may tell your posteritie.
14 For this God is our God, for euer & euer: he shall be our guide vnto the death.

PSALME XLIX. I.H.



HEare this, all ye people, giue eare all yee that dwell in the world.
2 As well low as high, both rich and poore.
3 My mouth shall speake of wisedome, and the meditation of mine heart is of knowledge.
4 I will incline mine eare to

preables & vtter my graue matter vpon the Harpe.

5 Wherefore should I feare in the euill dayes, when iniquity shal compasse mee about, as at mine heeles?

6 They trust in their goods and boast themselues in the multitude of their riches.

7 Yet a man can by no meanes redeeme his brother; he can not giue his ransom to God.

8 So precious is the redemption of their Soules, and the continuance for euer.

9 That he may liue still for euer, and not see the graue.

10 For he seeth that wise men die, and also that the ignorant and foolish perish, and leaue their riches for others.

things right wise: In vnderstanding shal

mine heart, his studie exercise.

4 I will incline mine eare to know,
the parables so darke:
And I open all my doubtfull speach,
in Meeter on mine Harpe.

5 Why should I feare affliction?
or any carefull toyle?
Or else my foes, who at mine heeles,
are prest my life to spoyle.

6 For as for such as riches haue,
wherein their trust is most:
And they who of their treasures great
themselues doe bragge and boast:

7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that hee might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles,
subject vnto deathes bands.

And being dead. Strangers poſſeſſe
their goods, their Rents, their Lands.

11 Their care is to build Houſes fayre,
and ſo determine ſure
To make their name right great on earth
for euer to endure.

12 Yet ſhall no man alwayes enjoye
high Honour, Wealth, and Reſt,
But ſhall at length taſte of Deaths Cup,
as well as the brute Beaſt.

13 And though they try theſe fooliſh thoughts
to be moſt lewd & vayne:
Their Children yet aproue their talke,
and in lyke ſinne remayne.

14 As Sheepe into the Folde are brought
ſo ſhall they vnto Graue:
Death ſhall them eate, and in that day
the Iuſt ſhall Lordſhip haue.

Their Image, and their Royall Port,
ſhall fade quyte, and decay:
When as from Houſe to Pit they paſſe
with woe and waile-away.

15 But God will ſurelie preſerue mee,
from death and endleſſe payne
Becauſe Hee will of His good Grace:
my Soule receiue agayne.

16 If anie Man waxe wondrous rich,
feare not I ſay therefore:
Although the Glorie of his Houſe

11 Yet they thinke their houſes & their habitations ſhal cõtinue for euer euen from generation to generation, and call their Lands by their names.

12 But man ſhall not continue in honour, hee is like the beaſtes that die.

13 This their way vttereth their fooliſhnes yet their poſteritie delight in their talke.

14 Like ſheepe they lye in graue: Death deuoureth them, & the righteous ſhall haue dominion ouer the in the morning: for their beautie ſhall conſume, when they ſhall goe from their houſe to graue.

15 But God ſhal deliuer my ſoule from the power of the Graue, for hee will receiue me. Selah.

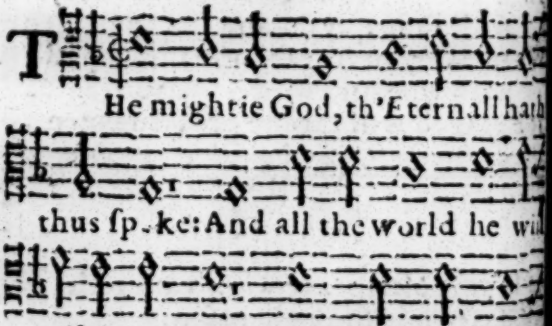
increaſeth more and more.
17 For when he dieth, of all theſe things
nothing ſhall hee receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying, All is well done.
19 And preſuppoſe hee liue as long,
as did his fathers old:
Yet muſt hee needs at length giue place,
and bee brought to deathes fold.

20 Thus man to honour God hath call'd,
yet doth hee not conſider:
But like brute beaſts ſo doth hee liue,
which turne to duſt and powder.

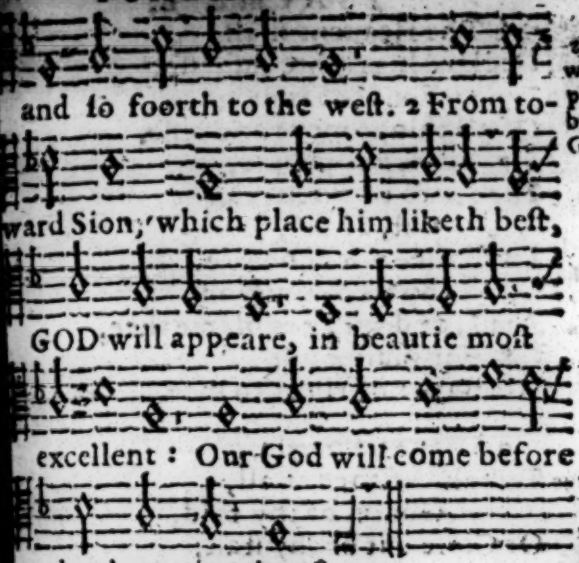
17 Bee not thou afraide when one is made rich, & when the glorie of his houſe encreaſed.
17 For he ſhall take nothing away when hee dyeth, neither ſhall his pompe deſcend after him.
18 For while hee liueth, hee reioyceth himſelfe, and men praiſe thee, when thou makeſt much of thy ſelfe.
19 Hee ſhall enter into the generation of his fathers, and they ſhall not liue for euer.
20 Man is in honour, & vnder ſtandeth not: He is like to beaſts that periſh.

PSALME L.



THe mightie God, th'Eternall hath
thus ſpoke: And all the world he will
call & prouoke: Euen from the Eaſt,

THE GOD of gods, euen the Lord hath ſpoken and call'd the earth from the riſing vp of the Sun, vnto the going downe thereof.



and so foorth to the west. 2 From toward Sion, which place him liketh best, GOD will appeare, in beautie most excellent: Our God will come before that long time hee spent.

2 Out of Sion which is the perfection of beautie, hath God shined.

3 Our God shall come, and shall not keepe silence, a fire shal devoure before him, & a mighty tempest shall be moved round about him.

3 Devouring fire,
Shall goe before his face,
A great tempest,
Shall round about him trace.
4 Then shall hee call
The Earth and Heauen so bright,
To judge his folke,
With equitie and right.
5 Saying, Goe to,
And now my Saintes assemble:
My Pact they keepe,
Their gifts doe not dissemble.

4 Hee shall call the Heauens aboue, and the Earth to judge his people.

5 Gather my Saints together vnto mee, those that make a covenant with mee with sacrifice.

6 And the Heauens shall declare his righteousnesse: For God is Iudge himselfe. Selah.
7 Heare, O my people, and I will speake: heare, O Israel, & I will testifie vnto thee, for I am God, euen thy God.
8 I will not reproue thee for thy sacrifices, or thy burnt offerings that haue not beene continuallie before me.
9 I will take no Bullocke out of thine house, nor Goates out of thy foldes.
10 For all the Beastes of the Forest are mine, and the Beastes on a thousand Mountaines.
11 I know all the Fowles on the Mountaines, and the wilde Beastes of the fields are mine,
12 If I bee hungrie, I would not tell thee: for the world is mine, and all that therein is.
13 will I eate the flesh of Bulles, or drinke the blood of Goates?

6 The Heauens shall
Declare his righteousnesse,
For God is iudge
Of all things more and lesse.
7 Heare my people,
For I will now reueale:
Liſt, Israel,
I will thee not conceale.
thy God, thy God,
Am I, and will not blame thee,
8 For giuing not
All maner offrings to mee.

9 I haue no neede,
To take of thee at all,
Goates of thy fold,
Or Calfe out of thy stall.
10 For all the Beastes,
Are mine within the woods,
On thousand hilles
Cattell are mine owne goods.
11 I know for mine,
All Birds that are on Mountaines:
All Beastes are mine
Which haunt the Fields & Fountaines.

12 If I were hungrie,
I would thee not it tell:
For all is mine,
That in the world doth dwell.

13 Eate I the fleſh
Of great Bulles or Bullocks?
Or drinke the blood
Of Goates, or of the flockes?
14 Preſent to God,
Due thankfulneſſe and prayſe:
And pay thy vowes
To him moſt high alwayes.

15 Call vpon mee,
When troubled thou ſhalt bee:
Then will I helpe,
And thou ſhalt honour mee.
16 To wicked men,
Thus ſayth th'Eternall God,
Why doeſt thou preach
My Lawes and Heſtes abroad?
Seeing thou haſt
Them with thy mouth deformed:
17 And hateſt to bee,
By diſcipline reformed.

My wordes, I ſay,
Thou doeſt reject and hate,
18 If that thou ſeeſt
A Thiefe as with thy mate,
thou runneſt with him,
And ſo your prey doe ſeeke,
And art all one,
With Bawdes and Ruffians eke,
19 Thou giu'ſt thy ſelfe,
To back bite, and to ſlander.

14 Offer vnto God praiſe, and pay thy vowes vnto the moſt High.
15 And call vpon mee in the day of trouble ſo will I deliuer thee, and thou ſhalt glorifie mee.
16 But vnto the wicked ſaith God, what haſt thou to doe to declare mine ordinances, that thou ſhouldeſt take my Couenant in thy mouth?
17 Seeing thou hateſt to bee reformed, and haſt caſt my wordes behind thee.
18 For when thou ſeeſt a Thiefe, thou runneſt with him, and thou art partaker with the adulterers.
19 Thou gaueſt thy mouth to euill, and with thy tongue thou forgeſt deceit.

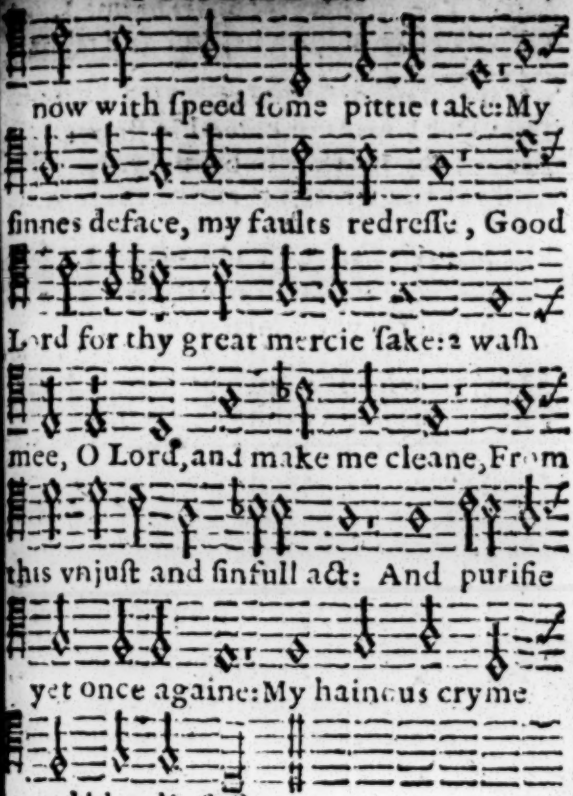
20 Thou ſitteſt and ſpeakeſt againſt thy brother, and ſlandereſt thy mother ſonne.
21 Theſe things haſt thou done, and I held my tongue therfore thou thoughteſt that I was like thee, but I will reprove thee, & ſet them in order before thee.
22 Oh, conſider this, yee that forget God, leſt I teare you in pieces, & there bee none that can deliuer you.
23 He that offereth praiſe ſhall glorifie mee, and to him that diſpoſeth his way aright, will I ſhew the ſaluation of God.

And how thy tongue
Deceiues, it is a wonder.
20 Thou ſitſt muſing,
Thy brother how to blame:
and how to put
Thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
And whilſt I held my tongue
Thou didſt mee judge,
(Becauſe I ſtayde ſo long)
Like to thy ſelfe.
Yet though I kept long ſilence,
Once ſhalt thou feele,
For thy wrongs, juſt recompence.
22 Conſider this,
Yee that forget the Lord,
And feares not when
Hee threatneth with his word;
Leſt without helpe
I ſpoyle you as a prey,
23 But hee that thankes
Offereth, prayſeth mee aye,
Sayth the Lord God:
And hee that walketh this trace,
I will him teach,
Gods ſauing health to embrace.

PSALME LI. W.W.

HAue mercie vpon mee, O God, according to thy louing kindneſſe, according to the multitude of

O Lord, conſider my diſtreſſe, And



now with ſpeed ſome pittie take: My
ſinnes deface, my faults redreſſe, Good
Lord for thy great mercie ſake: 2 waſh
mee, O Lord, and make me cleane, From
this vnjuſt and ſinfull act: And purifie
yet once againe: My haineus cryme
and bloodie fact.

3 Remorſe and ſorrow doe conſtraine,
Mee to acknowledge mine exceſſe:
My ſinnes alas, doeth ſtill remaine,
Before my face, without releaſe.
4 For thee alone, I haue offended,
Comm.tting euill in thy ſight:

compaſsions put away mine iniquities.

2 Waſhe mee throughly from mine iniquitie, and cleanſe mee from my ſinne.

3 For I know mine iniquities and my ſinnes is alwayes before mee.

4 Againſt thee, againſt thee onlie haue I ſinned, and done euill in thy ſight, that thou mayeſt bee juſt when thou ſpeakeſt, and pure when thou judgeſt.

And

And if I were therefore condemned,
Yet were thy iudgments iuſt and right.

5 It is too manifeſt, alas,
That firſt I was conceiued in ſinne:
Yea, of my mother ſo borne was,
And yet vile wretch remaine therein.
6 Alſo Behold, Lord, thou doeſt loue,
The inward trueth of a pure heart:
Therefore thy wiſedome from abcue,
Thou haſt reueal'd mee to conuert.

7 If thou with Hyſope purge my blot,
I ſhall bee cleaner than the glaſſe:
And if thou waſh away my ſpot,
The Snow in whitneſſe ſhall I paſſe.
8 Therefore, O Lord, ſuch ioye me ſend
That inwardlie I may find grace:
And that my ſtrength may now amend
Which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face & frowning ire,
(For I haue felt enough thine hand)
And purge my ſinnes. I thee deſire,
Which doe in number paſſe the ſand.
Make new mine hart within my breſt
And frame it to thine holy will,
Thy conſtant Spirit in mee let reſt,
Which may thoſe raging enemies kill.

11 Caſt mee not out, Lord, from thy face
But ſpeedily my torments end:
Take not from mee thy Spirit & grace,

5 Behold, I was borne in iniquitie, & in ſinne hath my mother conceiued mee.
6 Behold, thou loueſt trueth in the inward affections, therefore haſt thou taught me wiſdome in the ſecret of mine heart.
7 Purge mee with hyſope, & I ſhalbe cleane, waſh me and I ſhall bee whitter than Snow.
8 Make mee to haue ioye, and gladneſs, that the bones which thou haſt broke may reioyce.
9 Hide thy face from my ſinnes, and put away all my iniquitie.
10 Creat in me a cleane heart O God & renew a right Spirite within mee.
11 Caſt me not away from thy preſence, and take not thine

Which may from danger mee defend,
12 Restore mee to those joyes againe,
Which I was wont in thee to finde:
And let mee thy free Spirit retaine,
Which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low
By mine ensample shall flee sinne.
14 O God, that of mine health art Lord,
Forgiue mee this my bloody vice:
Mine heart & tongue shall then accord,
To sing thy mercies and iustice:

15 Touch thou my lips, my tongue vnty,
O Lord which art the onelie kay,
And then my mouth shall testifie.
Thy wondrous workes & praise alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou estee m'st them of no price,
And therein pleasure takst thou none.

17 The heauie heart, the minde oppreſt
O Lord, thou neuer doest reject:
And to speake trueth, it is the best,
And of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
Powre out thy mercies on thine Hill,
And on Hierusalem thy grace,
Build vp the walles and loue it still.

holie Spirit from mee.
12 Restore to me the joy of thy Salnation, and stablish me with thy free Spirit.
13 Then shall I teach thy wayes vnto the wicked, & sinners shalbe conuerted vnto thee.
14 Deliuer me from blood, O God, who are the God of my salnation: and my tongue shal sing joyfully of thy righteousnesse.
15 Open thou my lippes, O Lord, and my mouth shal shew forth thy praise.
16 For thou desirest no sacrifice though I would giue it thou delightest not in burnt offringes.
17 The sacrifices, of God, are a contrite Spirite, a contrite and broken heart, O God,

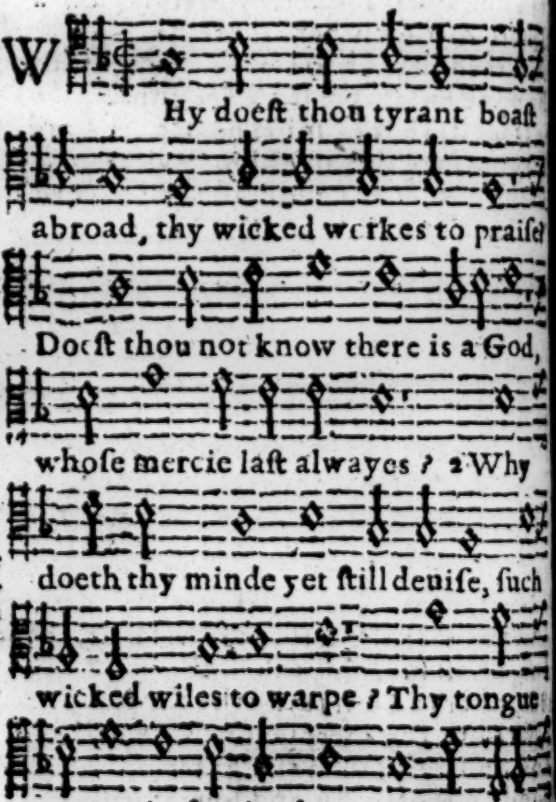
thou wilt not despise.

18 Bee fauourable vnto Sion, for thy good pleasure, build vp the walles of Hierusalem.

19 Then shalt thou accept the sacrifice of righteousnesse: euen the burnt offerings & oblations, then shall they offer Calues vpon thine Altar.

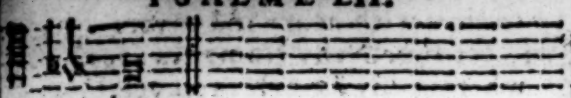
19 Our offerings then thou shalt receaue
Of peace and righteousnesse, I say,
Yea, calues, & all that thou doest craue,
Vpon thine Altar shall wee lay.

PSALME LII. I.H.



WHy boastest thou thy selfe in thy wickednesse, O man of power? The louing kindnesse of God endureth daylie.

2 Thy tongue imagineth mischiefe, and is like a sharpe rasour that worketh deceitfully.



your sharpe.

3 On mischiefe why setst thou thy mind
and wilt not walke vpright?
Thou hast more lust false tales to finde,
than bring the trueth to light.
4 Thou dost delight in fraud and guile,
in mischiefe blood and wrong:
Thy lips haue learn'd the flattring stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound
and plucke thee from thy place:
Thy seed roote out from off the ground,
and so shall thee deface.
6 The just, when they behold thy fall,
with feare will prayse the Lord:
And in reproach of thee withall,
cry out with one accord;

7 Beholde the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I, an oliue fresh and greene,
shall spring, and spread abroad:
For why? my trust all times hath beene
vpon the liuing GOD.

9 For this, therefore, will I giue prayse
to

3 Thou doest loue euill more than good, and lies more than to speak the truth.
4 Thou loueſt all wordes that may destroy, O deceitfull tong.
5 So shall God destroy thee for euer: hee shall take thee, and plucke thee out of thy Tabernacle, and roote thee out of the land of the liuing. Selah.
5 The righteous also shall see it, and feare, and shall laugh at him, saying,
7 Behold the man that tooke not GOD for his strength: but trusted vnto the multitude of his riches and put his strength in his malice.
8 But I shall bee like a greene Oliue tree, in the house of God: for I trusted in the mercie of God for

ouer and euer.
9 I will alwayes praise thee, for that thou hast done this, and I will hope in thy Name, because it is good before thy Saincts.

to thee with heart and voyce:
I will set foorth thy Name alwayes,
wherein thy Saincts reioyce.

PSALME LIII.

Sing this as the 14 Psalme.

THE foole hath said, in his heart, There is no God, they haue corrupted and done abominable wickednes: there is none that doth good.
2 God looked downe from Heauen vpon the children of men, to see if there were anie that would vnderstand, and seeke GOD.
3 Euery one is gone back, they are altogether corrupt, there is none that doeth good, no not one.
4 Doe not the workers of iniquitie know that they eate vp my people, as they eate

THere is no God, as foolish men
affirme in their mad moode:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from Heauen hie,
the wholerace of mankinde:
And saw not one that sought indeed,
the liuing God to finde.
3 They did turne back, & were corrupt,
and truelie there was none:
That in the world did anie good,
I say, There was not one.
4 Doe not all wicked workers know,
that they doe feede vpon
My people, as they feede on bread?
the Lord they call not on.
5 Euen there they were afraid, & stood
with trembling all dismaide:
Whereas there was no cause at all,
why they should bee afraide:
For God his bones that the besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

6 O Lord,

6 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promiſe made to Iſrael,
from out of Syon Hill:
When God his people ſhall reſtore,
that earſt were captiues led:
Then Iaakob ſhall therein rejoyce,
and Iſrael ſhall bee glad.

bread? they call not vpon God.
5 There they were afraid for feare, where no feare was: for God hath ſcattered the bones of him that beſieged thee, thou haſt put them, to confuſion, becauſe God hath caſt them off. 6. Oh, giue Saluation vnto Iſrael, out of Syon, when God turneth the captiuitie of his people, then Iaakob ſhall rejoyce, and Iſrael ſhall bee glad.

PSALME LIIII. I.C.

Sing this as the 27. Pſalme.

SAue mee; O God, for thy Names ſake,
And by thy grace my cauſe defend:
2 Oh, heare my prayer which I make,
And let my words to thee aſcend.
3 For ſtrangers doe againſt mee riſe,
And tyrants ſeeke my ſoule to ſpill:
They ſet not God before their eyes,
But bent to pleaſe their wicked will,

4 Behold, God, is mine helpe and ſtay,
And is with ſuch as doe mee aide:
5 My foes deſpight hee will repay,
Oh cut them off, as thou haſt ſaid.
6 Then ſacrifice, O Lord, will I,
Preſent full freely in thy ſight:
And will thy Name ſtill magnifie,
Becauſe it is both good and right.
7 For he mee broght from troubles great

SAue mee, O God, by thy Name, and by thy power judge mee.
2 O God, heare my prayer: hearken vnto the wordes of my mouth.
3 For ſtrangers are riſen vp againſt me, and tyrantes ſeeke my ſoule they haue not ſet God before them. Selah.
4 Behold God is mine helper: the Lord is with them that vphold my ſoule.
5 Hee ſhall reward euill vnto

the enemies. Cut them off in thy truth.

6 Then I will sacrifice freelie vnto thee, I will praise thy Name, O Lord, because it is good. 7 For hee hath deliuered mee out of all trouble: and mine eyes hath seene my desire vpon mine enemies.

And kept mee from their raging ire:
Yea on my foes, which did mee threat,
Mine eyes haue seen mine hearts desire.

PSALME LV. I.H.

Sing this as the 35. Psalme.

HEare my prayer, O God, and hide not thy selfe from my supplication.

2 Hearken vnto me, and answere mee, I mourne in prayer, and make a noyse.

3 For the voyce of the enemie, and for the vexation of the wicked, because they haue brought iniquitie vpon me, & furiously hate mee.

4 My heart trembleth within me, & the terrours of death are fallen vpon mee.

5 Feare and trembling are come vpon mee and an horrible feare hath couered mee.

O God giue eare, and doe applie,
to heare mee when I pray:
And when to thee I call and crie,
hide not thy selfe away.

2 Take heed to mee, grant my request,
and answere mee againe:
With plaints I pray, full sore oppress,
great griefe doth mee constraine,

3 Because my foes with threats and cries
oppresse mee with despight:
And so the wicked sort likewise,
to vexe mee haue delight.
For they in counsell doe conspire,
to charge mee with some ill:
And in their hastie wrath and ire,
they doe persue mee still.

4 Mine heart doeth faint for want of breath,
it panteth in my brest:
The terrours and the dread of death,
doe worke mee much vnrest.

5 Such dreadfull feare on mee doth fall,
that I therewith doe quake:

6 And

Such horrour whelmeth mee withall,
that I no shift can make.

6 But I did say, Who will giue mee,
the swift and pleasant wings
Of some faire doue? then would I flie,
and rest mee from these things.
7 Loe, then I would goe farre away:
to flie I would not cease,
And I would hide my selfe, and stay
in some great wilderneſſe.

8 I would bee gone in all the haste,
and not abide behinde:
That I were quite and ouerpast,
those blasts of boistrous winde.
9 Diuid them, Lord, and from them pull
their deuilish double tongue:
For I haue spy'd their Citie full
of rapine, strife, and wrong.

10 For they both night and day, about
doe walke vpon her wall:
In midst of her is mischiefe stout,
and sorrowe withall.
11 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine,
all crattie fraud and guile.

12 If that my foes had sought my shame
I might it well abide:
From open enemies checke and blame,

6 And I said, O
if I had winges
like a Doue, then
would I flie
away, and rest.
7 Behold, I would
take my flight
farre off, and
lodge in the
wildernesse.
Selah.
8 Hee would
make haste for
my deliuerance
from the stormy
wind & tempest.
9 Destroy, O
Lord, & diuide
their tongues:
for I haue seene
crueltie and
strife in the city.
10 Day and
night they goe
about, vpon
the wall there-
of: both ini-
quitie and mis-
chiefe are in
the midst of it.
11 Wickednesse
is in the midst
thereof, deceit
and guile de-
part not from
her streetes.
12 Surelie mine
enemie did not
defame mee, for
I could haue

borne it: neither did mine aduersarie exalt himselfe against mee, for I would haue hide mee from him.

13 But it was thou, O man, euen my companion, my guid & my familiar.

14 Which delighted in consulting together and went into the House of God as companions.

15 Let death seaze vpon thē, let them goe downe quicke into the graue: for wickednesse is in their dwellings, euen in the mids of thē.

16 But I will call vnto God, and the Lord will saue mee.

17 Euening and morning, and at noone, will I pray and make a noyse, and hee will heare my voyce.

18 Hee hath deliuered my soule

some where I could mee hide.
13 But thou that waſt my fellow deare,
who friendſhip doe pretend:
And didſt my ſecret counſell heare,
as my familiar friend:

14 With whom I had delight to talke,
in ſecret and abroad,
And wee together oft did walke,
within the houſe of God.
15 Let death in haſte vpon them fall,
and ſend them quicke to hell:
For miſchiefe reigneth in their hall,
and parlour where they dwell.

16 But I vnto my God will cry,
to him for helpe I flee:
The Lord will heare mee by and by,
and hee will ſuccour mee
17 At morning noone and euening tyde
vnto the Lord I pray:
When I ſo inſtantlie haue cryde,
hee doth not ſay mee nay.

18 To peace hee ſhall reſtore mee yet,
though warre bee now at hand:
Although the number bee full great,
that would againſt mee ſtand.
19 The Lord that reigneth eere and late,
ſhall heare and wracke them ſore:
For ſith no change is in their ſtate,
they feare not God therefore.

20 Vpon

20 Vpon his friends hee laide his hands,
who were in couenant knit:
Of friendſhip to neglect the bands,
hee paſſeth not a whit.
21 Thogh war within his heart did boile
like butter were his words:
Althogh his words were ſmooth as oile
they cut as ſharpe as ſwords.

22 Caſt thou thy care vpon the Lord,
and hee ſhall nouriſh thee:
For hee will not for aye accord,
the juſt in thrall to bee.
23 But God ſhall caſt them deepe in pit,
that thirſt for blood alwayes:
Hee will no guilefull man permit,
to liue out halfe his dayes.

Though ſuch bee quite deſtroid & gone
in thee O LORD I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

in peace from the battell that was againſt me, for many were with mee.
19 God ſhall heare, & afflict them, euen hee that reigneth of olde. Selah. becauſe they haue no changes. therefore they feare not God.
20 He laide his hand vpon ſuch as be at peace w him & hee brak his Couenant.
21 The wordes of his mouth were ſofter thā Butter, yet warre was in his heart: his wordes were more gentle than oyle, yet they were

ſwordes. 22 Caſt thy burthen vpon the Lord, and hee ſhall nouriſh thee, hee will not ſuffer the righteous to fall for euer. 23 And thou, O God, ſhalt bring them down into the pit of corruption, the bloody & deceitfull mē ſhall not liue halfe their dayes, but I wil truſt in thee.

PSALME LVI. I. C.

Sing as the 27. Pſalme.

O God to mee thy mercie ſhew,
Whō men would ſwallow & deuour,
Each day they ſtriue to bring mee low,
Vexing mee ſore from hour to hour.
2 Mine enemies daylie would mee eate

BEe merciful to mee, O God, for man would ſwallow mee vp, he fighteth continually and vexeth me,

2 Mine enemies would daylie swallow me vp: for many fight against mee: O thou most high.

3 When I was afraid, I trusted in thee.

4 I will rejoyce in God, because of his word, I trust in God, & will not feare what flesh can doe vnto mee

5 Mine owne wordes grieue mee daylie, all their thoughtes are against me, to doe me hurt.

6 They gather'd togeither, and kepe themselues close, they marke my steppes, because they waite for my soule.

7 They think they shal escape by iniquities: O God, cast these people downe in thine anger

8 Thou hast counted my wandrings: put my teares into thy bottell: are not they in thy Register? When I cry then mine enemies shall turne backe: This I know for God is with me

For many doe against mee fight,
O thou most High, yet in this strait,
3 In thee mine hope is surelie pight,
4 I will rejoyce in God for aye,
Because his words are true and just:
And feare no white what flesh doe may
To mee, sith I in God doe trust,
5 The words which I my selfe did speak
Are turned to my smart and griefe:
Their thoughts eachone tēd thē towreak
On mee, causeleſſe, to my mischiefe.
6 In companies conueene doe they,
Keeping them secret in their strait:
They to my steps take heed alway,
For why? to trap my soule they wait,
7 They thinke they shall escape at last,
Because by wrong they much annoy:
But thou, O God in wrath downe cast,
These wicked folke, and them destroy.
8 My wandrings thou hast numbred all,
And in thy bottell put my teares:
Are they not written great and small?
As thy Regiſter witneſſe beares.
9 What time to thee I call and cry,
Mine enemies then abacke shall flee:
This knew I most assuredlie,
For God the Lord hee is with mee.

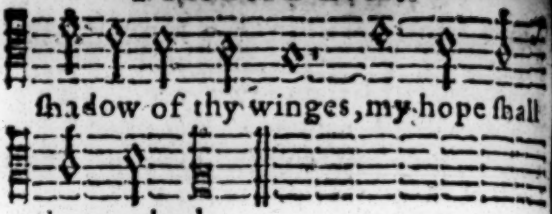
10 For this I will in God rejoyce,
Becauſe his promiſes are ſure:
To him will I lift vp my voyce,
Whoſe word for euer doth endure.
11 And ſince my truſt in God doth ſtand
I will mans power not feare at all:
12 O Lord thy vowes are in mine hand,
To thee I prayſes render ſhall.
13 For thou from death my ſoule reſtor'd
And kept'ſt my feete from ſlip or fall,
That I may walke before thee, Lord,
With ſuch as light haue ouer all.

10 I will reioyce in God, becauſe of his word, in the Lord will I reioyce, becauſe of his word.
11 In God doe I truſt, I will not bee afraide what man can doe vnto mee.
12 Thy vowes are vpon mee, O God: I will render praiſes vnto thee.
13 For thou haſt deliuered my ſoule from death, and alſo my feete from falling, that I may walke before God, in the light of the liuing.

PSALME LVII. W.K.



HAue mercy vpon mee, O God, haue mercie vpon mee, for my ſoule truſteth in thee: and in the ſhadow of thy wings will I truſt till theſe afflictions ouerpaſſe.



shadow of thy winges, my hope shall alwayes byde.

2 I will call vnto the most high God, euen to the GOD that performeth his promise toward mee.
3 Hee will send from heauen, & saue mee from the reproofe of him that would swallow mee. Selah, God will send his mercie and his trueth.
4 My soule is among Lyons, I lye among the children of men that are set on fire, whose teeth are speares, and arrowes, and their tongues a sharpe sworde
5 Exalt thy selfe, O GOD, aboue the Heauens, and let thy Glorie bee vpon all the Earth.

2 I will therefore, call to the Lord,
who is most high alone:
To God, who will his worke in mee,
bring to perfection.
3 Hee will send down from heauen about
to saue mee, and restore,
From the rebukes of wicked men
that faine would mee deuoure.
God will his mercie surelie sende
and constant trueth also:
To comfort mee, and to defend,
against my cruell foe.
4 Alace, too long my soule doth lye,
amongst these Lyons keene.
That rage and fume lyke flames of fire,
the sonnes of men I meane.
Whose teeth are lik the groundē speare
like arrowes are their words:
And eke their tongues in forging lies,
are sharpe as anie swords
5 Exalt thy selfe, O God, therefore,
aboue the Heauens hight:
And ouer all the earth declare
thy glorie and thy might.

6 To trap my steps where I should passe,
a snare they did lay out:
My soule was pressed downe for feare,
which compasse mee about.
Before mee they did dig and cast,
a deepe and vglie pit:
Yet they now fallen are at last,
themselues in midst of it.

6 They haue laide a nette for my steppes: my soule is preſſed downe; they haue digged a pit before mee, and are fallen into the midſt of it. Selah.

7 Mine heart is ready bent, O God,
mine heart is readie bent:
I will sing Songs, and Psalmes of praise
to thee I will present.
8 Awake my tongue, my great delight,
my viole and mine harpe;
I will get vp by breake of day,
and ot my God will carpe.

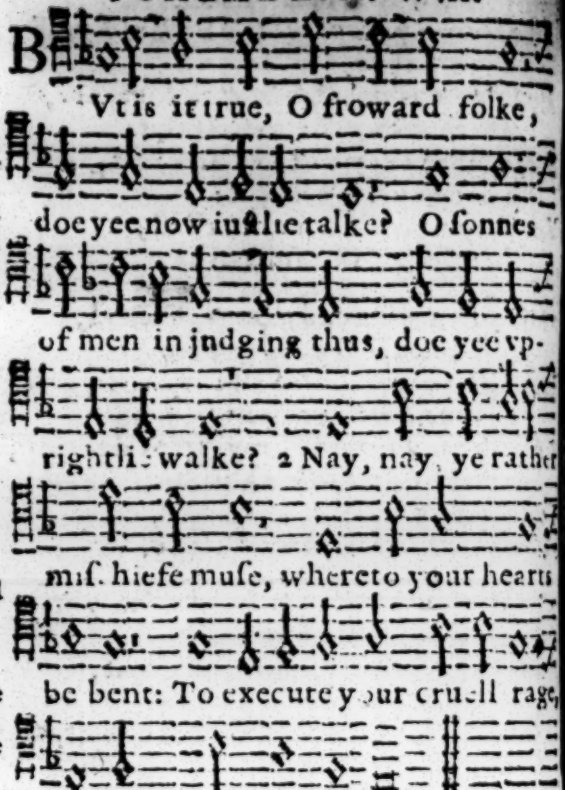
7 Mine heart is prepared, O God, mine heart is prepared: I will ſing and giue praiſe.
8 Awake my tongue, awake Viole and Harpe, I will awake earlie.

9 I will thee praise, O Lord of might,
the people all among:
And eke amids the Nations great,
of thee shall bee my song.
10 For thy goodnesse is wondrous great,
and to the Heauens doth reach:
The clouds and elements ab ue,
thy faithfulnesse doe preach.

9 I will praiſe thee, O Lord, among the people, and I will ſing vnto thee among the Nations
10 For thy mercie is great vnto the Heauens, and thy trueth vnto the clouds.

11 Exalt thy selfe, O Lord therefore.
aboue the Heauens hight:
And ouer all the earth declare,
thy glorie and thy might,

11 Exalt thy ſelfe, O God, aboue the Heauens: and let thy glorie bee vpon all the



1 Is it true, O Congregation? ſpeake ye iuſtlie, O ſonnes of men? judge yee vprightlie?

2 Yea, rather ye imagine miſchiefe in your heart, your hands commit crueltie vpon the Earth.

3 The wicked are ſtrangers from the wombe; euen from the bellie haue they erred, and ſpeake lies.

4 Their poyſon is like the poyſon of a ſerpent like the deafe Adder that ſtoppeth his eare.

5 Who culd th'inchanters charms auoid
by ſtopping cloſe his eare.

6 Breake thou, O Lord, the teeth of ſuch
as doe the trueth deuoure:
The jawes of theſe young lions, Lord,
breake down, and ſwadge their power.

7 And as the waters doe decreaſe,
away ſo let them paſſe:
Whē that thou doth thy arrowes ſhoote
then let them breake as glaſſe.

8 Let ſuch conſume as doth a ſnaile,
whoſe nature is to melt:
Or like vntimelie fruite, whoſe eyes
no ſunne hath ſeene or felt.

9 As fleſh red raw, vnmeete for meate,
till change bee made by fire:
So let them, Lord, fade hence as with
a whirle winde in thine ire.

10 The righteous ſhall in heart rejoyce,
thy vengeance thus to ſee:
And bath his feete in ſuch mans blood,
with pure effect ſhall hee.

11 And men ſhall ſay, Now of a trueth,
the righteous fruit may haue:
By ſeeing God to judge the earth,
and yet his flocke to ſaue.

5 Which heareth not the voyce of the inchanters, though hee bee moſt expert in charming.

6 Breake their teeth, O God, in their mouth, breake the jawes of the young Lyons O Lord.

7 Let them melt like the water, let them paſſe away, whē hee ſhoot'th his arrowes, let thē bee all broken.

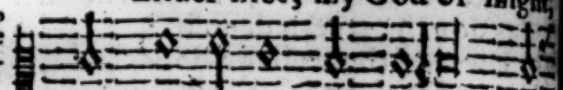
8 Let them conſume like a ſnaile that melteth, and like the vntimely fruite of a woman, that hath not ſeene the Sunne.

9 As raw fleſh before your pots, feele the fire of thorns: So let him cary them away, as with a whirlewind in his wrath. 10 The righteous ſhal reioyce, when hee ſeeth the vengeance, hee ſhall waſh his feete in the blood of the wicked. 11. And men ſhall ſay, Verilie there is fruit for the righteous: doubtleſſe there is a God that judgeth in the Earth.

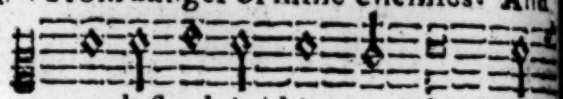


Eliuer mee, my God of might,

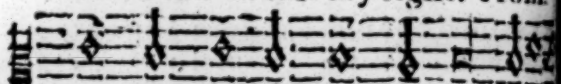
O My God, deliuer me from mine enemies; defende mee from them that rise vp against mee.



From danger of mine enemies: And

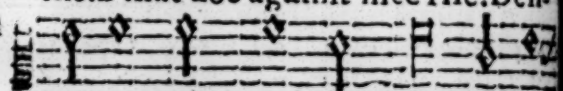


mee defend in this my right. From

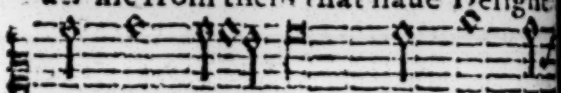


them that doe against mee rise. Deli-

2 Deliuer mee from the wicked doers, and saue mee from the bloodie men.

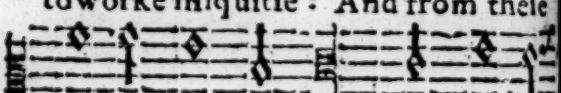


uer me from them that haue Delight

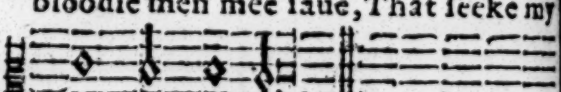


to worke iniquitie: And from these

3 For loe, they haue laid waite for my Soule: The mightie men are gathered against me: not for mine offence, nor for my sinne, O Lord,



bloodie men mee saue, That seeke my



soule with cruelty.

3 For loe, they waite my Soule to take
Strong men against mee doe conueene:
Nor for the fault that I did make,

That they, O Lord, in mee haue ſeene.
They runne on faſt, for none offence
Prepare thẽſelues with brags & boaſts,
Ariſe therefore, in my defence,
And them beholde, Lord God of Hoſtes.

O God of Iſrael, awake,
That thou all Nations ſo myſt trie:
To puniſh them no pitie take,
That thus tranſgreſſe maliciouſlie.
At night they ſtirre and ſeeke about,
As hungrie hounds they howle and cry:
And all the citie cleane throughout,
From place to place they ſeeke and ſpy.

Behold, their lips ſuch ſpitefull words
Caſt out as they ſhould ſeeme to beare,
Within their mouth ſharp edged ſwords
For what regard they who doth heare?
But Lord thou haſt their wayes eſpyde
And at the ſame ſhalt laugh apace:
The Heathen folke thou ſhalt deride,
Yea, mock & ſcorne them to their face.

His force therfore that wold me wrong
I will referre, O Lord, to thee
For though for mee they bee too ſtrong
Yet God will my defender bee.
God will preuent mee with his grace,

4 They runne & prepare themſelues without a fault on my part: Ariſe therefore, to aſsiſt and me behold.
5 Euen thou O Lord God of Hoſtes, O God of Iſrael, awake to viſite all the Heathen, and be not merciſull vnto all that tranſgreſſe maliciouſlie. Selah.
6 They goe to and froe in the euening: they barke like Dogges and goe about the City.
7 Behold, they bragge in their talke, and ſwordes are in their lippes: For who, ſay they, doeth heare?
8 But thou, O Lord, ſhalt haue them in deriſion, and thou ſhalt

laugh at all the Heathen. 9 Hee is ſtrong, but I will waite vpon thee: for God is my defence. 10 My merciſull God will preuent mee, God will let mee ſee my deſire vpon mine enemies,

Whose mercies I haue found of olde:
God will my foes eachone deface,
So that mine eyes shall it behold.

11 But slay them not, lest their decay,
My people should forget and light,
Disperse them. Lord, our shield and stay
And bring thē low by thy great might:
12 Let them bee taken in their pride,
The sins of their owne mouth, euen that
Whereto their lippes were aye applyde
Perjured lies then let them prate.

13 Consume, consume them in thine ire
That they hencefoorth no more be kend
That men may know how great empire
Hath Iaakobs God to the world's end.
14 And they in th'euening shal turn back
Like barking dogs which howle & cry,
When they run heere & their for lacke,
The towne about their prey to spie.

15 They wander shall for hunger great,
To seeke their food with need oppreſt:
Before they filled bee with meate,
Although the night drine them to reſt.
16 But I will sing of thy great power,
And earelie will thy mercies praise:

11 Slay them not, lest my people forget it: But scatter thē abroad by thy power, and put them downe, O Lord, our shield.
12 For the sinne of their mouth and the wordes of their lippes: and let them be taken in their pryde, euen for their periurie and lies that they speake.
13 Consume them in thy wrath, consume them, that they bee no more: and let them know that God ruleth in Iaakob euen vnto the ends of the world. Selah.
14 And in the Euening they shall goe to and fro, and barke like Dogges, and goe about the Citie.
15 They shall runne heere and there for meate: and surelie they shall not bee satisfied, though they tarrie all night. 16 But I will sing of thy power, and will praise thy mercie in the Morning: for thou hast beene my defence and refuge in the day of my trouble.

For thou haſt aye been my ſtrong tower
And refuge in my troublous dayes.

17 To thee mine onelie ſtrength I will,
Therefore ſing Pſalmes vnceſſantlie:
For God is my defence and ſtill
A God moſt mercifull to mee,

17 Vnto thee, O my ſtrength, will I ſing: for God is my defence and my mercifull God.

PSALME LX.

Sing this as the 49. Pſalme.

O Lord, thou didſt vs cleane forſake,
and ſcattered haſt abroad:
Such great diſpleaſure thou didſt take
returne to vs, O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauie things thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drink of giddie wine,
4 But yet to ſuch as feare thy Name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe & ſaue,
thy folke that fauour thee:
That they thine helpe at hand may haue
O Lord grant this to mee.

O God, thou haſt caſt vs out: thou haſt ſcattered vs, thou haſt been angrie, turne againe vnto vs.
2 Thou haſt made the Land to tremble, and haſt made it to gape: heale the breches thereof, for it is ſhaken.
3 Thou haſt ſhewed thy people heauie things, thou haſt made vs to drinke the wine of giddineſſe.
4 But now thou haſt giuen a banner to them that feare thee, that it may bee diſplayed becauſe of thy trueth. Selah.
5 That thy beloued may bee deliuered, helpe with thy right

heard and heare mee.

6 God hath spoken in his holinesse, therefore I will reioyce, I shall diuide Sichem, & measure the valley of Succoth.

7 Gilead shall bee mine, and Manasseth shall bee mine, Ephraim also shall bee the strength of mine head, Iuda is my Law giuer.

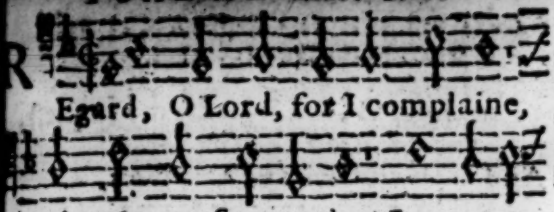
8 Moab shall bee my washpot, ouer Edom will I cast out my shoe: Palastina shew thy selfe joyfull for mee,

9 Who wil lead mee into the strong Citie? who will bring mee into Edom?

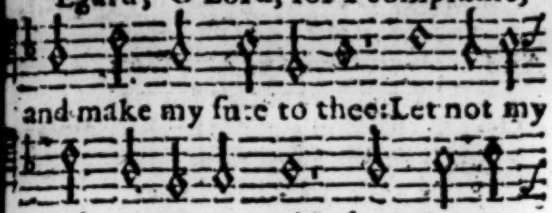
[10 Will not thou, O God, who hadst cast vs off, and didst not goe foorth O God, with our Armies?

6 I will reioyce, for God hath said,
within his holy place:
That I shall Sichem land diuide,
and Succoths vale by pace.
7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doeth Iudah guide.
8 In Moab I will wash my feete,
ouer Edom throw my shooe:
And Palestina see thou seeke,
for fauour mee vnto.
9 But who will bring mee at this tide,
vnto the Citie strong?
Or who to Edom will mee guide,
so that I goe not wrong:
10 Wilt thou not, God, who didst forsak
thy folke, their Land, and costes:
Our wars in hand that woldst not take,
nor walke amongst our hoastes.
11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But throgh our God wee shall haue (might
to take great things in hand:
Hee will treade downe, and put to flight
all those that vs withstand.

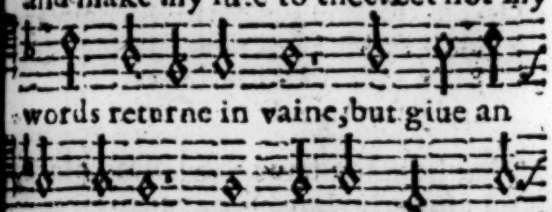
11 Giue vs helpe against trouble, for vaine is the helpe of man. 12 Through God wee shall doe valiantlie, for hee shall tread downe our enemies.



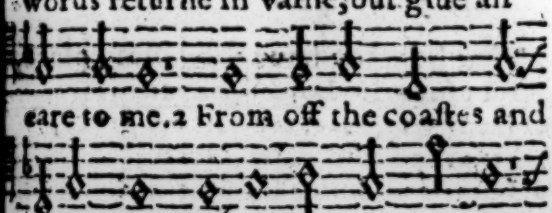
Egard, O Lord, for I complaine,



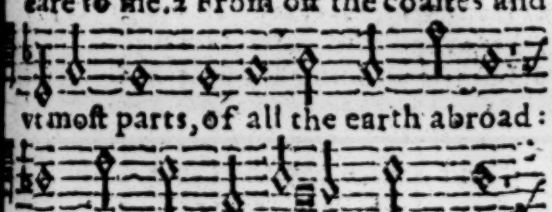
and make my ſute to thee: Let not my



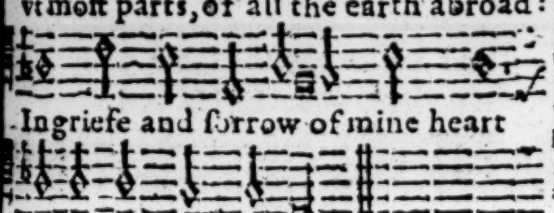
words returne in vaine, but giue an



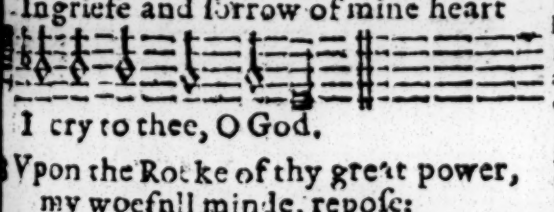
eare to me. 2 From off the coaſtes and



vtmoſt parts, of all the earth abroad:



In griefe and ſorrow of mine heart



I cry to thee, O God.

3 Vpon the Rocke of thy great power,
my woefull minde, repoſe:
Thou art mine hope, my fort, & tower,
my fence againſt my foes:
4 Within thy Tents I luſt to dwell,
for euer to remaine:

HEare my cry, O GOD, giue eare vnto my prayer.

2 From the endes of the earth will I cry vnto thee when mine heart is oppreſt, bring mee vpon the Rocke that is higher than I. 3 For thou haſt beene mine hope, and a ſtrong tower, againſt the enemie.

4 I will dwell in thy Tabernacle for euer, and my truſt ſhall bee vnder the couering of thy wings, Selah.

Vn-

Vnder thy Wings I know right well,
I ſhall bee ſafe and ſure.

5 For thou, O God heardſt my requeſt,
and graunteſt mee the ſame:
And with an heritage haſt bleſt,
all ſuch as feare thy Name.
6 Thus ſhalt thou grant the King alwayes
a life full long to ſee:
To many ages ſhall his dayes,
and yeares prolonged bee.

7 That hee may haue a dwelling place,
before the Lord for aye:
O let thy mercie, trueth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with prayſe vnto thy Name:
That all my vowes I may fulfill,
and daylie pay the ſame.

5 For thou, O God, haſt heard my deſires, thou haſt giuen an heritage vnto thoſe that feare thy Name.

6 Thou ſhalt giue the King a long life, his yeeres ſhall bee of manie ages.

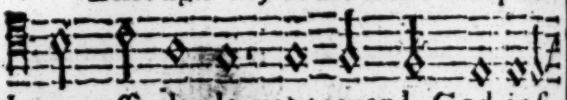
7 Hee ſhall dwell before God for euer, prepare mercie and faithfulnes, that they may preſerue him.

8 So will I alway ſing praiſe vnto thy Name, in performing daylie my vowes.

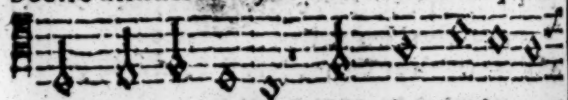
PSALME LXII. I.H.



Although my ſoule hath ſharplie

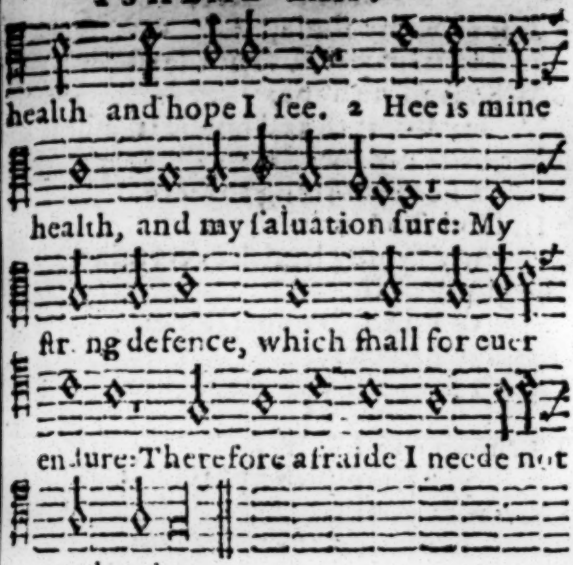


beene aſſaulted: yet toward, God, in ſi-



lence haue I walked: In whom alone all

YEt my ſoule keepeth ſilence vnto God, of him commeth my Saluation.



health and hope I see. 2 Hee is mine
health, and my ſaluation ſure: My
ſtr ng defence, which ſhall for euer
endure: Therefore afraide I neede not
much to bee.

2 Yet hee is my ſtrength, & my Saluation, and my defence therefore I ſhal not much bee moued.

3 How long will yee,
of miſchiefe thus bee muſing?
Thereby not mine,
but your owne deaths procuring:
For yee ſhall bee,
lyke to a rotten wall:
4 Yet loe how they,
conſult for to diſplace him:
And by their lies,
from dignitie to chaſe him:
With mouth they bleſſe,
their hearts repleat with gall,

3 How long will yee imagine miſchiefe againſt a man? yee ſhall be all ſlaine, yee ſhall bee as a bowed wall, or as a wall ſhaken.
4 Yet they conſult to caſt him downe from his dignitie, their delight is in lies, they bleſſe with their mouthes, but curſe with their hearts Selah.

5 But

5 But thou my ſoule,
in ſilence wait Gods leaſure:
6 Who is mine hope,
my ſtrength and onelie treaſure:
Therefore my foes,
I neede nothing to feare.
7 In God the Lord.
my ſauing health is certaine,
My glorie doth,
to him alſo appertaine:
Hee is my Rocke,
I truſt hee will mee heare.

8 Truſt in the LORD,
yee people all oppreſſed:
Shew him your griefe,
hee will at ſee redreſſed:
For hee alone,
our hope moſt bee and ſtay.
9 But yet, alace,
mens ſonnes are meere vanitie:
Such lyars are,
as pretend moſt grauitie:
Yea, vanitie,
in weight them downe will weye

10 Put then no truſt.
in wicked oppreſſion:
And bee not vaine,
nor yet want diſcretion:
If riches grow,
ſet not your hearts thereon.

11 God

5 Yet my ſoule keepe thou ſilence vnto God: for mine hope is in him.
6 Yet he is my ſtrength, and my ſaluation, and my defence: therefore I ſhall not be moued.
7 In God is my ſaluation, and my glorie, the rocke of my ſtrength, in God is my truſt.
8 Truſt in him alwayes, yee people, powre out your hearts before him: for GOD is our hope. Selah.
9 Yet the children of men are vanitie, the chiefe men are lyars: to lay them vpon a ballance, they are altogether lighter than vanitie.
10 Truſt not in oppreſſion, nor in robberie bee not vaine, if riches encreaſe, ſet not your hearts thereon,

PSALME LXIII.

11 God once or twiſe,
ſpake thus within mine hearing,
That power to him,
alone was appertaining:
And that all ſhould,
depend well thereupon.

12 But thou, O Lord,
to thine thy mercie ſhewſt,
And as men bee,
ſo thou their works rewardeſt.

11 God ſpake once or twiſe, I haue heard it, that power belongeth vnto GOD.

12 And to thee, O Lord, mercie for thou, rewardeſt euerie one according to his worke.

PSALME LXIII. T.S.

Sing this as the 44. Pſalme.

O God, my God, I watch betime,
to come to thee in haſte:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is partcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glorie ſtrength and might:
As I was wont it to beholde,
within thy temple bright.

3 For why? thy mercies farre ſurmount
this lyfe and wretched dayes:
My lippes therefore ſhall giue to thee,
due honour, laude and prayſe.

4 And whiles I liue, I will not faile,
to worſhip thee alway:

O God, thou art my God, earlie will I ſeeke thee, my ſoule thirſteth for thee: my fleſh longeth greatlie after thee in a barren and a dry land without water.

2 Thus I beheld thee as in the Sanctuarie, where I behold thy power and thy Glorie.

3 For thy louing kindneſſe is better than life, therefore my lippes ſhall praiſe thee.

4 Thus will I magnifie thee, all my life, and lift vp mine handes in thy Name.

And

And in thy Name I ſhall lift vp
mine hands when I doe pray.
5 My ſoule is fill'd as with marrow
which is both fat and ſweete:
My mouth therfore ſhall ſing ſuch songs
as are for thee moſt meet:

6 When as on bed I thinke on thee,
and eke all the night tyde:
7 For vnder couert of thy wings,
thou art my ioyfull guyde.
8 My ſoule doth ſurelie sticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy
them death ſhall ſoone deuoure.

10 The ſword ſhall thē deuoure eachone,
their carcaſſes ſhall feed:
The hungrie Foxes, which doe ranne,
their prey to ſeeke at neede.
11 The King and all men ſhall rejoyce,
that doe profeſſe Gods Word:
For liars mouths ſhall then bee ſtopt,
which haue the trueth diſturb'd.

9 My ſoule ſhall bee ſatisfied as with marrow and fatneſſe, and my mouth ſhall praiſe thee with joyfull lippes.
6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.
7 Becauſe thou haſt beene mine helper, therfore vnder the ſhadow of thy Winges will I rejoyce.
8 My ſoule cleaueth vnto thee, for thy right hand vpholdeth mee.
9 Therfore, they that ſeeke my ſoule to deſtroy it, they ſhall goe into the loweſt parts of the Earth. 10 They ſhall caſt him downe with the edge of the ſword, and they ſhall be a portion for Foxes. 11 But the King ſhall rejoyce in God, and all that ſweare by him ſhall rejoyce in him, for the mouth of them that ſpeake lies, ſhall bee ſtopped.

PSALME LXIIII. I.II.

Sing this as the 18. Pſalme.

HEare my voyce, O God, in my prayer, preſerue my life from

O Lord, vnto my voyce giue eare,
with plaints when I doe pray:

And

And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend mee from that ſort of men
which in deceits doe lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tõgs, as wee haue ſeen
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene
I meane moſt bitter words.
4 With priuie ſlight ſhoot they their ſhaft
the vpright man to hit:
The juſt vnwares to ſtrike by craft,
they care and feare no whit.

5 A wicked worke haue they decreed,
in counſell thus they cry,
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What wayes to hurt they talke & muſe
all times within their heart:
They all conſult with fates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall them aſſaile,
and wound them euerie one.

feare of the enemie.
2 Hide me from the conſpiracie of the wicked, and from the rage of the workers of iniquitie.
3 Which haue whet their tongues, like a ſword, and ſhot for their arrowes bitter words.
4 To ſhoote at the vpright in ſecret: they ſhoote at him ſuddenlie, and feare not.
5 They encourage themſelues in a wicked purpoſe? they common together to lay ſnares priuilie, and ſay, who ſhall ſee them?
6 They haue ſought out iniquitie, and haue accompliſhed that which they ſought out: euen euerie one his ſecret thought, and the depth of his heart.
7 But God will ſhoote an arrow at them ſuddenlie: their ſtrokes ſhall bee at once.

8 Their crafts, & their ill tongs withall
shall worke themselues such blame:
That they shall flee, who see their fall,
and wonder at the same.

9 Then all shall see, & know right well
that God the thing hath wrought:
And praise his wittie workes, and tell
what hee to passe hath brought.

10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they love with minde and voyce
whose hearts is pure and right.

8 They shall cause their own tongues to fall vpon them, and whosoeuer shall see them, shall flee away.

9 And all men shall see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.

10 But the righteous shall bee gladde in the Lord, and trust in him: and all that are vpright in heart shall rejoyce.

PSALME LXV. IH.

Sing this as the 30. Psalme.

THy praise alone, O Lord, doth reign
in Sion thine owne hill:
Their vowes to thee they doe maintain
and their behests fulfill.

2 For that thou dost their prayer heare
and dost thereto agree:
Thy people all, both farre and neare,
with trust shall come to thee.

3 My wicked deeds prevaile, O Lord,
they power haue ouer mee:
But thou shalt mercie vs accord,
although wee sinfull bee.

4 The man is blest whom thou dost choose
within thy courts to dwell:

O GOD, praise waiteth for thee in Syon, and vnto thee shall the vowe bee performed.

2 Because thou hearest the prayer, vnto thee shall all flesh come.

3 Wicked deeds haue preuailed against me; but thou wilt bee mercifull vnto our transgressions.

4 Blessed is he

Thine House and Temple hee ſhall vſe,
with pleaſures that excell.

5 Thou wilt in juſtice heare vs, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength hee is beſet about,
and compaſt with his power:
He makes ỹ mountaines ſtrong & ſtout,
to ſtand in euerie ſtower

7 The ſwelling ſeas hee doth aſſwage,
and make their ſtreames full ſtill:
Hee doth reſtraine the peoples rage,
and rules them at his will.
8 The folke that dwell full far on earth,
ſhall dread thy ſignes to ſee:
Thou ſhalt ỹ Morne & Euen with mirth,
make paſſe with praiſe to thee.

9 When that the Earth is chapt & dry,
and therſteth more and more:
Then with thy drops thou doeſt apply,
and much encreaſe her ſtore:
The flood of God doth ouer-flow,
and ſo doe cauſe to ſpring:

whom thou chooſeſt, and cauſeſt to come to thee, hee ſhall dwell in thy courts, and wee ſhall bee ſatiſfied with the pleaſures of thine houſe, euen of thine holie Temple.
5 O God of our ſaluation, thou wilt anſwere vs with feareſull ſignes in thy righteouſneſſe O thou the hope of all the ends of the earth, and of them that are farre off in the Sea,
6 He ſtabliſheth the mountaines by his power, and is girded about with ſtrength.
7 He appeaſeth the noyſe of the Seas, and the noyſe of the

waues thereof, and the tumult of the people. 8 They alſo that dwell into the vttermoſt partes of the Earth, ſhall bee afraide of thy ſignes: Thou ſhalt make the Eaſt and the Weſt to reioyce. 9 Thou viſiteſt the Earth, and watereſt it, thou makeſt it verie rich: The Riuer of GOD is full of water: thou preparest them Corne, for ſo thou prepareſt it.

13 Thou watereſt abondantly the furrowes thereof: Thou cauſeſt the raine to deſcend into the valeyes thereof, thou makeſt it ſoft with ſhowers, & bleſſeſt the bud thereof.

11 Thou crowneſt the Yeare with thy goodneſſe, and thy ſteppes droppe fatneſſe.

12 They drop vpon the Paſtures of the wilderneſſe, and the Hilles ſhall bee compaſſed with gladneſſe.

13 The Paſtures are clad with Sheepe, the Valleyes alſo ſhalbe couered with Corne, therefore they ſhout for joye and ſing.

The ſeed and corne, which men doe ſow
for hee doth guide that thing.

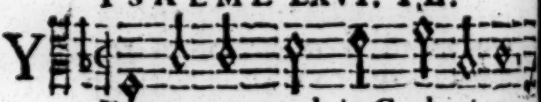
10 With wet thou doſt her furrowes fill,
whereby her cloddes doe fall:
Thy drops to her thou doſt diſtill,
and bleſſe her fruite withall.

11 Thou deckſt ỹ earth of thy good grace
with faire and pleaſant crop:
Thy clowds diſtill their dew apace,
great plentie they doe drop.

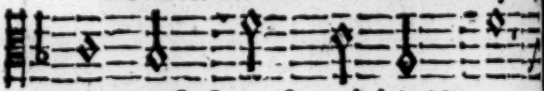
12 The paſtures of the Deſart drop,
with fatneſſe they abound:
The hilles alſo for joye ſhall hop,
ſo fertile is their ground.

13 In paſtures plaine the flockes doe feed
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

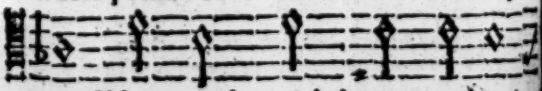
PSALME LXVI. I. H.



Ye men on earth in God reioyce,



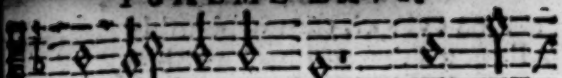
with praiſe ſette foorth his Name,



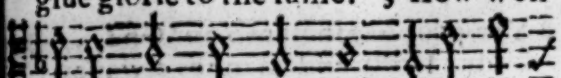
2 Extoll his might with heart and voice,

REjoyce in God all yee inhabitants of the Earth.

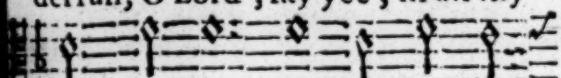
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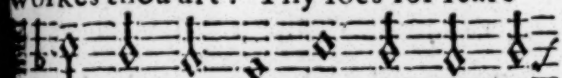
giue glorie to the ſame. 3 How won-



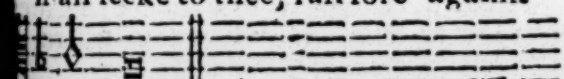
derfull, O Lord, ſay yee, in all thy



workes thou art! Thy foes for feare



ſhall ſeeke to thee, full ſore againſt



their heart.

4 All men that dwell ȳ earth throghout,
ſhall praiſe the Name of God:
The laude thereof the world about,
they ſhall ſhew foorth abroad.
5 All folke come foorth, behold and ſee
what things the Lord hath wroght,
Marke well ȳ wondrous workes that hee
for man to paſſe hath brought.

6 Hee laide the ſea like heapes on hie,
therein a way they had:
On foote to paſſe both faire and drie,
whereof our heartes were glad.
7 His might did rule the world alway,

2 Sing foorth the glorie of his Name, make his praiſe glorious.

3 Say vnto God, How terrible art thou in thy worke? through the greatneſſe of thy power ſhall thine enemies be in ſubjection vnto thee.

4 All the world ſhall worſhippe thee, and ſing vnto thee? euen ſing of thy Name. Selah.

5 Come and behold the works of God: hee is terrible in his doing toward the ſonnes of men.

6 Hee hath turned the Sea into dry land, they paſſed thorow the Riuer on foote, there did wee reioyce in him.

7 He ruled the world with his power, his eyes beholdeth the

his

his eyes all things behold:
All such as would him disobey,
by him shall bee controlde.

8 Yee people giue vnto our God,
due laude and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his praise.

9 Who doth endue our soule with life,
and it preserue withall:
Hee stayes our feete, so that no strife,
can make vs slip or fall.

10 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe, when they desire
to haue their siluer tride.

11 Thou hast vs taken in the snare,
where wee haue beene full long:
Our loynes likewise they compast are,
with chaines and fetters strong.

12 And thou also didst suffer men,
on vs to ride and reigne:
Wee went through fire and waters then
and eucrie painefull thing.
Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thine house resort will I
to offer and to pray:

Nations: the rebellious shall not exalt themselues, Selah.

8 Praise our God, yee people, and make the voyce of his praise to bee heard.

9 Who holdeth our soules in life: and suffereth not our feete to slippe.

10 For thou, O God hast proued vs, thou hast tryed vs, as siluer is tryed

11 Thou hast brought vs into the snare, and laide a straite chaine vpon our loynes.

12 Thou hast caused men to ride ouer our heads, wee went into fire, and into water, but thou broughtest vs out into a wealthie place.

13 I will goe into thine house with burnt offerings, and will paye

And there I will my ſelfe applie,
my vowes to thee to pay.
14 The vowes ỹ with my mouth I ſpak,
in all my griefe and ſmart:
The vowes (I ſay) that I did make,
in dolour of mine heart.

15 Burnt offeringes I will giue to thee,
of incenſe and fat Rammes:
Yea this my ſacrifice ſhall bee
of Bullockes, Goates, and Lambes.
16 Come foorth and hearken heere full ſoone
all yee that feare the Lord
What hee for my poore ſoule hath done
to you I will record.

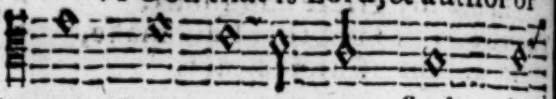
17 Full oft I cald vpon his grace,
this mouth to him did cry:
My tongue likewiſe did ſpeede apace,
to praiſe him by and by.
18 But if I feele mine heart within,
in wicked workes rejoyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurelie God my voice hath heard,
and what I did require:
My prayer hee did well regard,
and granted my deſire.
20 All praiſe to him that hath not put,
nor caſt mee out of minde:
Nor yet his mercies from mee ſhut,
which I doe euer find:

thee my vowes.
14 When my lippes haue promiſed, and my mouth hath ſpoken in mine affliction.
15 I will offer vnto thee burnt offerings of fat Rammes with incenſe, I will prepare Bullockes and Goates. Selah.
16 Come and hearken all yee that feare God, I will tell you what hee hath done to my ſoule
17 I called vnto him, with my mouth, & he was exalted with my tongue.
18 If I regard wickednesse in mine heart, the Lord will not heare mee.
19 But God hath heard mee, and conſidered the voyce of my prayer.
20 Praiſed bee God, who hath not put back my prayer, nor his mercy frō mee.

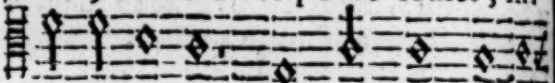


O Vr God that is Lord, & author of

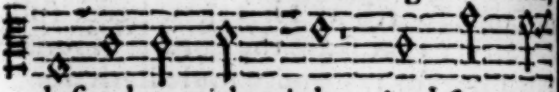


GOD bee mercifull vnto vs, and blesse vs, and cause his face to shine among vs. Selah.

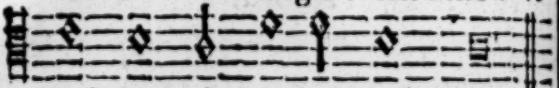
grace, turne to vs poore soules, his



mercifull face. His blessings encrease,



defend vs with might: And shew vs



2 That they may know thy way vpon earth, and thy saving health among all Nations.

his loue and countenance bright.

2 That whiles in this Earth,
wee wander and walke:
Thy wayes may bee knowne.
in thought, deede and talke.
And how thy great loue,
to mankinde is bent,
Since thy saving health,
to all folke is sent.

3 Let the people praise thee, O GOD, let all the people praise thee.

3 Thy people, therefore,
O God, let them praise:
Thy wonderfull workes,
and mercifull wayes.

Yea let all the World,
both farre, wide, and neare,
Praiſe thee, their LORD GOD,
with reuerence and feare.

4 Oh, let the whole world,
bee glad and rejoyce,
And praiſe thee, their GOD,
with heart and with voyce:
For thou ſhalt judge all,
with judgement moſt right:
And likewiſe on earth,
ſhalt rule by thy might.

4 Let the people be glad and rejoyce, for thou ſhalt judge the people righteouſlie, and gouerne the Nations vpon the Earth. Selah.

5 O Soueraigne GOD
whoſe workes paſſe all fame,
Let all people praiſe
thy glorious Name:
All people, I ſay,
in euerie place,
Let them giue thee praiſe,
and extoll thy grace.

5 Let the people praiſe thee O God, let all the people praiſe thee.

6 So ſhalt thou then cauſe:
the earth fruit to beare,
Moſt plentifully,
and euery where:
And GOD, euen GOD,
on whom wee doe call
His bleſſings ſhall giue,
and proſper vs all.

6 Then ſhall the Earth bring foorth her encreaſe, and God euen our God, ſhall bleſſe vs.

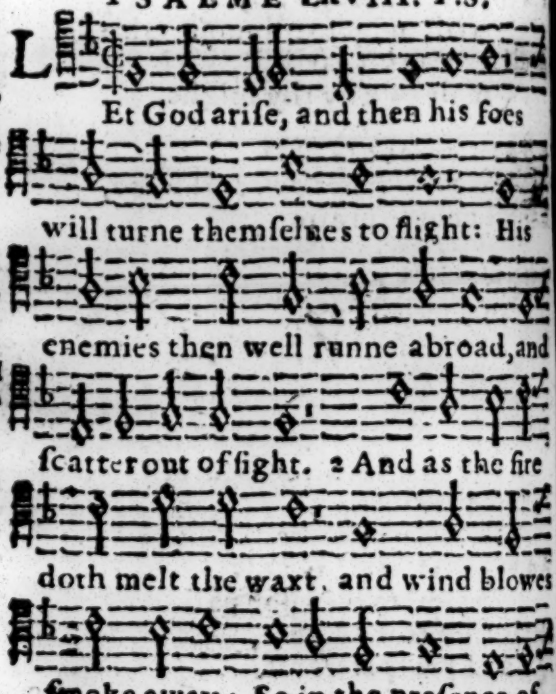
7 So

7 God ſhall bleſſe vs, and all the endes of the Earth ſhall feare him.

7 So then wee ſhall feele
Gods bleſſings eachone:
And ſo of his grace,
there ſhall complaine none.
Then all the worldes endes,
and countreyes throughout,
His marueilous power,
ſhall feare and redoubt.

PSALME LXVIII. T.S.

GOD will ariſe, and his enemies ſhall bee ſcatte red, they alſo that hate him, ſhall flee before him.



2 As the ſmoke vaniſheth, ſo ſhall thou drine them away, and as waxe melteth before the fire, ſo ſhall the Wicked periſh at the preſence of God.



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartilie rejoyce:
They ſhall bee glad and merrie all,
and chearefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rydeth on the Skie,
Extoll this Name of I A H our God,
and him doe magnifie.

5 That ſame is hee that is aboue,
within his holie place:
That Father is of fatherleſſe,
and judge of widowes caſe.
6 Houſes hee giues and children both,
vnto the comfortleſſe:
Hee bringeth bond men out of thrall,
and rebels to diſtreſſe.

7 Whē thou didſt march before thy folk
th'Egyptians from among,
And brough'ſt them through the wilder-
which was both wide & long, (nes
8 The earth did quake, & raine pourd down
heard were great claps of thunder:

5 But the righteous ſhall bee glad, and reioyce before God, yea, they ſhall leape for ioye.

4 Sing vnto God, and ſing praiſes vnto his Name: Exalt him that rideth vpon the Heauens, in his Name I A H, and rejoyce before him.

5 Hee is a Father of the fatherleſſe, and a Iudge of the widowes, euen God in his holie habitation.

6 God maketh the ſolitarie to dwell in families, & deliuereth them that were priſoners in ſtockes but the rebellious ſhall dwell in a dry land.

7 O God, when thou wenteſt foorth before thy people, thou wenteſt through the wildernesſe. Selah. 8 The earth ſhooke, and the Heauens dropped at the preſence of this God, euen Sinai was moued at the preſence of God, euen the God of Iſrael.

The

The mount Sinai ſhooke in ſuch ſort,
as it would cleaue aſunder.

9 Thine heritage with drops of raine,
abundantlie was weſt:
And if ſo bee it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine
thou haſt prepaide that place:
And for the poore thou didſt prouide,
of thine eſpeciall grace.

11 God will giue women cauſes juſt,
to magnifie his Name.
When as his people triumphs make,
and purchaſe bruite and fame.
12 For puiſſant Kings for all their power
ſhall flee and take the foile:
And women that remaine at home,
ſhall helpe to part the ſpoile

13 And though ye were as black as pots
your hue ſhall paſſe the Doue:
Whoſe wings & feathers ſeeme to haue
Siluer and Gold aboue.
14 When in this land God ſhall triumph
ouer Kings both high and low:
Then ſhall it bee like Zalmon hill,
as white as anie Snow,

9 Thou, O God, ſendeſt a precious raine vpon thine inheritance, and thou didſt refreſh it, when it was wearie.
10 Thy Congregation dwell therein: for thou, O God: haſt of thy goodneſſe prepared it for the poore.
11 The Lord gaue matter to the women to tell of the great Armie.
12 Kinges of the Armies did flee, they did flee, and ſhee that remained in the houſe, diuided ſpoile
13 Though yee haue lyen among pottes, yet ſhall yee be as the wings of a Doue, that is couered with ſiluer, and whoſe feathers are like yellow gold. 14 When the Almightie ſcattered Kinges in it it was white as the Snow in Salmon. 15 The Mountaine of God is lik the Mountaine of Baſhan, it is an high Mountaine, as Mount Baſhan.

Thongh

15 Though Bashan bee a fruitfull hill,
and in height others passe:
Yet Sion, Gods most holie hill,
doth farre excell in grace.
16 Why brag ye thus, ye hilles most high
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst, O Lord, ascend on high,
and captiue led them all,
Who in times past thy chosen flocke,
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine,
Thou didst subdue, ỹ they might dwell
within thine house diuine.
19 Now praised bee the Lord for that
hee powres on vs such grace:
From day to day, hee is the God,
of our health and solace.

20 Hee is the God, from whom alone,
saluation commeth plaine:
Hee is the God, by whom wee scape,

16 Why leape yee, yee high Mountaines? as for this mountaine, God delighteth to dwell in it: yea, the Lord will dwell in it for euer.

17 The Chariots of God are twentie thousand thousand Angels, and the Lord is among them, as in the Sanctuarie of Sinai.

18 Thou art gone vp on hight, thou hast led Captiuitie captiue, and ¶ receiued giftes for men, yea, euen the rebellious hast thou ledde, that the LORD GOD might dwell there.

19 Praised bee the Lord euen the God of our saluation, which ladeth vs daylie with benefites. Selah.

20 This is our God, euen the God that saueth vs, and to the Lord God belong the issue of death.

21 This

The mount Sinai shooke in such sort,
as it would cleaue asunder.

9 Thine heritage with drops of raine,
abundantlie was wesht:
And if so bee it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remaine
thou hast prepaide that place:
And for the poore thou didst prouide,
of thine especiall grace.

11 God will giue women causes just,
to magnifie his Name.
When as his people triumphs make,
and purchase bruite and fame.
12 For puissant Kings for all their power
shall flee and take the foile:
And women that remaine at home,
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Siluer and Gold aboue.
14 When in this land God shall triumph
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15 The Mountaine of God is lik the Mountaine of Bashan, it is an high Mountaine, as Mount Bashan.

Thongh

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Thou didst subdue, & they might dwell
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18 Thou art gone vp on high, thou hast led Captiuitie captiue, and receiued gifts for men, yea, euen the rebellious also, that thou Lord might dwell there.

19 Praised bee the Lord, euen the God of our saluation, which loadeth vs daily with benefites. Selah.

20 This is our God, euen the God that saueth vs, and to the Lord God belong the issue of death.

21 This

all dangers death and paine.

21 Surelie God will wound the head of his enemies, and the hairie pate of him that walketh in his sinnes.

21 This God wil woũd his enemies heads
and breake the hairie scalpe
Of those that in their wickednesse
continuallie doe walke.

22 The Lord hath said, I will bring my people againe from Bashan, I will bring them againe from the depthes of the Sea.

22 From Bashan will I bring said hee,
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe.

23 That thy foote may bee dipped in blood, and the tongue of thy Dogges in the blood of the enemies, euen in it.

23 And mak them dip their feet in blood
of those that hate my Name:
And dogs shall haue their tõgs imbrude
with licking of the same.

24 They haue seene, O God, thy goinges, the goinges of my God, and my King, which art in the Sanctuarie.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holie place.

25 The Singers went before the players of

25 The singers goe before with joye,
the menstrels follow after:
And in the mids the damsels play,
with timbrell and with Tabor.

26 Now in thy congregations,
O Israel praise the Lord:
And Iaakobs whole posteritie,
giue thanks with one accord.

27 Their chiefe was little Beniamin,

Instruments after, in the midst were the Mayds playing with Timbrels. 26 Praise ye God, in the assemblies, and ỹ Lord, yee that are of the Fountaine of Israel. 27 There was little Benjamine with their Ruler, and the Princes of Iudah, with their assemblie, the Princes of Z

But Iudah made their hoſte:
With Zabulon and Nephtalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo, Lord, make firme and ſure,
The things that thou haſt wrought in vs
for euer to endure.
29 And in thy Temple gifts will wee,
giue vnto thee, O Lord:
For thine vnto Hieruſalem,
ſure promiſe made by word.

Yea, and ſtrange kings to vs ſubdude,
ſhall doe like in thoſe dayes:
I meane, to thee they ſhall preſent
their gifts of laude and praiſe.
30 He ſhall deſtroy the ſpear-mens ranks
theſe calues and buls of might,
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the lords of Egypt come
and preſents with them bring:
The Mores moſt black ſhall ſtretch their
vnto their Lord and King. (hands
32 Therefore, ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent
thereto let all accord.

bulon and the Princes of Nephthali.
28 Thy God hath appointed thy ſtrength: ſtabliſh, O GOD, that which thou haſt wrought in vs.
29 Out of thy Temple vpon Hieruſalem, and Kinges ſhall bring preſents vnto thee.
30 Deſtroy the companie of the ſpeare-men, and multitude of the mightie Bulles, with the Calues of the people, that tread vnder feete pieces of ſiluer: ſcatter the people that delight in warre.
31 Then ſhall the Princes come out of Egypt: Ethiopia ſhall haſte to ſtretch her handes vnto GOD.

33 Sing vnto God, O yee Kingdomes of the Earth: Sing praiſe vnto the Lord. Selah.

33 To him that rideth vpon the most high Heauens, which were from the beginning, behold, hee will send out by his voyce a mighty sound.

33 Who though hee ride, and euer hath,
aboue the Heauens bright:
Yet by the fearefull thunder claps
men may well know his might.

34 Ascribe the power to God: for his Maiestie is vpon Israel, and his strength is in the clouds.

34 Therefore the strength of Israel,
ascribe to God on high:
Whose might & power doth far extend
aboue the cloudie Skie.

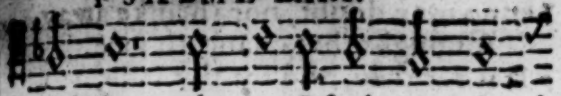
35 O God, thou art terrible out of thine holie place, the GOD of Israel is hee that giueth strength and power vnto the people. Praised bee GOD.

35 O God, thine holinesse and power,
is dread for euermore:
The God of Israel giueth vs strength,
praised bee God therefore.

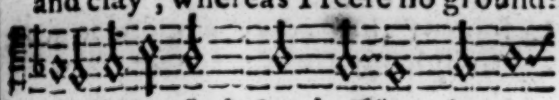
PSALME LXIX.

SAue mee, O God, for the waters are entred euen to my soule.

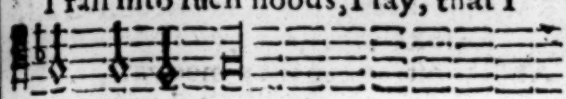
Saue mee, O God, and that with
speed, the waters flow full fast: So nigh
my soule doe they proceede, that I am
sore agast: I sticke full deepe in filth
and



and clay, whereas I feele no ground:



I fall into ſuch floods, I ſay, that I



am like bee drown'd.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.

4 My foes who ſeeke for to oppreſſe
my ſoule, with hate are led:
In number ſore they are no leſſe,
than haires are on mine head.

Though for no cauſe they vexe mee ſore
they proſper and are glad:
They doe compell mee to reſtore
the things I neuer had.

5 What I haue done for want of wit,
thou, Lord, all times canſt tell:
And all the ſinnes that I commit,
to thee are knowne full well.

6 O God of hoaſtes, defend and ſtay
all thoſe that truſt in thee:

2 I ſtick faſt in the deepe mire, where no ſtay is, I am come in to deepe waters & the ſtreames runne ouer mee.

3 I am wearie of crying: my throate is drie: mine eyes faile, whiles I waite for my GOD.

4 They that hate mee without a cauſe, are moe than the haires of mine head: they that would deſtroye mee, and are mine enemies falſelie, are mightie, ſo that I reſtored that which I tooke not.

5 O God, thou knoweſt my fooliſhneſſe, and my faultes are not hidde from thee.

6 Let not them that truſt in thee, O Lord, God of Hoſtes, bee aſhamed for mee: Let not thoſe that ſeek

thee bee confounded thorow mee, O GOD of Israel.

7 for thy sake haue I suffered reproofes, shame hath couered my face.

8 I am become a stranger vnto my Brethren, euen an aliant vnto my Mothers sonnes.

9 For the zeale of thine House hath eaten mee, and the rebukes of them that rebuke thee, are fallen vpon me.

10 I wept, and my soule fasted, but that was to my reproofe.

11 I put on a sacke also, and I became a prouerbe vnto them.

12 They that sate in the gate spake of mee, and the drunkards sang of mee.

13 But, Lord, I make my prayer vnto thee, in an

Let no man doubt, nor shrinke away,
for ought that chanceth mee.
7 It is for thee, and for thy sake,
that I doe beare this blame:
In spite of thee, they would mee make
to hide my face for shame.

8 My mothers sonnes, my brethren all,
forsake mee on a row:
And as a stranger they mee call,
my face they will not know.
9 Vnto thine house such zeale I beare,
that it doth pine mee much:
Their checks & taunts at thee to heare,
my verie heart doth grutch.

10 Though I doe fast, my flesh to chaste
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
11 If I for griefe and paine of heart,
in sacke cloath vse to walke:
Then they anone will it peruert,
thereof they jest and talke.

12 I was a talke to all the throng,
that sate within the gates
The drunkards likewise in their song,
of mee did talke and prate.
13 But thee, the while, O Lord, I pray,
that when it pleaseth thee:
For thy great trueth, thou wilt alway,
send downe thine aide to mee.

14 Pluck thou my feete out of the mire,
from sinking doe mee keepe:
From such as mee pursue with ire,
and from the waters deepe.
15 Lest with ſ waues I should bee drownd
and depth my soule deuour:
And that the pit should mee confound,
and shoote mee in her power.

16 O Lord of Hostes to mee giue eare,
as thou art good and kinde:
And as thy mercie is most deare,
Lord haue mee in thy minde.
17 And doe not from thy seruant hide,
nor turne thy face away:
I am oppreſt on euerie side,
in haste giue eare I say.

18 O Lord vnto my soule draw nie,
the same with aide repose:
Because of their great tyrannie,
acquite mee from my foes.
19 That I abide rebuke and shame,
thou knowst, and thou canst tell,
For those that seeke & worke the same,
thou seest them all full well.

acceptable time euen in the multitude of thy mercies, O God, heare mee in the truth of thy ſalnation. 14 Deliuer mee out of the myre that I ſinke not: Let mee be deliuered from them that hate mee, and out of the deepe waters. 15 Let not the water flood drowne mee, neither let the deepe ſwall vp mee vp, and let not the pitte ſhute her mouth vpon mee. 16 Heare me, O Lord, for thy louing kindneſſe is good: Turne vnto mee according to the multitude of thy tender

mercies. 17 And hide not thy face from thy ſeruant; for I am in trouble: Make haſte and heare mee. 18 Draw neare vnto my ſoule, and redeeme it: Deliuer mee becauſe of mine enemies. 19 Thou haſt knowne my reproofe; and my ſhame, and my diſhonour: All mine aduerſaries are before me. 20 Rebuke hath broken mine heart, & I am full of heauineſſe, and I looked for ſome to haue pittie vpon mee, but there was none: And for comforters, but I found none.

20 Whē they with brags doe breake mine (heart
I ſeeke for helpe anone:
But find no friends to eaſe my ſmart,
to comfort mee not one.
21 But in my meat they gaue mee Gall,
too cruell for to thinke:
And gaue mee in my thirſt withall,
ſtrong Vineger to drinke.

22 Lord, turne their Table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the ginne.
23 And let their eyes bee darke & blind,
that they may nothing ſee:
Bow downe their backes, and doe them (bind
in thraldome for to bee

24 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.
25 As deſert dry, their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.

26 If thou doſt ſtrike, the man to tame,
on him they lay full ſore,
And if that thou doe wound the ſame,
they ſeeke to hurt him more.
27 Lord, let them heape vp miſchiefe ſtill
ſith they are all peruert;

21 For they gaue mee Gall in my meate, and in my thirſt they gaue mee Vineger to drinke.

22 Let their table be a ſnare before them, & their proſperity their ruine.

23 Let their eyes bee blinded, that they ſee not, and make their loynes alwayes to tremble.

24 Powre out thine anger vpon them, and let thy wrathfull diſpleaſure take them.

25 Let their habitation bee voyde, and let none dwell in their tents.

26 For they perſecute him whom thou haſt ſmitten, and they adde vnto the ſorrow of them whome thou haſt wounded.

27 Lay iniqui-

That of thy fauour and good will,
they neuer haue no part.

28 And dash them cleane out of ỹ booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the just.

29 Though I, O Lord, with woe & griefe
haue beene full sore oppresst:
Thine helpe shall giue mee such reliefe,
that all shall bee redrest.

30 That I may giue thy Name the praise
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among:

31 Which is more pleasant vnto thee
(such minde thy grace hath borne)
Than either Oxe or Calfe can bee,
that hath both hoofe and horne.

32 When simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord, be bold,
your life for aye shall dure.

33 For why? ỹ Lord of hostes doth heare
the poore when they complaine:
His prisoners are to him full deare,
hee doeth them not disdaine.

34 Wherefore the Skye, & earth below,
the sea, with flood and streame:
His praise they shall declare, and shew,

tie vpon their iniquitie, and let them not come into thy righteousnesse.

28 Let them be put out of the booke of Life: neither let them be written with the righteous.

29 When I am poore & in heauinesse, thine helpe, O GOD, shall exalt me.

30 I will praise the Name of GOD with a song, and magnifie him with thanksgiuing.

31 This also shall please the Lord, better than a young Bullocke that hath hornes and hoofes.

32 The humble shall see this and they that seeke God shall bee gladde: and your heart shall liue.

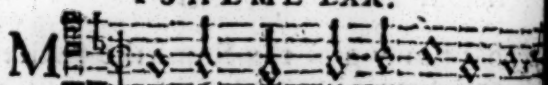
33 For the Lord heareth the poore, and despiseth not his prisoner.

with all that liue in them:
35 For ſure our God will Sion ſaue,
and Iudahs cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreeets ſhall all bee ſild.

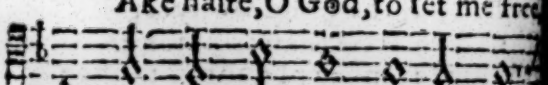
36 His ſeruants ſeed ſhall keepe the ſame
all ages out of minde:
And there all they that loue his Name
a dwelling place ſhall finde.

34 Let Heauen and Earth praiſe him, the Seas, and all that moueth in them
35 For GOD will ſaue Syon, and builde the Cities of Iudah, that men may dwell there, and haue it in poſſeſſion.
36 The ſeed alſo of his ſeruants ſhall inherite it: And they that loue his Name ſhall dwell therein.

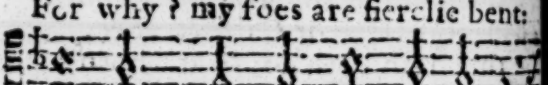
PSALME LXX.



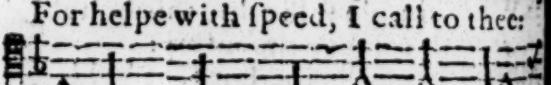
Make haſte, O God, to ſet me free.



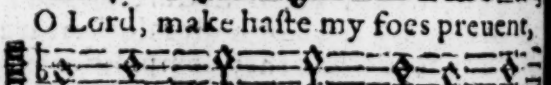
For why? my foes are fiercelie bent:



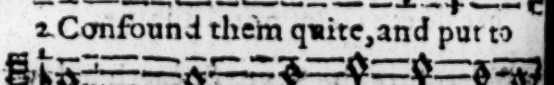
For helpe with ſpeed, I call to thee:



O Lord, make haſte my foes preuent,



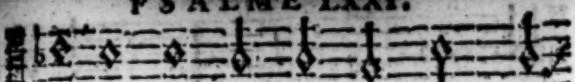
2 Confound them quite, and put to



ſhame, That ſeeke my ſoule ſo fu-

O God, haſte thee to deliuer mee, make haſte to helpe mee, O Lord.

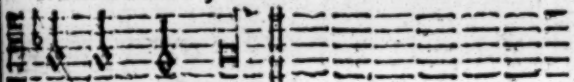
2 Let them bee confounded and put to ſhame, that ſeeke my ſoule: let them be turned backward and put to rebuke, that deſire mine hurt.



riouſlie: Let them bee turned backe



with blame, That wiſh mee harme



without cauſe why.

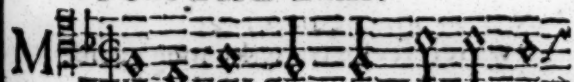
3 Let them bee, Lord, as men forlorne,
And turned backe with ſhame indeede,
Who cry, Aha, aha, in ſcorne,
As though ỹ couldſt not helpe at neede.
4 But ſuch as doe thy trueth approue,
Let thoſe bee glad and ioye in thee,
And ſuch as thy ſaluation loue,
Say thus, O God, thou praiſed bee.
5 But now, O God, I ſtill remaine,
In needineſſe and great diſtreſſe:
Make haſte, therefore, mee to ſuſtaine,
Delay not, Lord, but ſend redreſſe.

5 Let them be turned backe for a reward of their ſhame, whi h ſaid, Aha, aha.

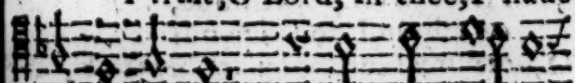
4 But let all thoſe that ſeeke thee bee ioyfull and gladde in thee: and let all that loue thy ſaluation, ſay alwayes, God bee praiſed.

5 Now I am poore and needie, O God, make haſte to mee, thou art mine helper, and my deliuerer, O Lord, make no tarying.

PSALME LXXI.



MY truſt, O Lord, in thee, I haue



put euermore; Oh, let mee neuer tak

IN thee, O Lord, I truſt, Let mee neuer bee aſhamed.

the



the foyle, nor ſhrinke for ſhame ther-
fore. 2 But for thy juſtice ſake, mee
reſcue and defend: Incline thy gra-
cious eare to mee, and now ſome ſuc-
cour ſend.

2 Reſcue mee, and deliuer mee in thy righteouſneſſe, incline thine eare vnto mee, and ſaue mee.

3 Bee thou my ſtrong Rocke, whereunto I may alway reſort: Thou haſt giuen commandements to ſaue me, for thou art my Rocke, and my fortreſſe.

4 Deliuer mee O my God, out of the hands of the wicked, out of the hands of the cruell and cruell man.

5 For thou art mine hope, O Lord God, euen my truſt from my youth.

6 Vpon thee haue I beene ſtayed from the wombe: Thou art hee that tookeſt me out of my mothers bowels: My prayſe ſhall bee alwayes of thee.

3 Bee thou my Rocke moſt ſure,
that aye I may bee bolde:
Thou haſt giuē charge to ſaue me ſound
and art my tower and hold.
4 O thou my God and Lord,
from wicked hands mee ſhield:
And from all enemies rage,
which ſeeke to make mee yeeld.

5 For thou art my ſure hope,
on whom I doe depend:
O Lord my God, thou art my truſt,
ſince I did child-hoode end.
6 Yea, from my mothers wombe,

thou wast my stay and guide:
Thou tookst me thence, therefore will I
thee Praise both time and tide.

7 As I a monster were,
full manie fled mee froe:
Yet thou wast my strong hope and trust,
so that I dread no foe.
8 Lyke as the gushing spring,
so shall my mouth burst out,
Thy praises and magnificence,
for euer the world about.

9 And now reject mee not,
when age creeps mee vpon:
Nor yet forsake mee in this plunge,
when strength and force is gone:
10 For they haue talk'd of mee:
which seeke mine vtter shame:
And they that would bereaue my life,
deuised haue the same.

11 Saying with courage stout,
God hath him cast away:
Persue him hard, and hold him fast,
for none him succour may.
12 Ah God, some mercie shew,
And bee not farre from mee:
My God make haste to helpe mee now,
as mine hope is in thee.

13 Strike thou my foes with shame,
kill them that would mee kill:

7 I am become as it were a monster vnto many: But thou art my sure trust.
8 Let my mouth bee filled with thy praise, and with thy glory euerie day.
9 Cast mee not off in the time of age, forsake mee not when my strength fayleth.
10 For mine enemies speake of mee, and they that laye waite for my soule take their counsell together,
11 Saying, God hath forsaken him, pursue and take him; for there is none to deliuer him.
12 Goe not farre from mee, O God; my God, haste thee to helpe mee.
13 Let them be confounded and consumed that are against my soule: let them be couered with

reproufe & confuſion that ſeek mine hurt.

Let ſhame and ſlander burie them
who will mee harme and ill.

14 But I will waite continually, and will praiſe thee more and more.

14 The meane while patiently,
I will attend and waite:
Extolling euer more and more,
thy praiſes high and great,

15 My mouth ſhall daylie rehearſe thy righteouſneſſe, and thy ſaluation, for I know not the number.

15 And though thy ſweete mercies,
in number paſſe my reach:
I daylie will thy righteouſneſſe:
and thy ſaluation teach.

16 I will goe forward in the ſtrength of the Lord God, and will make mention of thy righteouſneſſe, euen of thine onelie.

16 I will remaine, O Lord,
in thy great ſtrength and might:
I will record thy bountie great,
and bring it foorth to light.

17 O God, thou haſt taught mee from my youth, euen vntil now: therefore will I tell of thy wondrous workes.

17 My God thou haſt mee taught,
euen from my youth thy lawes:
And hitherto I haue ſet foorth,
thy diuine workes and Lawes:

18 Yea, euen vnto mine olde age, and gray head, O God, forſake mee not

18 Now Lord, forſake mee not,
when head and haire is gray:
Thine Arme till I haue taught this age,
and ages all for aye.

19 As for thy Iuſtice, Lord,
it is indeede moſt hie:
For thou haſt done great things, O God,
and who is like to thee?

vntill I haue declared thine Arme to this Generation, and thy power to all them that ſhall come. 19 And thy righteouſneſſe, O God I will exalte on high: For thou haſt done great things, O GOD, who is like vnto thee?

20 For thou haſt made mee ſee,
full great troubles and griefe:
But when thou turn'dſt, comfort I felt,
by life thou ſendſt reliefe.

21 Mine honour and eſtate,
thou haſt encreaſed ſo,
That by thy louing face I feele,
my ſelfe comforted tho.
22 Therefore thy trueth will I,
on viols praiſe my Lord:
O holie One of Iſrael.
mine harpe ſhall eke accord.

23 My lips ſhall ſing for joye,
when I ſhall tune thy praiſe
Likewiſe my ſoule by thee redeem'd,
the ſame ſhall doe alwayes.
24 Alſo my tongue ſhall ſpeake.
thy mercies euer and aye:
For ſuch as did procure mine hurt,
ſhame hath brought to decay.

20 Who haſt ſhewed mee great troubles and aduerſities: for thou wilt returne and reuiue, and wilt come againe, & take mee vp from the depth of the earth.
21 Thou wilt encreaſe mine honour, and returne, and comfort mee.
22 Therefore will I praiſe thee for thy faithfulneſſe, O God, vpon Inſtrument and Viole vnto thee will I ſing vpon the Harpe, O holie One of Iſrael.
23 My lippes will rejoyce when I ſing vnto thee, and my ſoule, which thou haſt deliuered.
24 My tongue alſo ſhall talke of thy righteouſneſſe daylie, for they are confounded and brought vnto ſhame, that ſeeke mine hurt.

PSALME LXXII. T.S.

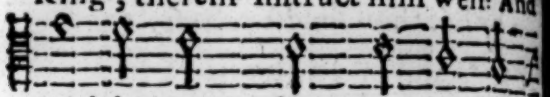


Ord, giue thy judgements to the King

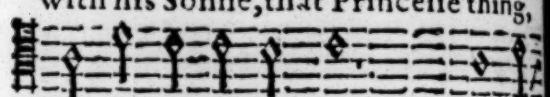
Giue thy iudgement to the King, O God, and thy righteouſneſſe to the Kinges Sonne,



King, therein instruct him well: And



with his Sonne, that Princelie thing,

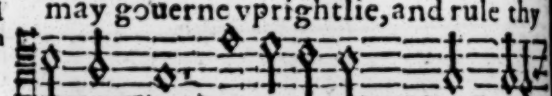


Lord, let thy justice dwell. 2 That hee

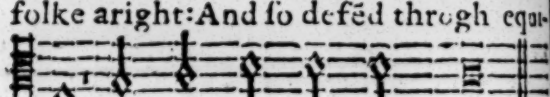
2 Then shall hee judge thy people in righteousnesse, and the poore with equitie.



may gouerne vprightlie, and rule thy



folke aright: And so defēd throgh equi-



tie, the poore that haue no might.

3 The mountaines and the hilles shall bring peace by justice.

3 And let the Mountaines that are hie,
vnto their folke giue peace:
And eke let little hilles applie,
thy justice to encrease.

4 Hee shall judge the poore of the people, hee shall saue the children of the needie, and shall subdue the oppressour.

4 That he may helpe ỹ weake and poore
with aide and make them strong:
And eke destroy for enermore,
all those that doe them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as ſunne doth ſhine by day,
or els the moone by night.
6 Lord make the King vnto the juſt,
like raine to fields new mowne:
And like the drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall bee at peace,
Vntill the Moone ſhall leaue to prime,
waſte, change and to encreaſe.
8 Hee ſhall bee Lord of Sea and ſand,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The lords of all the Yles thereby,
great gifts to him ſhall bring:
The Kings of Sabe and Arabie,
giue manie coſtlie thing.

11 All Kings ſhall ſeeke with one accord
in his good grace to ſtand:

5 They ſhall feare thee as long as the Sun and Moone endure, from Generation to Generation.
6 He ſhall come downe like the raine vpon the mowne graſſe, and as the ſhowers that water the Earth.
7 In his dayes ſhall the righteous flourith: and abundance of peace ſhall bee ſo long as the Moone endureth.
8 His dominion ſhall bee alſo from Sea to Sea, and from the River vnto the ends of the Land.
9 They that dwell in the Wilderneſſe ſhall kneele before him, and his enemies ſhall licke the duſt.
10 The Kings of Tarſhiſh, and of the Yles, ſhall bring preſents: the Kings of Sheba and Seba ſhall bring giftes. 11 Yea, all Kings ſhall worthippe him, all Nations ſhall ſerue him.

And all the people of the world,
shall ſerue him at his hand.
12 For hee the needie ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
none helpe of man at all.

13 Hee ſhall take pittie on the poore,
that are with neede oppreſt:
Hee ſhall preſerue them euermore,
and bring their ſoules to reſt.
14 Hee ſhall redeeme their life frō dread
from fraud, from wrong, frō might
And eke their blood ſhall bee indeed,
moſt precious in his ſight.

15 But hee ſhall liue, & they ſhall bring
to him of Sabaes Golde:
Hee ſhall bee honourde as a King,
and daylie bee extolde.
16 The mightie mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

Their cities eke full well ſhall ſpeed
the fruites therof ſhall paſſe:
In plentie it ſhall farre exceede:
and ſpring as greene as graſſe.
17 For euer they ſhall praiſe his Name

12 For he ſhall deliuer the poore when hee cryeth, the needie alſo, and him that hath none helper.
13 Hee ſhall be mercifull to the poore & needy: & ſhall preſerue the ſoules of the poore.
14 Hee ſhall redeeme their ſoules from deceit and violence, and deare ſhall their blood bee in his ſight.
15 Yea, hee ſhall liue, and vnto him ſhall they giue of the gold of Sheba: they ſhall alſo pray for him. continuallie, and daylie bleſſe him.
16 An handfull of Corne ſhall bee ſowne in the Earth, euen in the toppe of the Mountaine, and the fruit thereof ſhall ſhake like the tree of Libanon, and the children ſhall flouriſh of the citie, like the graſſe of the Earth. 17 His Name ſhall be for euer,

while that the Sunne is light:
And thinke them happie through ſ. ſame
all folke ſhall bleſſe his might.

8 Praiſe yee the Lord of Hoſtes & ſing
to Iſraels God eachone:
For hee doth euerie wondrous thing,
yea, hee himſelfe alone.
9 And bleſſed bee his holy Name,
all times eternallie:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Name ſhall endure as long as the Sunne; All Nations ſhall bleſſe him, and bee bleſſed in him.

18 Bleſſed bee the Lord God, euen the God of Iſrael, who onlie doth wondrous thinges.
19 And bleſſed bee his glorious Name for euer: and let all the earth bee filled with his glorie, So bee it, Euen So bee it.

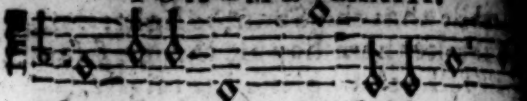
PSALME LXXIII.



YEt GOD is good to Iſrael, euen to the poore in heart.

2 As for mee, my feete were almoſt gone: my ſteppes had well neare ſlipt

That



That ere I wiſt, full ſuddenlie, my



ſteppes were turn'd aſide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould ha
without turmoile or paine.

4 They neuer ſuffer pangues nor grief
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong
and euer in good plight.

5 And free from all aduerſitie,
when other men bee ſhent:
And with the reſt they take no part,
of plague or puniſhment.

6 Therefore, preſumption doth embra
their necks as doth a chaine:
And are euen wrapt, as in a robe,
with raphine and diſdaine.

7 They are ſo fed, that euen for fatte,
their eyes oft-times out ſtart:
And as for worldlie goods, they haue
more than can wiſh their heart.

8 Their life is moſt licentious,
boaſting much of the wrong,

Th

5 For I fretted at the fooliſh, when I ſaw the proſperitie of the wicked.

4 For there are no bandes in their death, but they are luſtie and ſtrong.

5 They are not in trouble, as other men: neither are they plagued with other men.

6 Therefore pride is a chaine vpon them, and crueltie couereth them as a garment.

7 Their eyes ſtand out for fatneſſe, they haue more than heart can wiſh.

8 They are licentious, and ſpeake wickedlie of their oppreſſion: they talke preſumptuouſlie.

Which they haue done to simple men,
and euer pride among.

9 The Heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe on worldlie things
no Wight they doe esteeme.

10 The people of God oft times turne
to see their prosperous state: (back
And almost drinke the selfe same cup,
and follow the same rate.

11 How can it bee that God (say they)
should know and vnderstand:
These worldly things, since wicked men
bee lords of sea and land?

12 For wee may see how wicked men
in riches still encrease:
Rewarded well with worldlie goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine?
And wash mine hands with innocents,
and cleanse mine heart in vaine?

14 And suffer scourges euery day,
as subject to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
mas king mine estate.

9 They set their mouth against Heauen: and their tongue walketh through the Earth.

10 Therfore, his people turne hither: for waters of a full cup are wrung out to them.

11 And they say, How doeth God know it, ? or, Is there knowledge in the most High.

12 Loe, these are the wicked. yet prosper they alway, and encrease in riches.

13 Certainlie, I haue cleansed mine heart in vaine, and washed mine hands in innocencie.

14 For daylie haue I bee e punished, and chastened euerie morning.

15 If I say, I will judge thus; behold, the generation of thy children I haue trespassed.

But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought mee how I might
this matter vnderſtand:
But yet the labour was too great
for mee to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectlie
the end of all theſe men.
18 And namelie how thou ſetteſt them
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at ỹ ſtrange ſight
to ſee how ſuddenlie:
They are deſtroyd, diſpatcht, conſum'd
and dead ſo horriblie.
20 Much like a dreame whē one awaketh
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

21 Yet thus mine heart was grieued then
my minde was much oppreſt:
22 So fond was I, and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdeſt mee alwayes faſt:
24 And with thy counſell doſt mee guide
to glorie at the laſt.

16 Then thought I to know this, but it was too painfull for me.
17 Vntill I went into the Sanctuarie of God, then vnderſtood I their end.
18 Surelie thou haſt ſet them in ſlipperie places, and caſten them downe into deſolation.
19 How ſuddenlie are they deſtroyed, periſhed and horriblie conſumed?
20 As a dreame when one awaketh, O Lord, when thou raiſeſt vs vp, thou ſhalt make their image deſpiſed.
21 Certainelie, mine heart was vexed, and I was pricked in my reines.
22 So fooliſh was I, and ignorant, I was as a beaſt before thee.
23 Yet I was alway with thee; thou haſt holden mee by

25 What thing is there that I can wish,
but thee in Heauen aboue:
And in the earth there is nothing,
like thee that I can loue.
26 My flesh & eke mine heart doth faile
but God doeth fa le mee neuer:
For of mine health, God is the strength
and portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

my right hand.
24 Thou wilt guide mee by thy counsell, & afterward receiue mee to Glorie.
25 Whom haue I in Heauen but thee? and I haue desired none in the Earth with thee.
26 My flesh faileth, & mine heart also; but God is the strength of mine heart, and my portion for euer.
27 For loe, they that with draw themselues from thee, shal perish: thou destroyest all them y goe awhoring from thee.
28 As for mee, it is good for mee to draw neare to God, therefore I haue put my trust in the Lord God, that I may declare all thy workes.

PSALME LXXIIII. I.H.

Sing this as the 72. Psalme.

WHy art thou, Lord, so long from vs,
in all these dangers deepe
Why doeth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which y hast redeem'd and bought,
from bondage sore and strong.

Haue minde therefore and thinke vpon
remember it full well:

O God, why hast thou put vs away for euer? why is thy wrath kindled against the Sheepe of thy Pasture?
2 Thinke vpon thy Congregation, which thou hast possessed of olde, and on the rode of thine

inheritance, which thou haſt redeemed, and on this Mount Sion, wherein thou haſt dwelt.

3 Lift vp thy ſtrokes, that thou mayſt for euer deſtroy euerie enemie that doth euill, to the Sanctuarie.

4 Thine aduerſaries roare in the middes of thy Congregation, and ſet vp their banners for ſignes.

5 He that lifted the Axes vpon the thicke trees, was renowned, as one that brought a thing to perfection.

6 But now they breake downe the carued worke thereof, with Axes and Hammers.

7 They haue caſt thy Sanctuarie into the

Thy pleaſant place, thy Mount Sion,
where thou waſt wont to dwell.
3 Lift vp thy foote, and come in haſte,
and all thy foes deface:
Which now at pleaſure robbe & waſte,
within thine holie place.

4 And in thy Congregations all,
thine enemies roare, O God,
They ſet (as ſignes on euerie wall)
their banners ſplaide abroad.
5 As men with Axes hew the trees,
that on the Hilles doe grow:
So ſhine the Bils and ſwords of thoſe,
within thy Temple now.

6 The ſieling ſaw'd, the carued bordes,
the goodlie grauen ſtones:
With Axes, Hammers, Billes, & Swords,
they beate them downe at once.
7 Thine holie place with fierie flame,
to ground they haue downe caſt:
The Houſe appointed to thy Name,
defiled is and waſte.

8 And thus they ſaid within their hearts
Diſpatch them out of hand:
Then burnt they vp in euerie part,
Gods houſes through the land.

fire, and razed it to the ground, and haue defiled the dwelling place of thy Name. 8 They ſaid in their hearts: Let vs deſtroy them altogether. They haue burnt all the Synagogues of God in the Land.

9 Yet

9 Yet thou no signe of helpe dost send,
our Prophets are all gone,
To tell how this our plague shall ende,
among vs there is none.

10 Whē wilt ꝺ Lord, once end this shame
and quaile thine enemies strong?
Shall they always blaspheme thy Name,
and raile on thee so long?

11 Why dost thou draw thy hand aback
and hid it in thy lap?
Oh, plucke it out, and bee not slacke,
to giue thy foes a rap.

12 O God, thou art my King and Lord,
and euermore hast beene:
Yea, thy good grace throghout ꝺ world,
for our good helpe hath seene.

13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake ꝺ serpents head,
that hee therein did die.

14 Yea, thou did breake ꝺ head so great
of Whales that are so fell:
And giu'st them to the folke to eate,
that in the desart dwell.

15 Thou mad'st a spring & stream to
from Rocks both hard and hie: rise

9 we see not our signes: there is not one Prophet more, nor auie with vs, that knoweth how long.

10 O God, how long shall the aduersarie reproach thee? Shall the enemy blaspheme thy Name for euer?

11 Why withdraweſt thou thine hand euen thy right hand? Draw it out of thy bosome, and consume them.

12 Euen God is my King of old, working saluation in the midst of the Earth.

13 Thou didst diuide the Sea by thy power: thou breakest the heades of the Dragons in the Waters.

14 Thou brakest the head of Liuiathan in pieces, and gauest him to

bee meate for the people in the wildernesse. 15 Thou breakest vp the Fountaine and Riuers, thou dryest vp mightie Riuers.

And eke thine hād hath made likewiſe,
deepe Riuers to bee drie.

16 Both day & eke the night are thine,
by thee they were begunne:
Thou ſett'ſt to ſerue vs with their ſhine,
the light and eke the Sunne.

17 Thou doſt appoint the ends & coaſtes
of all the earth about:
Both Summer heats, and Winter froſts
thine hand hath found them out.

18 Thinke on, O Lord, no time forget,
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy Name.

19 O let no cruell beaſt deuoure,
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.

20 Regarde thy Couenant, and behold,
thy foes poſſeſſe the land:
All ſad and darke forworne and old,
our Realme as now doth ſtand.

21 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poore and needy aye,
giue praiſe vnto the ſame.

22 Riſe, Lord, let bee by thee mantain'd
the cauſe that is thine owne:
Remember how that thou blaſphem'd

16 The day is thine, and the night is thine: thou haſt prepared the Light and the Sunne.

17 Thou haſt ſet all the borders of the earth thou haſt made Summer and Winter.

18 Remember this, that the enemie hath reproached thee, Lord, and the fooliſh haue blaſphemed thy Name.

19 Giue not the ſoule of thy Turtle Doue vnto the Beaſt, & forget not the Congregation of thy poore for euer.

20 Conſider thy Couenant: for the darke places of the earth, are full of the habitations of the cruell.

21 Oh, let not the oppreſſed returne aſhamed: but let the poore & needie praiſe thy Name

art by the fooliſh one.
23 The voyce forget not of thy foes,
for the preſumption hie:
Is more and more encreaſt of thoſe,
that hate thee ſpiteſullie.

22 Ariſe, O GOd, maintaine thine owne cauſe: remember thy daylie reproach by the fooliſh man.
23 Forget not the voyce of thine enemies; for the tumult of them that riſe againſt thee, aſcendeth continuallie.

PSALME Lxxv. I. C.

Sing as the 67. Pſalme.

O GOD, laude and praiſe,
wee will giue to thee:
Ofvs at all times.
thou ſhalt thanked bee.
Sith thy Name is neare.
they will without doubt:
Thy works of great fame,
declare and ſhew out.

WEE will praiſe thee, O GOD, wee will praiſe thee, for thy Name is neare: therefore they will declare thy wondrous workes.

2 When I, ſayeth GOD,
a meet time ſhall ſee:
I will rightlie judge.
3 For though the Earth bee,
With all that there dwell,
diſſolued and waſte,
Her pillars ſhall I
make ſtable and faſt.

2 When I ſhall take a conuenient time, I will judge righteouſlie.
3 The Earth & all the inhabitants thereof are diſſolued: but I will eſtabliſh the pillars of it. Selah.

4 I ſaid to the fooles,
Learne now to bee wiſe:
And to the peruerſe,
let not your horne riſe.
5 Lift not vp (I ſaid)

4 I ſaid vnto the fooliſh, Bee not ſo fooliſh: and to the wicked, Lift not vp the horne.
5 Lift not vp your horne on

high: neither speake with a stiffe necke.

your horne thus on hie:
Nor yet with stiffe necke,
speake presumptuously.

6 For to come to preferment, is neither from the East, nor from the West, nor from the South.

6 For why high degree,
proceedes in no part:
From East nor from West,
nor yet from desart.

7 But God is the Iudge, hee maketh low, and hee maketh hie.

7 But God is the Iudge,
who onelie hath power:
To throw and cast downe.
or raise vp each houre.

8 For in the hand of the Lord is a cup & the wine is red: it is full mixt, and hee powreth out of the same surely all the wicked of the Earth shall wring out, and drink the dregs thereof.

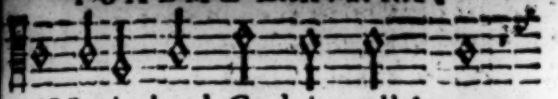
8 For loe in his hand,
a cup now hath God:
Of strong wine full mixt,
which hee powres abroad:
The wicked eachone,
the dregs of that cup:
Shall doubtlesse wring out,
and drinke them all vp.

9 But I will declare for euer, and sing praises vnto the God of Iaakob.

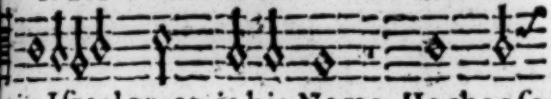
9 But I will declare,
and shew foorth alwayes:
And to Iaakobs God,
will sing laud and praise.

10 All the hornes of the wicked also will I breake, but the hornes of the righteous shal be exalted.

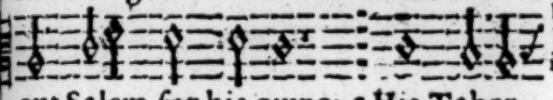
10 The wicked mens hornes,
in twaine breake will I,
But the just mens shall
bee lifted on hie.



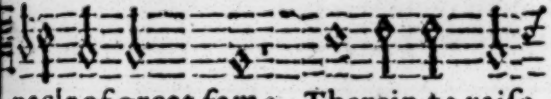
N Iurie land God is well knowne



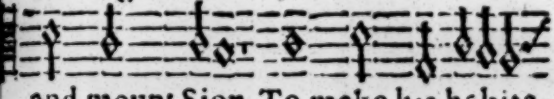
in Israel great is his Name: He chooſe



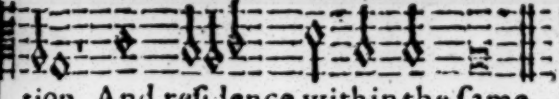
out Salem for his owne: 2 His Taber-



nacle of great fame, Therein to raiſe



and mount Sion, To make his habita-



tion, And reſidence within the ſame

3 There did he breake ỹ bowmens ſhafts
Their fiery darts ſo ſwift of flight (crafts
Their ſhields, their ſwordes, & all their
Of war, when they were bond to fight
4 More excellent, and more mighty,
Art thou therefore than mountains hie,
Of rauenous wolues void of all right.

5 The ſtout hearted were made a prey,
A ſudden ſleepe did them confound:

GOD is knowne in Iudah, his Name is great in Iſrael.

2 For in Salem is his Tabernacle, and his dwelling in Syon.

3 There brake hee the arrowes of the bow, the ſhielde and the ſword, and the battell. Selah.

4 Thou art more bright & puiſſant than the mountaines of prey.

5 The ſtout hearted are ſpoyled: they haue ſlept their ſleepe: and all the men of ſtrength haue not found their hands.

And all the ſtrong men in that fray,
Their feeble hands they haue not found
6 At thy rebuke, O Iaakobs God,
Horſes with Chariots ouer-trod,
As with dead ſleepe were caſt to ground.

7 Fearfull art thou, O Lord, our guide;
Yea thou alone, and who is hee
That in thy preſence may abide,
If once thine anger kindled bee?
8 Thou makeſt men frō heauen to heare
Thy judgements juſt the earth for feare,
Stilled with ſilence then wee ſee.

9 When thou, O Lord, beginſt to riſe,
Sentence to giue as Iudge of all:
And in the Earth doeſt enterpriſe,
To ridde the humble out of thrall.
10 Certes the rage of mortall men,
Shall bee thy praiſe the remnant then,
Of their furie thou bindſt withall.

11 Vow & performe your vowes, therfore
Vnto the Lord your God all yee,
That round about him dwell adore,
This feareſull One with offrings free:
12 Who may cut off at his vintage,
The breath of Princes in their rage,
To earthlie Kings feareſull is hee.

6 At thy rebuke, O God of Iaakob, both the Chariot and the Horſe are caſt aſleepe.

7 Thou, euen thou art to bee feared, and who ſhall ſtand in thy ſight, when thou art angrie?

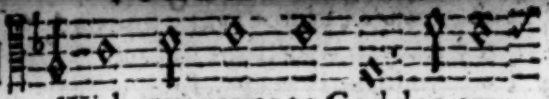
8 Thou diddeſt cauſe thy judgments to bee heard from Heauen: therefore the Earth feared, and was ſtill.

9 When thou, O God, aroſe to judgement, to helpe all the meeke of the Earth. Selah.

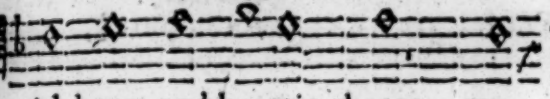
10 Surelie, the rage of man ſhall turne to thy praiſe, the remnant of the rage ſhalt thou reſtraine.

11 Vow, and performe vnto the Lord your God, all yee that bee round about him: Let them bring preſents vnto him that ought to bee feared.

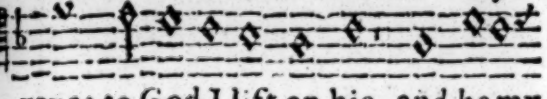
12 Hee ſhall cut off the ſpirit of Princes: Hee is terrible to the Kings of the Earth.



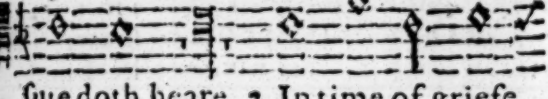
With my voyce to God doe cry,



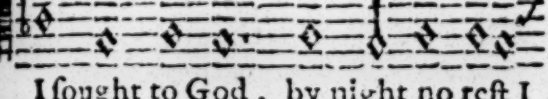
with heart and heartie cheare: my



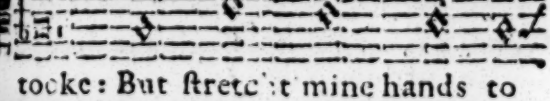
voyce to God I lift on hie, and he my



sute doth heare. 2 In time of griefe



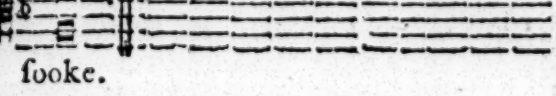
I sought to God, by night no rest I



tocke: But stretcht mine hands to



him abroad, my soule comfort for-



sooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake

My voyce came to God, when I cryed: my voice come to God, and hee heard mee.

2 In the day of my trouble I sought the Lord: my soule ranne, and ceased not in the night: my soule refused comfort.

3 I did thinke vpon GOD, and was troubled: I prayed, and my spirit was full of anguith. Selah.

I spake but could not make ane end,
my breath was stopt so sore.
4 Thou heldst mine eyes such wise from (rest
that I alwayes did wake,
With feare I was so sore oppresst,
my speech did mee forsake.

5 The dayes of olde in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy praise to show:
And with my heart much talke I find,
my spirit did search to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that hence-forth no time hee shall
bee friendlie vnto vs?
8 What? is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delayed,
and doth his truth decay?

9 And will the Lord our god forget
his mercies manifold:
Or shall his wrath encrease so hote,
his mercie to with-hold?
10 At last I said, my weaknesse is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when hee list.

4 Thou keepest mine eyes waking, I was astonied, and could not speake.

5 Then I considered the dayes of olde, and the yeeres of ancient time.

6 I called to remembrance my Song in the night: I communed with mine owne heart, and my spirit searched diligently

7 Will the Lord absent himselfe for euer? And will he shew no more fauour?

8 Is his mercie cleane gone for euer? Doeth his promise faile for euermore?

9 Hath God forgotten to bee mercifull? hath hee shute vp his tender mercies in displeasure? Selah.

10 And I said, This is my

1 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladlie will record.
2 Yet, all thy workes I will declare,
and what hee did deuiſe:
To tell his factes I will not ſpare,
and eke his counſell wiſe.

3 Thy workes, O Lord, are all vpright
and holie all abroad:
What one hath ſtrength to match the
of thee, O Lord, our God? (might
4 Thou art a God, that doſt foorthſhew
thy wonders euerie houre:
And ſo doſt make the people know,
thy vertue and thy power.

5 And thine owne folke ẏ didſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iaakob that diſcend,
and Ioſephs ſeed from harme.
6 The waters, Lord, perceiued thee,
the waters ſaw the well:
And thẏ for feare aſide did flee,
the depthes on trembling fell.

7 The clouds that were both thick and
did raine moſt plenteouſlie: (black

death. Yet I remembered the yeeres of the right hand of the moſt High.
11 I remembred the workes of the LORD; Certainelie I remembred thy wonders of old.
12 I did alſo meditate al thy works, and did diuiſe of thine actes, ſaying,
13 Thy waẏes, O God, is in the Sanctuarie: who is ſo great a God, as our GOD?
14 Thou art the God that doeſt wonders, thou haſt declared thy power among the people.
15 Thou haſt redeemed thy people with thine Arme: euen the ſonnes of Iaakob and Ioſeph. Selah.
16 The waters

w thee, O God, the waters ſaw thee, and were afraid: yea, the depths
mbled. 17 The Cloudes powred out water: The Heauens gaue a
ud yea, thine Arrowes went abroad.

The

The Thunder in the Aire did cracke,
thy ſhafts abroad did flie:
18 Thy Thunder in the fire was heard
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy wayes within the Sea doe lye,
thy pathes in wat rs deepe:
Yet none can there thy ſteps eſpie
nor know thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euerie ſide:
By Moſes and by Aarons hand,
thou didſt them ſafelie guide.

18 The voyce of thy Thunder was heard about: The lightnings lightened the world the earth trembled and ſhook.

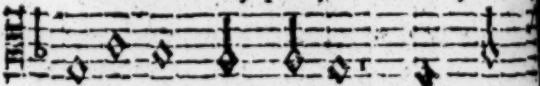
19 Thy way is in the Sea, and thy pathes in the great Waters, and thy foot-ſteppes are not knowne.

20 Thou didſt leade thy people like ſheepe, by the hand of Moſes and Aaron.

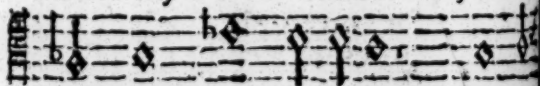
PSALME Lxxviii. W. W.



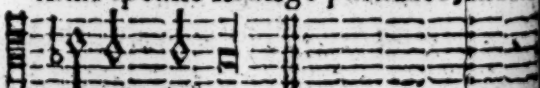
Tend my people to my Law,



and to my words incline: 2 My mouth



ſhall ſpeake ſtrange parables, and ſen-



tences diuine. (learn'd

3 Which wee our ſelues haue heard and

HEare my doctrine, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable, I will declare high ſentences of olde.

3 Which wee haue heard, and knowne, and our Fathers haue tolde vs,

euen of our fathers olde:
And which for our inſtruction,
our fathers haue vs told.

4 Becauſe wee ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder. (praiſe
5 To Iaakob hee commandement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſteritie,
that were not ſprung vp tho:
Should haue the knowledge of the Law
and teach their ſeede alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his Lawes,
and his Precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hart
to know their God aright.
9 How went the people of Ephraim',
their neighbours for to ſpoile?
Shooting their darts the day of warre,
and yet they tooke the foyle.

4 We will not hide them from their children: but to the generation to come wee will ſhew the praiſes of the Lord: his power alſo, and his wonderfull workes that hee hath done.
5 How hee eſtabliſhed a teſtimonie in Iakob, and ordained a Law in Iſrael, which hee commanded our Fathers, that they ſhould teach their children.
6 That the poſteritie might know it, and the children which ſhould be borne, ſhould ſtand vp, and declare it to their children.
7 That they might ſet their hope on God, and not forgot the workes of God, but keepe his Commande-

ments. 8 And not to bee as their Fathers, a diſobedient and rebellious generation, a generation that ſet not their hearts aright, and whoſe ſpirit was not faithfull vnto God. 9 The children of Ephraim beeing armed, and ſhooting with the Bow turned backe in the day of battell.

10 For why? they did not keepe with GOD
the Couenant that was made:
Nor yet would walke or lead their liues
according to his treade.
11 But put into obliuion,
his counsell and his will:
And all his workes most magnificke,
which hee declared still.

12 What wonders to our fore-fathers
did hee himselfe disclose:
In Egypt land, within the fielde
that called is Thaneos?
13 Hee did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 Hee led them secret in a cloud,
by day when it was bright:
And all the night when darke it was,
with fire hee gaue them light.
15 Hee brake the Rockes in Wilderne
and gaue the people drinke:
As plentifull as when the depthes,
did flow vp to the brinke.

16 Hee drew out Riuers out of Rocke
that were both dry and hard.

10 They kept not the conenant of GOD, but refuse to walke in his Law.
11 And forgot his Actes, and his wonderfull workes which hee had shewed them.
12 He did marueilous thinges in the sight of their Fathers, in the Land of Egypt, euen in the field of Zoan.
13 He diuided the Sea, and led them thorow: Hee made also the waters to stand as an heap
14 In the day time also he led them with a cloud, & all the night with a light of Fire.
15 He claue the Rockes in the wildernesse, and gaue them drinke, as of the great depths.
16 Hee brought floodes also out of the stonie Rockes, so that made the waters to descend like the Riuers.

Of

Of ſuch aboundance that no floods
to them might bee compar'd.
17 Yet for all this againſt the Lord,
their ſinnes they did encreaſe:
And ſtirred him that is moſt High,
to wrath in wilderneſſe.

18 They tempted him within their heart
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnthankfulneſſe:
What? can our God prepare for vs,
a feaſt in wilderneſſe?

20 Behold hee ſtrake the ſtonnie Rocke,
and floods foorthwith did flow:
But can hee now giue to his folke,
both bread and fleſh alſo?
21 Whē God heard this he waxed wroth
with Iaakob and his ſeede:
So did his indignation,
on Iſrael proceede.

22 Becauſe they did not faithfullie,
belieue, and hope that hee
Could alwayes helpe and ſuccour them
in their neceſſitie.
23 Wherefore he did command ỹ clouds

17 Yet they ſinned, ſtill againſt him, and prouoked the Higheſt in the wilderneſſe.
18 And tempted God in their hearts, in requiring meate for their luſt.
19 They ſpake againſt God alſo, ſaying, Can God prepare a table in the Wilderneſſe?
20 Behold hee ſmote the rock, that the water guſhed out, and the ſtreames ouer-flowed. Can hee giue bread alſo? Or prepare fleſh for his people?
21 Therfore, the Lord heard, and was angrie, and the fire was kindled in Iaakob and wrath alſo came vpon Iſrael.
22 Becauſe they beleeued not in God, and truſted not in his helpe.
23 Yet hee commanded the Cloudes aboue, and opened the doores of Heauen,

 foorth

foorthwith they brake in sunder:
24 And rand downe MAN for them to eate
a food of meekle wonder.
25 When earthly men with Angels food
were fed at their requeſt:
26 Hee bade the Eaſt winde blow away,
and brought in the South-weſt:
27 And raind down fleſh as thick as duſt
and fowles as thicke as sand:
28 Which hee did caſt amids the place,
where all their tents did ſtand.

29 Then did they eate exceedinglie,
and all men had their wils:
Yet more and more they did deſire,
to ſerue their luſt and wils.
30 But as the meat was in their mouths
his wrath vpon them fell:
31 And ſlew the flowre of all the youth,
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that hee wrought,
they would not him beleeue.
33 Their dayes therefore hee ſhortned,

24 And had rained downe MAN vpon them for to eat: & had giuen the of the wheate of Heauen,
25 Men did eat the bread of Angels, hee ſent them meate enough.
26 Hee cauſed the Eaſt wind to paſſe in the heauen, and through his power hee brought in the South winde.
27 Hee raiſed fleſh alſo vpon them as duſt, and feathered Fowles as the ſand of the Sea.
28 And hee made it fall in the middes of their Campes: euen round about their habitations.
29 So they did eate, and were well filled, for hee gaue them their deſire. 30 They were not turned from their luſt: but the meate was yet in their mouths. 31 When the wrath of GOD came euen vpon them, and ſlew the ſtrongeſt of them, and ſmote downe the choſen men in Iſrael. 32 For all this, they ſinned ſtill, and beleeued not his wondrous workes. 33 Therefore, their dayes did hee conſume in vanitie, and their yeares haſtilie.

and made their honour vaine:
Their yeeres did waste and passe away,
with terrour and with paine.

33 But euer when hee plagued them,
they sought him by and by:
35 Remembring thē he was their strēgth
their helpe and God most hie.
36 Though in their mouths they did but
and flatter with the Lord, (glose
And with their tongs & in their hearts,
dissembled euery word.

37 For why? their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keepe or to performe,
the Couenant that was made.
38 Yet was hee still so mercifull,
when they deseru'd to die:
That hee forgaue them their misdeeds,
and would them not destroy.

Yea, many a time hee turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kinde.

34 And when hee slew them, they sought him: and they returned, and sought God earlie.

35 And they remembred that God was their strength, & the most high God their redeemer.

36 But they flattered him with their mouth, and dissembled with him with their tongue.

37 For their heart was not vpright with him: neither were they faithfull in his Couenant.

38 Yet he being mercifull, forgaue their iniquitie, and destroyed them not: but oftentimes called backe his anger, and did not stirre vp all his wrath.

39 For hee remembred that they were flesh: yea: a winde that passeth, and commeth not againe.

40 How oft did they prouoke Him in the wildernesse? and grieued him in the Desart?

40 How oftentimes in wilderneſſe,
did they their Lord prouoke?
How did they moue & ſtirre their Lord
to plague them with his ſtroke?

41 Yea, they returned, & tempted God, and limited the holy One of Israel.

41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 They remembred not his hand, nor the day when he deliuered them from ye enemie.

42 Not thinking of his hand & power,
nor of the day when hee
Deliuered them out of the bonds
of the fierce enemie.

43 Nor him that set his signes in Egypt and his wonders in the fielde of Zoan.

43 Nor How hee wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
hee did in Zoan field.

44 And turned their Riuers into blood, and their floods that they could not drinke.

44 Nor how hee turned by his power,
the waters into blood:
That no man might receiue his drinke,
at riuer or at flood.

45 Hee sent a swarme of flies among them, which deuoured them, and Frogs which destroyed them.

45 Nor how hee ſent thē ſwarmes of flies
which did them ſore annoy:
And fill'd their countries full of Frogs,
which ſhould their land deſtroy.

46 Nor how hee did commit their fruits
vnto the Caterpillar:

46 Hee gaue also their fruites vnto the Caterpiller, & their labour vnto the Grasse-hopper. 47 Hee destroyed their Vine with Haile, and their wilde Figge trees with Haile-stones.

And

And all the labour of their hands,
hee gaue to the graſſe-hopper.
47 With haile-ſtones hee deſtroyd their (vines
ſo that they were all loſt:
And not ſo much as vilde figgetrees,
but hee conſum'd with froſt.

48 And yet with haile-ſtones once againe
the Lord their cattell ſmote:
And all their flocks and heards likewiſe
with thunder bolts full hote.
49 Hee caſt vpon them in his ire,
and in his furie ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath hee made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 Hee ſtrake alſo the firſt borne all
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
hee did preſerue and keepe:
And caried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare, both ſafe & ſound
hee brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouer-whelmed all.

48 Hee gaue their cattell alſo to the haile, and their flocks to the thunderbolte.

49 He caſt vpon them the fiercenеſſe of his anger, indignatiõ, and wrath, and vexation, by the ſending out of euill Angels.

50 Hee made a way to his anger, hee ſpared not their ſoules from death: but gaue their life to the peſtilence:

51 And ſmote all the firſtborne in Egypt euen the beginning of their ſtrength in the Tabernacles of Cham.

52 But hee made his people to goe out like ſheepe, and led them in the wilderneſſe like a flocke.

53 Yea, he carried them out ſafelie; and

they feared not, and the Sea, co-uered their enemies.

54 And broght them out into the costes of his owne holie land:
Euen to the Mount, which hee had got by his strong Arme and hand.

54 And hee brought them vnto the borders of his Sanctuarie, euen to his Mountaine, which his right hand purchased.

55 And there cast out the Heathen folk, and did their land diuide:
And in their tentes hee set the Tribes of Israel to abide.

55 He cast out the Heathen also before them, & caused them to fall to the lot of his inheritance, and made the Tribes of Israel to dwell in their Tabernacles.

56 Yet for all this, their God most hie, they stirde and tempted still:
And would not keepe his Testament, nor yet obey his will.

56 Yet they tempted, and prouocked the most high God, and kept not his Testimonies

57 But as their fathers turned backe, euen so they went astray:
Much like a bow that would not bend but slipt and start away.

57 But turned backe and dealt falsely, like their Fathers: they turned like a deceitfull bow

58 And griu'd him with their hil altars with offeringes and with fire:
And with their Idoles vehementlie, prouoked him to ire.

58 And they prouoked him to anger with their high places, and moued him to wrath with their grauen Images.

59 Therewith his wrath began againe, to kindle in his breast:
The naughtinesse of Israel, hee did so much detest.

59 God heard this, and was wroth, and greatlie abhorred Israel.

60 Then hee forsooke the Tabernacle,

60. So that hee forsooke the habitation of Silo, the Tabernacle where hee dwelt among men.

of

of Silo where hee was,
Right conuersant with earthlie men,
euen as his dwelling place.
61 Then suffred hee his might & power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young mē were deuourd with fire
maids had no mariage
64 And with the sword the Priests also,
did perish euereachone:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord begin to wake,
like one that slept a time:
Or like a valiant man of warre,
refreshed after wine.
66 With Emrauds on the hinder parts,
hee strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then hee the tent and Tabernacle,
of Ioseph did refuse:
As for the Tribe of Ephraim,
hee would in no wise choose.
68 But chose the Tribe of Iehudah,
whereas hee thought to dwell:

61 And deliuered his power into captiuitie, and his beautie into the enemies hand.

62 And hee gaue vp his people to the sword, and was angrie with his inheritance.

63 The fire deuoured their chosen men, and their Maides were not praised

64 Their priests fell by ỹ sword & their widows lamented not.

65 But the Lord awaked, as one out of sleep and as a strong man, that after his wine cryeth out.

66 And smote his enemies in the hinder parts, and put them to a perpetuall shame.

67 Yet hee refused the Tabernacle of Ioseph, and chooſe not the Tribe

of Ephraim.

68 But chose the Tribe of Iudah,& mount Sion which hee loued.

69 And bee built his Sanctuarie as an high Pallace, like the Earth, which hee eſtabliſhed for euer

70 Hee choſe Dauid alſo his ſeruant, and tooke him from the ſheepfoldes.

71 Euen from behinde the Ewes with young brought hee him to feed his people in Iaakob, and his inheritance in Iſrael.

72 So hee fed them according to the ſimplicitie of his heart, & guided them by the diſcretion of his hand.

Yea, euen the noble mount Sion,
which hee did loue ſo well.

69 Whereas hee did his Temple builde,
both ſumptuouſlie and ſure:
Like as the earth, which he hath made
for euer to endure

70 Then choſe hee Dauid him to ſerue,
his people for to keepe:
Whom hee tooke vp, & brought away,
euen from the folds of ſheepe.

71 As hee did follow th'ewes with young
the Lord did him aduance:
To feede his people of Iſrael,
and his inheritance.

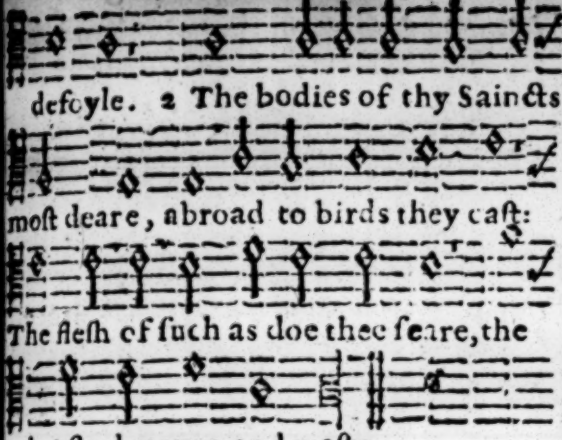
72 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudentlie with all his power,
did gouerne them indeede.

PSALME Lxxix.

O GOD, the Heathē are come into thine inheritance,



O Lord, the Gentiles doe inuade,
thine heritage to ſpoile: Ieruſalem
an heape is made, thy Temple they



defoyle. 2 The bodies of thy Saincts moſt deare, abroad to birds they caſt: The fleſh of ſuch as doe thee feare, the beaſts deuoure and waſte.

3 Their blood throughout Ieruſalem,
like water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are wee made a laughing ſtocke
almoſt the world throughout:
The enemies at vs jeſt and mocke,
which dwell our coaſtes about.

5 Wilt thou, O Lord, thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon theſe people powre the ſame,
who did thee neuer know:
All Realms which call not on thy Name
conſume and ouer-throw

thine holie Temple haue they defiled, & made Hieruſalem heapes of ſtones.

2 The dead bodies of thy Seruants haue they giuen to bee meate vnto the fowles of the Heauen and the fleſh of thy Saincts vnto the Beaſtes of the Earth.

3 Their blood haue they ſhed like water, round about Hieruſalem, and there was none to burie them.

4 Wee are a reproach to our Neighbours, euen a ſcorne & deriſion to them that are round about vs.

5 Lord, how long wilt thou bee angrie for euer? ſhall thy jealouſie burne like fire?

6 Powre out thy wrath vpon the Heathen, that haue not

7 But

knowne thee, and vpon the Kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iaakob & made his dwelling place desolate.

8 Remember not against vs the former iniquities, but let thy tender mercies preuent vs: for wee are in great miserie.

9 Helpe vs, O God, of our salvation, for the glorie of thy Name: and deliuer vs, and be mercifull vnto our sinnes, for thy Names sake.

10 Wherefore should the Heathen say, Where is their God? Let him bee knowne among the Heathen in our sight, by the vengeance of the blood of thy seruantes, that is shed.

7 For they haue got the vpper hand,
and Iaakobs seede destroyd:
His habitation and his land,
they haue left waste and voyde.
8 Beare not in minde our former faults,
with speede some pittie show:
And aide vs, Lord, in all assaultes,
for wee are weake and low.

9 O God, that giu'st all health & grace
on vs declare the same:
Weigh not our workes, our sins deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproach rejoyce and say,
Where is their God become.

Require O Lord, as thou seest good,
before our eyes in sight:
Of all these folke thy seruants blood,
which they spilt in despight.
11 Receiue into thy sight in haste,
the clamours, griefe, and wrong,
Of such as are in prison cast,
sustaining yrons strong.

Thy force and strength to celebrate,
Lord, set them out of band,
Who vnto death are destinate,
and in their enemies hand.
12 The nations that haue beene so bold
as to blaspheme thy Name,

Into their lappes with ſeuen folde,
repay againe the ſame.

13 So wee thy folke, thy paſture ſheepe,
will praiſe thee euermore:
And teach all Ages for to keepe
for thee like praiſe in ſtore.

12 Let the ſighing of the priſoners come before thee: according to thy mightie Arme, preſerue the children of death.

12 And render to our Neighbours ſeuenfold into their boſomes, their reproach, wherewith they haue reproached thee, O Lord. 13 So wee thy people, and ſheepe of thy paſture, ſhall praiſe thee for euer; and from generation to generation wee will ſet foorth thy praiſe.

PSALME LXXX



HEare, O thou Shepheard of Iſrael, thou that leadeſt Ioſeph like ſheepe, ſhew thy brightneſſe, thou that ſitteſt betweene the Cherubins.

2 Before Ephraim, and Benjamin, and

2 Before thy folke Ephraim,
Bejamin of olde:

Manasses, stirre vp thy strength, and come to helpe vs.

And tribe of Manasses,
the flocke of thy fold:
Awake once vpreare,
thy puissance most strong:
And come saue vs, Lord,
thou tarriest too long.

3 Turne vs againe, O God, and cause thy face to shine, that wee may bee saued.

3 O great God Eternall,
our strength and our stay:
Returne and restore vs
without more delay.
And let shine on vs,
thy countenance cleare,
So shall wee bee safe,
and shrinke for no feare.

4 O LORD GOD of Hosts, how long wilt thou bee angrie against the prayer of thy people?

4 O Lord, God of Armies,
thy folke to consume:
How long at their prayers,
shall thine anger fume?

5 Thou hast fed them with the bread of teares, and giuen them teares to drinke, with great measure.

5 Thou fedd'st them with bread,
of weeping and woe:
Teares largelie to drinke,
thou gau'st them also.

6 Thou hast made vs a strife vnto our neighbours, and our enemies laugh at vs among themselues

6 Thou sett'st vs the hatred,
and strife to sustaine:
Of all our next neighbours,
our harmes that haue seene.
And our foes right glad,
of our shame and wrong:
With tannting vs mocke,
themselues all among.

PSALME LXXX.

O LORD GOD of Armies,
our ſtrength and our ſtay:
Returne and reſtore vs,
without more delay.
And let ſhine on vs,
thy countenance cleare:
So ſhall wee bee ſafe,
and ſhrinke for no feare.

A Vine out of Egypt,
thou broughtſt with great cure,
Thou caſt out the Gentles,
and plantedſt it ſure.
Thou cleanſedſt the ground,
and rootedſt it ſo:
That all the whole land,
it fill'd to and fro.

With the ſhadow thereof,
the mountaines were clad:
And like the tall Cedars,
her branches did ſpread.
Her boughes to the Sea,
farre foorth did ſhee ſtretch,
And graffes to the flood,
Euphraets out-reach.

Why haſt thou broke downe then,
her hedges ſo faire?
Till all that paſſe by her,
haue pluckt her full baire?
The Boare of the wood,
hath dig'd vp at will:

7 Turne vs againe, O God of Hoſtes, cauſe thy face to ſhine, and wee ſhall bee ſaued.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the Heathen, and planted it.

9 Thou makeſt roome for it, & didſt cauſe it to take roote: & it filled the Land.

10 The mountaines were couered with the ſhadow of it, and the boughs thereof were like the goodly Cedars.

11 She ſtretched out her branches vnto the Sea and her boughes vnto the Riuer.

12 Why haſt thou then broken downe her hedges, ſo that all they which paſſe by the way haue plucked her.

13 The wilde

And Beaſtes of the fielde,
their bellies they fill.

Boare out of the wood hath deſtroyed it, and the wild beaſtes of the field haue eaten it vp.

14 O great God of Armies,
our ſtrength and our ſtay:
Returne wee beſeech thee,
without more delay.
Conſider from heauen,
and ſee this ſore caſe:
And viſite this Vine,
which all men diſgrace.

14 Returne, we beſeech thee, O God of Hoſts looke downe from Heauen, and behold, and viſite the Vine.

15 And viſite the Vine-yard,
and field where it ſtood:
Which thy right hand planted
when it was but rude.
And of the young Bud,
ſome pittie, Lord, take:
Which thou for thy ſelfe,
moſt ſtrong didſt once make.

15 And the Vineyarde that thy right hand [illegible] planted: and thy young [illegible] which [illegible] madeſt [illegible] ſtrong for thy ſelfe.

16 Which now all downe beaten,
is burnt vp with fire:
As people which periſh,
at thy frowning ire:
17 But yet on that man
let thine hand bee knowne:
Which by thy right hand,
thou choſe for thine owne.

16 It is burnt with fire, and cut downe, they periſh at the rebuke of thy countenance

17 Let thine hand bee vpon the man of thy right hand, and vpon the ſonne of man whom thou madeſt ſtrong for thine owne ſelfe.

On the ſonne of man, Lord,
thy might now declare:

For thy ſelfe ſo potent,
whom thou didſt prepare.
18 Wee ſhall not turne backe
from thee then no more:
Reuiue vs, thy Name,
ſo ſhall wee implore.

19 O Lord God of Armies,
our ſtrength and our ſtay:
Returne and reſtore vs,
without more delay.
And let thine on vs,
thy countenance cleare
So ſhall wee bee ſafe,
and ſhrinke for no feare.

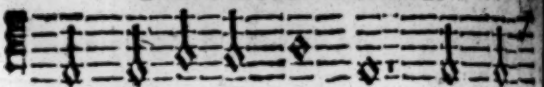
18 So will not wee goe backe from thee, reuiue thou vs, & wee ſhall call vpon thy Name.

19 Turne vs againe, O Lord God of Hoſtes, cauſe thy face ſhine, and wee ſhall be ſaued.

PSALME Lxxxi. R.P.

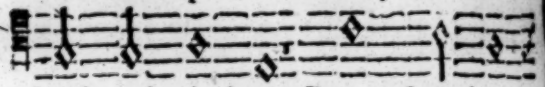


SIng joyfullie vnto God, our ſtrength, ſing loude vnto Iaakob.

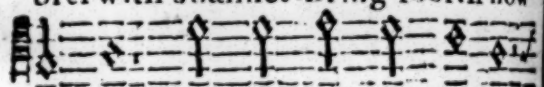


2 Goe take vp the Pſalme, The Tim-

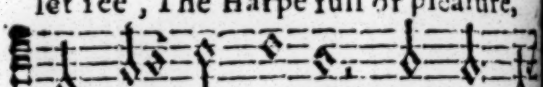
2 Take the ſong, and bring foorth the Timbrell, the pleaſant Harpe with the Viole.



brel with Shalmes: Bring foorth now

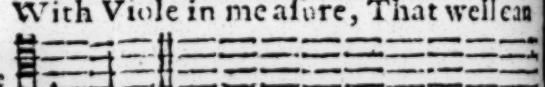


let ſee, The Harpe full of pleaſure,



With Viole in meaſure, That well can

3 Blow the Trumpet in the new Moone, euen in the time appointed at our feaſt day.



agree.

3 At our feaſt day as wee were wonted,
Let blow the Trumpets merilie:
The firſt day of the month appointed,
Thus to bee kept ſolemnedlie:

4 For this is a ſtatute for Iſrael, and a law of the God of Iaakob.

4 For as time hath ſerued,
Iſrael obſerued
This ſtatute of olde:
And this is the order,
Which their God to honour,
Iaakobs ſeede did hold.

5 Hee ſet this in Ioſeph for a teſtimonie, when hee came out of the land of Egypt, where I heard a language that I vnderſtood not

5 Hee laid his Law vnto the linage
Of Ioſeph, parting from the land

Of

Of Egypt, where I heard a language,
Vncouth and ſtrange to vnderſtand.
6 Then my force vprearing,
From the burdings bearing,
His ſhoulders I tooke,
And eke the Taſke-maſter,
The pots and the plaſter,
His hands then forſooke.

7 Thou calledſt being brought at vnder,
And I did rid thee from diſtreſſe:
Within the ſecret of my thunder,
I heard thy grudgings more and leſſe:
I did alſo proue thee,
My goodneſſe aboue thee,
When thou didſt miſtruſt,
At Meribah chyding,
For waters prouiding,
To ſerue thee at luſt.

8 Hearken my people I aſſure thee,
O Iſrael if thou wouldſt heare,
9 Thou ſhuldſt let no ſtrange god allure
Nor other gods worſhip nor feare, (thee
10 for I am th'Eternall
Thy great G O D ſupernall,
Who from Egypts thrall,
Haue brought thee ſo ſafelie,
Thy mouth open largelie,
And fill it I ſhall.

6 I Haue with drawn his ſhoulders from the burden, and his hands haue left the pots.

7 Thou calledſt in affliction, and I deliuered thee, and anſwered thee in the ſecret of the Thunder, I proued thee at the waters of Meribah. Selah.

8 Heare, O my people, and I will proteſt vnto thee, O Iſrael: If thou wilt hearken vnto mee.

9 And wilt haue no ſtrange god in thee: neither worſhip any ſtrange god

10 For I am the LORD thy GOD, who brought thee out of the land of Egypt; open thy mouth wide, and I will fill it.

11 But my people would not heare my voyce, and Israel would none of mee.

11 But yet my people whom I chooſed,
My voyce they would not heare, I ſay,
And Iſrael proudlie refuſed,
On mee their liuing Lord to ſtay:

12 So I gaue them vp vnto the hardneſſe of their hearts, and they walked in their owne counſels.

12 Therefore I did leaue them,
Euen as their heartes gaue them,
To ſerue their engines:
After lewd entiſings,
Of their owne deuiſinges,

13 Oh, that my people had hearkened vnto mee, and Iſrael had walked in my wayes.

So did they decline.

13 Oh, if my folke had not forſaken,
To hearken vnto mee thoſe dayes,
Oh, If that Iſrael had taken
Delight to walke in my true wayes,

14 I would ſoone haue humbled their enemies, and turned mine hand againſt their aduerſaries.

14 Then could I haue reaſon,
In a little ſeaſon,
Their foes to ſubdue:
And mine hand haue turned,
Vpon ſuch as ſpurned,

15 The haters of the LORD ſhould haue beene ſubject vnto him, and their time ſhould haue endured for euer.

My Sainctes to purſue.

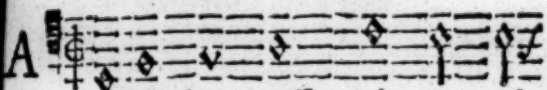
15 The haters of the Lord ſhould neuer,
But flatter him by force conſtrain'd:
And a moſt proſperous time for euer,
Should to my people haue remain'd.

16 And GOD would haue fedde them with the fatte

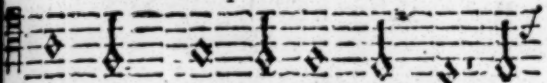
16 Thou ſhouldeſt then haue beene fed,
With moſt fineſt wheat bread,
Euen at thine owne will,
And with the ſweete honie.

Of the Rocke ſo ſtonie.
I would thee fulfill.

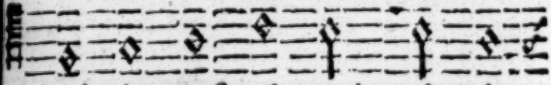
PSALME LXXXII.



Mids the preaſſe with men of



might, the Lord himſelfe did ſtand, to



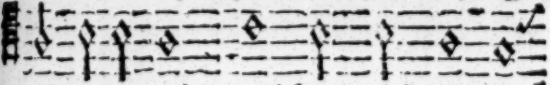
pleade the cauſe of trueth and right,



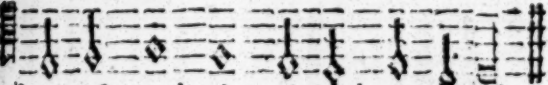
with Iudges of the land. 2 How long



ſaid hee, will yee proceede, falſe judge-



ment to award? And haue reſpect for



loue of meede, the wicked to regard.

3 Where as of due yee ſhould defend,
the fatherleſſe and weake.

of wheat, and with the Honey out of the Rock would I haue ſufficed thee.

GOD ſtandeth in the Aſſemblies of gods: he iudgeth among gods.

2 How long will yee iudge vniuſtlie? and accept the perſon of the wicked? Selah.

3 Doe right to the poore and fatherleſſe, doe iuſtice to the poore and needie.

And when the poore man doth contend
in judgement juſtlie ſpeake.

4 Deliuer the poore & needie, ſaue them from the hand of the wicked.

4 If yee bee wiſe defend the cauſe
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

5 They know not, and vnderſtand nothing: they walke in darkneſſe, albeit all the foundations of the Earth bee moued.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee, nor ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all thinges fall to nought:
And likewiſe lawes, both all and ſome,
for gaine are ſold and bought.

6 I haue ſayd, Yee are goddes, and yee all are children of the moſt High.

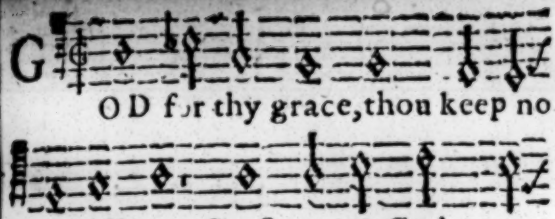
6 I had decreed it in my ſight,
as gods to take you all:
And children which are moſt of might,
for loue I did you call.

7 But ye ſhall die as a man: and yee Princes ſhall fall like others.

7 But notwithſtanding yee ſhall die,
as men, and ſo decay:
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 O GOD, ariſe therefore, judge, thou the Earth: for thou ſhalt inherite all Nations.

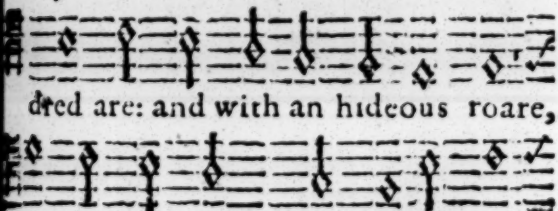
8 Vp, Lord, & let thy ſtrength be known
and judge the world with might:
For why? all Nations are thine owne,
to take them as thy right.



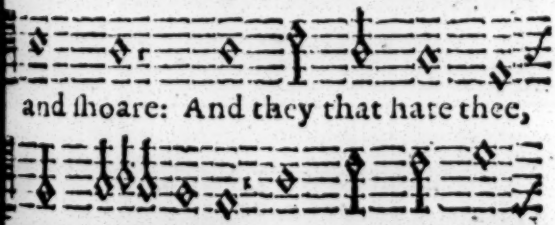
GOD for thy grace, thou keep no more ſilence, Ceaſe nor, O God, nor hold thy peace no more: 2 For loe, thy foes with cruell violence Confe-

Keepe not thou ſilence, O God, bee not ſtill, and ceaſe not, O GOD.

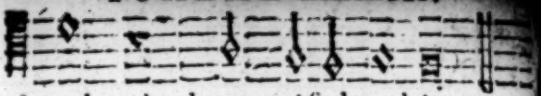
2 For loe, thine enemies make a tumult: and they that hate thee haue lifted vp the head.



dred are: and with an hideous roare, in this their rage, theſe Rebels brag



and ſhoare: And they that hate thee, moſt malicioufſlie, Againſt thy might,



their heades haue raiſed on hie.

3 They haue taken craftie counſell againſt thy people, and haue conſulted againſt thy ſecret ones.

3 For to oppreſſe.
thy people they pretend:
With ſubtile ſlight,
and moue conſpiracie:
For ſuch as on
thy ſecret helpe depend.

4 They haue ſaid, Come, and let vs cut them off from being a Nation: and let the name of Iſrael bee no more in remembrance.

4 Goe, to ſay they,
and let vs vterlie
This Nation,
roote out from memorie.
And of the name
of Iſraelites let neuer
Further bee made
no mention for euer.

5 For they haue conſulted together in heart, and haue made a league againſt thee.

5 Conſpired are,
with cruell hearts and fell,
Thus againſt thee,
together in a band,

6 The Tabernacles of Edom, and the Iſmalites, Moab, and the Hagarens.

6 The Edomites,
that in their tentes doe dwell,
And Iſmaelites:
joyned with them doe ſtand.
The Moabites,
vpon the other hand,
With the proude race,
of Hagarens together.

Aſſembled

Assembled are,
and wickedlie confeder.

7 Gebal, Ammon,
and Amalek all three:
March foorth eachone,
with his owne Garison:
The Philistims,
Formost they thinke to bee:
The indwellers
of Tyre with them are bowne:
8 Ashure also,
is their companion.
With the Children
of Lot to bee arrayed.
In their support,
his Banner is displayed.

9 Doe thou to them,
as thou didst to the Hoste
Of Madian,
Iabin, and Sisera,
At Kyson flood.
10 In Endor liues they lost,
To dongue the Land,
whereas their bodies lay,
11 Like Oreb, Zeb,
Zeba, and Zalmuna,
So make thou them,
euen their most mightie Princes,
And all the Chiefe
Rulers of their Prouinces,

7 Gebal, and Ammon, and Amalek: The Philistims, with the inhabitants of Tyrus.

8 Ashur also is joyned with them: They haue beene an arme to the Children of Lot. Selah.

9 Doe thou to them as vnto the Midianites, as to Sisera, and as to Iabin, at the Riuer of Kyson.

10 They perished at Endor. & were dongne for the Earth.

11 Make them euen their Princes, like Oreb, and like Zeb: yea, all their Princes like Zeba, and like Zalmuna.

12 Who

12 Who ſaid, Let vs
inherite as our owne,
GODS manſions,
13 My God make them to bee,
Like rolling wheeles,
or as the ſtubble blowne,
Before the winde,
14 As fire the woods wee ſee,
Doeth burne, and flame
deuoure on Mountaines hie,
The Hather croppe:
15 So let thy tempeſt chaſe them,
And thy whirle winde,
with terrour ſo deface them.

16 Their faces, Lord,
with ſhamefulneſſe fulfill:
That they may ſeeke
thy Name in minde to print:
17 Confounded let
them bee, and euer ſtill
Vexed with woe:
yea, make them ſhaſh'de and ſhent:
18 And let them know
that thou art permanent:
That IEHOVAH.
thy Name alone pertaineth,
To thee, ouer all
the earth whoſe Glorie reigneth.

12 Which haue ſaid, Let vs take for our poſſeſsion the habitations of GOD.

13 O my GOD, make them like vnto a Wheele, and as the ſtubble before the Wind.

14 And as the fire burneth the forreſt, and as the flame ſetteth the Mountaine on fire.

15 So perſecute them with thy tempeſt, and make them afraide with thy ſtorme.

16 Fill their faces with ſhame, that they may ſeeke thy Name, O LORD.

17 Let them bee confounded for euer: yea, let them be put to ſhame, and periſh.

18 That they may know that thou who art called IEHOVAH, art alone euen the moſt High ouer all the Earth.

PSAL.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord, of Hoſtes to mee:
The Tabernacles of thy grace,
how pleaſant, Lord they bee!
2 My ſoule doth long full ſore to goe,
into thy courtes abroad:
Mine heart doth joye, my fleſh alſo,
in thee the liuing God.

3 The Sparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her young.
Theſe Birds full nigh thine Altar may,
haue place to ſit and ſing:
O Lord of Hoſtes, thou art I ſay,
my God, and eke my King.

4 Oh, they bee bleſſed that may dwell
within thine Houſe alwayes:
For they all times thy factes doe tell,
and euer giue thee praiſe.
5 Yea happie ſure, likewiſe are they,
whoſe ſtay and ſtrength thou art:
Who to thine Houſe doe minde the way,
and ſeeke it with their heart.

6 As they goe through the vale of teares
they dig vp fountaines ſtill:
That like a ſpring it all appeares,
and thou their pits doth fill.

O LORD of Hoſtes, how amiable are thy Tabernacles!
2 My ſoule longeth, yea, & fainteth for the Courts of the Lord: For mine heart and my fleſh rejoyceth in the liuing GOD,
3 Yea, the Sparrow hath found her an houſe, and the Swallow a neſt for her, where ſhe may lay her young: Euen by thine Altar, O Lord of Hoſtes, my King, and my God.
4 Bleſſed are they that dwell in thine Houſe: they will euer praiſe thee. Selah.
5 Bleſſed is the man whoſe ſtrength is in Thee, and in whoſe heart are thy waves.
6 They go-

From

ing through the Vale of Baca, make wels therin; the raine also couered the pooles.

7 From strēgth to strēgth they walk full (fast
no faintneſſe there ſhall bee:
And ſo the God of gods at laſt,
in Sion they doe ſee.

7 They goe from ſtrength to ſtrength, till euerie one appeare before God in Syon.

8 O Lord of Hoſtes to mee giue heed,
and heare when I doe pray:
And let it through thine eare proceede,
O Iaakobs God, I ſay.

8 O Lord God of Hoſtes heare my prayer, hearken, O God of Iaakob. Selah.

9 O Lord, our ſhield, of thy good grace,
regard and ſo draw neare:
Regard, I ſay, behold the face
of thine Anointed deare.

9 Beholde, O GOD, our ſhield, and loeke vpon the face of thine Anointed.

10 For why? within thy Courts one day?
is better to abide:
Than other where to keepe or ſtay,
a thouſand dayes beſide.
Much rather would I keepe a doore,
within the Houſe of God:
Than in the tentes of wickedneſſe,
to ſettle mine abode.

10 For a day in thy Courts is better than a thouſand other where: I had rather bee a doore keeper in the houſe of God, than to dwell in the Tabernacles of wickedneſſe.

11 For God the Lord our light and ſhield
will grace and worſhippe giue:
And no good thing ſhall bee with-held,
from them that purelie liue.

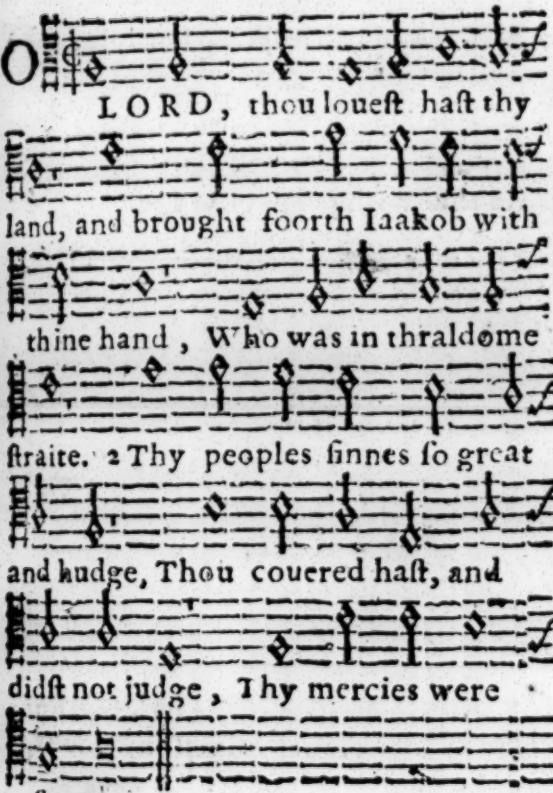
11 For the LORD GOD is the Sunne and ſhielde vnto vs: The LORD will giue grace and glorie, and no good thing will hee with-holde from them that walke vprightlie.

12 O Lord,

12 O Lord of Hoſtes that man is bleſt,
and happie ſure is hee:
That is perſwaded in his breſt.
to truſt all times in thee.

12 O Lord, of Hoſtes, bleſſed is the man that truſteth in Thee.

PSALME LXXXV. R.P.



LOrd, thou had beene fauourable vnto thy Land: thou haſt brought againe the captiuitie of Iaakob.

2 Thou haſt forgiuen the iniquitie of thy people, and couered all their ſinne. Selah.

3 Thine

3 Thou hast with-drawne all thine anger, and hast turned backe from the fiercenesse of thy wrath.

3 Thine anger then, and wrath so hote,
Thou didst remit, and hast forgot:
Such was thy tender loue.

4 Turne vs, O God, of our Saluation, and release thine anger towards vs.

4 O turne vs, then, God of our strength,
Release thine ire and now at length,
Let our distresse thee moue.

5 Wilt thou bee angrie with vs for euer? and wilt thou prolong thy wrath from one Generation to another?

5 Wilt thou bee angrie, Lord, for aye?
Wilt thou prolong thy wrath, I say,
And that from age to age?

6 Wilt thou not turne again and quicken vs, that thy people may reioyce in thee?

6 Wilt thou not turne vs vp to raise?
That wee thy people may thee praise,
And that with great courage.

7 Shew vs thy mercie, O Lord, and grant vs thy Saluation.

7 Thy mercie Lord to shew vouchsafe,
That thy saluation wee may haue:
But hearken now I will:

8 I will heare, what the Lord God will say, for hee will speak peace vnto his people, & to his Saincts, that they turne not againe to follie.

8 And heare what God himself doth say
Who peace before his Saints doth lay,
Lest they should turne to ill.

9 Now certainelie his health is neare,
To such as doe indeede him feare:
And blesseth still our Land.

10 Loe, trueth & mercie both doe meet,
His righteousnesse and peace doe greet,
And both joyne hand in hand.

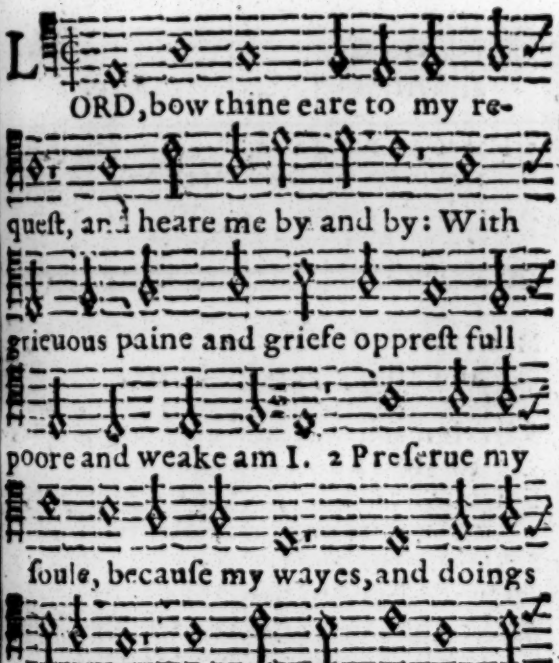
11 For truth shall from ỹ earth bud out,
From heauen righteousnesse no doubt,

9 Surelie his Saluation is neare to them that feare him, that glorie may dwell in our Land. 10 Mercie and trueth shall meete: Righteousnesse and peace shall kisse one another.

Yea, God ſhall giue good ſtore:
12 So that our land ſhall giue encreaſe,
13 And righteouſnes toward him preaſſe
Who ſhall ſtill march before.

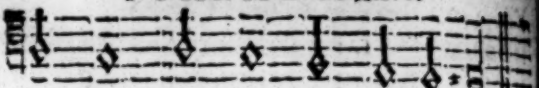
11 Truth ſhall budde out of the Earth, & Righteouſneſſe ſhall looke downe from Heauen. 12 Yea, the Lord ſhall giue good thinges, and our Land ſhall giue her increaſe. 13 Righteouſneſſe ſhall go before him, and ſette her ſteppes in the way.

PSALME LXXXVI.



INcline thine eare, O Lord, and heare mee: for I am poore and needie.

2 Preſerue thou my Soule for I am mercifull, my God, ſaue thou thy Seruant, that truſteth in Thee.



I pray, that puts his truſt in thee.

3 Bee merciſull vnto mee, O Lord, for I crie vpon thee continuallie.

3 Thy mercie, Lord, on mee expreſſe,
defend mee eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.

4 Rejoyce the ſoule of thy ſeruant; for vnto Thee, O Lord, doe I lift vp my Soule.

4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pin,de:
For vnto thee, Lord, I extoll,
and lift my ſoule and minde.

5 For thou, Lord, art good and mercifull, and of great kindneſſe vnto all them that call vpon thee.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee,

6 Giue eare, Lord, vnto my prayer, and hearken to the voyce of my ſupplication.

6 O Lord, likewiſe when I doe pray,
regard, and giue an eare:
Marke well the wor,les that I doe ſay,
and all my prayers heare.

7 In the day of my trouble I will call vpon thee, for thou heareſt mee.

7 In time when trouble doe mee moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt mee ag,ine.

8 Among the gods there is none like thee, O Lord, and there is none that can doe like thy workes.

8 Among the gods, O Lord, is none,
with Thee to bee compar'd:
And none can doe as thou alone,
the like hath not beene heard.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why? thon art ſo much of might
all power, Lord, is thine owne,
Thou workeſt wonders ſtill in ſight,
for thou art God, alone.

11 O teach mee, Lord, thy way, and I,
ſhall in thy trueth proceede:
O joyne mine heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God, will I giue praiſe,
with all mine heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why? thy mercies ſhew'd to mee,
is great, and doeth excell:
Thou ſett'ſt my ſoule at libertie,
out from the lower hell.
14 O Lord, the proude againſt mee riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe,
will haue mee in their ſight.

15 Thou, Lord, art mercifull and meeke,
full ſlacke and ſlow to wrath.

9 All Nations whom thou haſt made, ſhall come & worſhip before thee, O Lord, and ſhall glorifie thy Name.
10 For thou art great, and doeſt wondrous things: thou art God alone.
11 Teach mee thy way, O Lord, and I will walke in thy Trueth; knit mine heart vnto thee, that I may feare thy Name.
12 I will praiſe thee, O Lord my God, with all mine heart, yea, I will glorifie thy Name for euer.
13 For great is thy mercie towarde mee, and thou haſt deliuered my Soule from the loweſt Graue.

14 O God, the proude are riſen againſt mee, and the aſſemblies of violent men haue ſought my ſoule, and haue not ſet thee before them.
15 But thou, O Lord, art a pitifull God, and mercifull, ſlow to an-

ter, and great in kindneſſe.

Thy goodneſſe is full great, and eke thy trueth no meaſure hath.

16 Turne vnto me, and haue mercie vpon mee: giue thy ſtrength vnto thy ſeruant, and ſaue the ſonne of thine hand maide.

16 O turne to mee, and fauour grant, thy ſtrength to mee applie: O helpe and ſaue thine owne ſeruant, thine hand-maides ſonne am I.

17 Shewe a token of thy goodneſſe toward mee, that

17 On mee ſome ſigne of mercie ſhow; that all my foes may ſee: And bee aſham'd, becauſe, Lord, thou did helpe and ſuccour mee.

they which hate mee may ſee it, and bee aſhamed: becauſe thou, LORD, haſt holpen mee, and comforted mee.

PSALME LXXXVII.

Sing this as the 77. Pſalme.

GOD laide his foundations amongſt the holie mountaines.

THat Citie ſhall full well endure, her ground-worke ſtill doth ſtay: Vpon the holie Hilles full ſure, it can no time decay.

2 The Lord loueth the gates of Syon, aboue all the habitations of Iaakob.

2 God loues the Gates of Syon beſt, his grace doth there abide: Hee loues them more than all the reſt, of Iaakobs tents beſide.

3 Glorious thinges are ſpoken of thee, O Citie, of God. Selah.

3 full glorious thinges reported bee in Syon, and abroad: Great thinges, I ſay, are ſaid of thee, thou Citie of our God,

4 I will make mention of Rahab and Babel, amongſt them that know mee.

4 On Rahab I will caſt an eye, and beare in minde the ſame: And Babylon ſhall eke applie, and learne to know thy Name,

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long agoe
w reborne, and there did riſe.
6 Of Syon, they ſhall ſay abroad,
that diuerſe men of fame
Haue there ſprung vp, and the hie God,
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuiſe appeare:
Of Syon that the chiefe of all,
had his beginning there.
8 The minſtrels all with ſuch as ſings,
ſhall praiſe the Lord with glee:
For of delight my pleaſant ſpringes,
are compaſt all in thee.

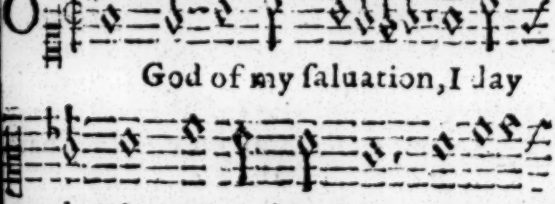
5 Reholde, Paleſtina and Tyrus, with Ethiopia, there is he borne.

6 And of Syon it ſhall be ſaide, Many are borne in her: and Hee euen the moſt High, ſhall eſtabliſh her.

7 The Lord ſhall count, when Hee wryteth the people, Hee was borne there. Selah.

8 As well the Singers, as the Players on Inſtrumentes, ſhall praiſe thee: all my Springes are in thee.

PSALME LXXXVIII.



O Lord God of my Saluation; I cry day and night before thee.

2 Let my prayer enter into thy preſence: Incline thine eare vnto my cry.

ter, and great in kindneſſe.

16 Turne vnto me, and haue mercie vpon mee: giue thy ſtrength vnto thy ſeruant, and ſaue the ſonne of thine hand maide.

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For of delight my pleaſant ſpringes,
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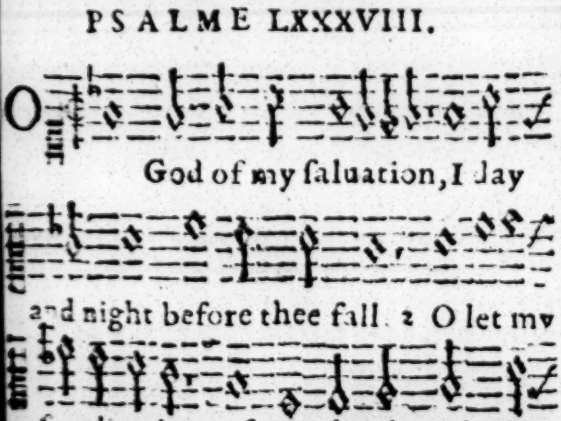
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6 And of Syon it ſhall be ſaide, Many are borne in her: and Hee himſelfe the moſt High, ſhall eſtabliſh her.

7 The Lord ſhall count, when Hee wryteth the people, Hee was borne there. Selah.

8 As well the Singers, as the Players on Inſtrumentes, ſhall praiſe thee: all my Springes are in thee.

PSALME LXXXVIII.



O Lord God of my ſaluation, I day and night before thee fall. 2 O let my ſupplication, of thee bee heard when I doe

O Lord God of my Saluation; I cry day and night before thee.

2 Let my prayer enter into thy preſence: Incline thine eare vnto my cry.



3 For my ſoule is filled with euils, and my life draweth neare to the Graue.

4 I am counted among them that goe downe vnto the pitte, and am as a man without ſtrength.

5 Free among the dead, like the ſlaine lying in the Graue, whom thou remembereſt no more, and they are cut off from thine hand.

6 Thou haſt laide mee in the loweſt pit, in darkneſſe, & in the deepe

7 Thine indignation lyeth vpon mee, and thou haſt vexed mee with all thy waues. Selah.

8 Thou haſt put away mine acquaintance farre from mee, and made mee to bee abhorred of them; I am

5 Among the dead a man moſt free,
As one in graue alreadie ſlaine:
Whom thou eſteemſt no more to bee,
But quite cut off as men moſt vaine.
6 In depth profound thou haſt mee caſt,
Where in the darke full deepe I lye:
7 Thy wrath ſo laide on mee thou haſt,
That ouercome with griefe, I cry.

8 Such as mee knew, thou haſt drawne back,
Whoſe loue is turned to great hate:
I am ſhute vp: all helpe I lacke,
For to redreſſe my dreadfull ſtate,

9 My

9 My visage doth my griefe declare:
To thee I cry, Lord day by day:
Mine hands to thee I stretch with care,
But yet can haue no rest nor stay.

10 Wilt thou shew wonders to the dead
Shall dead men rise to praise thy Name?
11 Shall in the graue thy loue be spread?
With faithfulnes may death well frame?
12 Thy wondrous workes for to repeat,
Shall they in darknes deepe be knowne
Or shall thy righteousnesse so great,
In a forgetfull land bee showne?

13 To thee, O Lord, long cry'd I haue,
And earelie shall I come to pray,
14 Why dost thou stay my soule to saue,
And turnst thy face from mee away?
15 I am afflicted to the death,
Alwayes in dread of life I doubt:
16 Thy wrath I feele at euerie breath,
Thy feare almost hath worne mee out.

17 Like water they mee closed round,
Because I could not from them slide,
18 My louers hearts thou hast vpbound
And mine acquaintance did them hide.

shut vp, and can not get foorth.

9 Mine eye is sorrowfull through mine affliction, Lord, I call daylie vpon thee, I] stretch out mine hands vnto thee

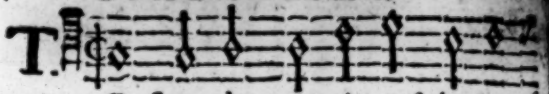
10 Wilt thou shew a miracle to the dead? or shall the dead rise and praise thee? Selah.

11 Shall thy louing kindnesse bee declared in the Graue? or thy faithfulnesse in destruction?

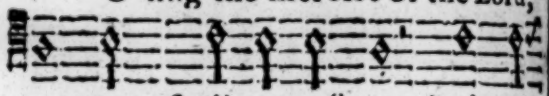
12 Shall thy wonderous workes bee knowne in the darke and thy righteousnesse in the land of oblimon.

13 But vnto thee haue I cryed, O Lord, & earelie shall my prayer come before thee.

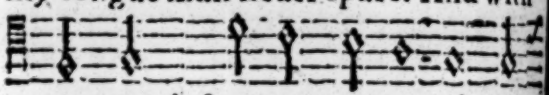
14 Lord, why doest thou reiect my soule? and hidest thy face from mee? 15 I am afflicted, and at the point of death: from my youth I suffer thy terrours, doubting of my life. 16 thine indignations goe ouer mee, and thy feare hath cut mee off. 17 They came round about mee daylie like water, and compassed mee together. 18 My louers & friends hast thou put away from mee, and mine acquaintance hid themselues.



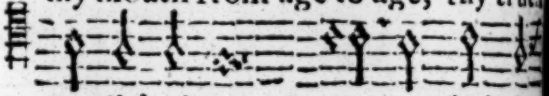
O ſing the mercies of the Lord,



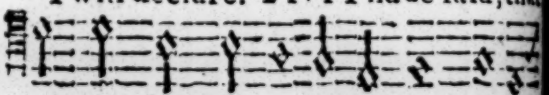
my tongue ſhall neuer ſpare: And with



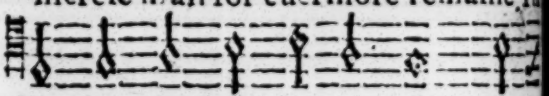
my mouth from age to age, thy truth



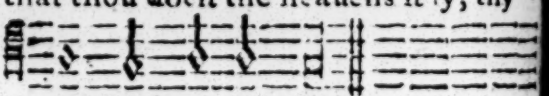
I will declare. 2 For I haue ſaid, that



mercie ſhall for euermore remaine, In



that thou doeſt the heauens ſtay, thy



trueth appeareth plaine.

I Will ſing the mercies of the Lord for euer: with my mouth will I declare thy trueth, from generation to generation.

2 For I ſaid, Mercie ſhall be ſet vp for euer: Thy Trueth ſhalt thou eſtabliſh in the verie Heauens.

3 To mine Elect, ſaith God, I made,
a Couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:

3 I haue made a Couenant with my choſen I haue ſworne to Dauid my ſeruant.

4 Thy ſeede with I eſtabliſh for euer, and ſet vp thy Throne from Generation to Generation. Selah.

And

And ſtill vphold thy Throne alway,
from age to age to laſt.

5 The Heauens ſhew with joy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and trueth record.
6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the ſonnes of all the gods:
what one is like our God?

7 God in aſſemblie of the Saints,
is greatlie to bee dread:
And ouer all that dwell about,
in terrour to bee had.
8 Lord, God of Hoſtes in all the world,
whoſe ſtrength is like to thee?
On euerie ſide moſt mightie Lord,
thy trueth is ſeene to bee.

9 The raging Sea, by thine aduice,
thou rulſt at thy will:
And when the waues thereof ariſe,
thou makſt them calme and ſtill.
10 As a man ſlaine, ſo Egypt land
haſt thou ſubdu'd, O Lord,
Thy foes with mightie arme and hand,
thou ſcattered haſt abroad.

5 O LORD, euen the Heauens ſhall praiſe thy wondrous workes, yea, thy trueth in the Congregation of the Saintes.

6 For who is equall to the Lord in the Heauens? and who is like the Lord among the ſonnes of the gods.

7 God is verie terrible in the aſſemblie of the Saintes: and to bee reuerenced aboue all that are about him.

8 O Lord God of Hoſtes, who is like vnto thee, who art a mighty Lord, and thy trueth is about thee?

9 Thou rulest the raging of the Sea, when the waues thereof ariſe, thou ſtillest them. 10 Thou haſt beaten downe Rahab, as a man ſlaine: Thou haſt ſcattered thine enemies with thy mightie Arme.

11 The Heauens are thine, and ſtill haue
likewiſe the earth and Land: (bene
The world withall that is therein,
thou formedſt with thine Hand.
12 Both North, & South, thou, Lord alone
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.

13 Thine arme is ſtrong, & full of power
all might therein doth lye:
The ſtrength of thy right hand each
thou lifteſt vp on hie. (houre,
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercie and trueth are ſtill with thee,
and goe before thy face.

15 Thoſe folke are bleſt ỹ know aright,
to joye in thee, O God:
For in the fauour of thy ſight
they walke full ſafe abroad.
16 Lord, in thy Name rejoyce they ſhall,
and that from day to day:
And in thy righteouſneſſe withall,
exalt themſelues alway.

17 For whyt their glorie, ſtrength & aid
in thee alone doeth lye:
Thy goodneſſe eke that hath vs ſtayde,

11 The Heauens are thine, the Earth alſo is thine: Thou haſt laide the foundation of the world and all that therein is.

12 Thou haſt created the North and the South: Tabor and Hermon ſhall rejoyce in Thy Name.

13 Thou haſt a mightie arme, ſtrong is thine hand, and high is thy right hād

14 Righteouſneſſe and Equitie are the ſtabliſhment of thy Throne: Mercie and Trueth goe before thy face.

15 Bleſſed is the people that can rejoyce in Thee, they ſhall walke in the light of thy countenance.

O LORD.

16 They ſhall rejoyce continuallie in thy Name, and in thy Righteouſneſſe ſhall they exalt themſelues. 17 For thou art the Glorie of

ſhall

shall lift our horne on hie.

18 Our strength that doeth defende vs
the Lord to vs doth bring: (well
The holy One of Israel,
hee is our Guide and King,

19 Thy will vnto thy Saints sometime
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know.
A man of might haue I erect,
your King and guide to bee:
And set him vp whom I elect
among the folke to mee.

20 My seruant Dauid I appoint,
whom I haue searched out:
And with mine holy Oyle anoint
him King of all the rout.
21 Therefore mine hand is readie still
with him for to remaine:
And with mine Arme also I will,
him strengthen and sustaine.

22 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
of him shall haue no power.
23 His foes likewise will I destroy,
before his face in sight:

their strength?
and by thy fa-
-nour our horne
shall bee exal-
ted.

18 For our
shielde appe-
taineth to the
Lord, and our
King to the ho-
lie One of
Israel.

19 Thou spa-
kest then in a
vision vnto
thine holie one,
and saydst, I
haue laide helpe
vpon One that
is mightie: I
haue exalted
One chosen, out
of the people.

20 I haue
found Dauid
my seruant:
with mine holy
Oyle haue I
anointed him.

21 Therefore
mine hand shall
bee established
with him, and
mine Arme shall
strengthen him.

22 The enemie shall not oppresse him, neither shall the wicked hurt him. 23 But I will destroy his foes before his face, and plague them

that hate him.

24 My trueth alſo and my mercie, ſhall bee with him: and in my Name ſhall his horne bee exalted.

25 I will ſet his hand alſo in the Sea, and his right hand in the Floods:

26 Hee ſhall crie vnto mee, Thou art my Father, and my God, and the Rocke of my Saluation.

27 Alſo, I will make him my firſt borne higher than the Kinges of the Earth.

28 My mercie will I keepe for him for euermore, and my Couenant ſhall ſtand faſt with him.

29 His ſeede alſo will I make to endure for euer: and his throne as the dayes of Heauen.

And thoſe that hate him, plague will I,
and ſtrike them with my might.

24 My trueth and mercie eke withall,
ſhall ſtill vpon him be:
And in my Name his horne eke ſhall
bee lifted vp on hie.

25 His kingdome I will ſet to bee
vpon the Sea and Sand:
And eke the running Floods ſhall hee,
embrace with his right hand.

26 Hee ſhall depend with all his heart
on mee, and thus ſhall ſay,
My Father and my God thou art,
my Rocke of health and ſtay.

27 As my firſt-borne I will him take,
of all on earth that ſpringes:
His might, and honour I ſhall make
abeue all worldlie kinges.

My mercie ſhall bee with him ſtill,
for euer to endure:
My faithfull couenant I will
to him keepe firme and ſure.

29 And eke his ſeede will I ſuſtaine,
for aye both ſure and faſt:
So that his Throne ſhall ſtill remaine,
while that the heauens doe laſt.

30 If that his ſonnes forſake my Law,
and ſo begin to ſweruc:

And

And of my judgements haue none awe,
nor will not them obſerue.
31 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my Commandements light,
and will not keepe my trade.

32 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
33 My mercie yet and my godneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my trueth forgoe,

34 But ſure my Couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue tolde,
ſhall altar or bee broke.
35 Once ſwore I by mine Holineſſe,
and that prforme will I:
With Dauid I ſhall keepe promiſe,
and to his ſeede for aye.

36 His ſeede for enermore ſhall reigne,
and eke his Throne of might:
As doth the Sunne it ſhall remaine
for euer in my ſight.

30 But if his Children forſak my Law, and walke not in my iudgements.

31 If they breake my Statutes, and keepe not my Commandementes,

32 Then will I viſite their tranſgreſsion with the rodde, and their iniquitie with ſtrokes.

33 Yet my louing kindneſſe will I not take from him, neither will I falſifie my trueth.

34 My Couenant will I not breake nor alter the thing that is gone out of my lippes.

35 I haue ſworne once by mine Holineſſe, That I will not faile Dauid, ſaying,

36 His ſeede ſhall endure for euer, and his Throne ſhall bee as the Sunne before mee.

37 Hee

37 Hee shall bee established for euermore, as the Moone, and as a faithfull witnesse in the Heauen. Selah.

37 And as the Moone within the Skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall thy kingdome last.

38 But thou hast rejected, & abhorred: thou hast beene angrie with thine Anointed.

38 But now, O Lord, thou doest reject,
and now thou changest cheare:
Yea, thou art wroth with thine Elect,
thine owne Anointed deare,

39 Thou hast broken the couenant of thy seruant, and prophaned his Crowne, casting it on the ground.

39 Thy Couenant with thy seruant loe,
Lord, thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall Crowne.

40 Thou hast broken downe all his walles: thou hast laide all his fortresse in ruine.

40 Thou hast his hedge pluckt vp ẅ might
thou didst his walles confound:
His bulwarks ÿ haſt beate downe right,
and brought them to thee ground.

41 All that goe by the way spoyle him; hee is a rebuke vnto his neighbours.

41 That hee is sore destroyde and torne
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

42 Thou hast set vp the right hand of his enemies, and made all his aduersaries to reioyce,

42 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe, thou hast made to joy.

43 His sword ÿ haſt made dull & blunt,
so that hee may not stand
Before his foes as hee was wont,
nor haue the vpper hand.

44 His

44 His glorie thou haſt made to waſte,
his throne, his joye, his mirth:
By thee is ouerthrowne, and caſt
full low vpon the earth.
45 Thou haſt cut off and made full ſhort
his youth and luſtie dayes.
And raiſde of him an ill report,
with ſhame and great diſpraiſe.

46 How long away from mee, O Lord,
for euer wilt thou turne:
And ſhall thine anger ſtill alway,
as fire conſume and burne?
47 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
as thinges in vaine to waſte?

48 What man is hee, that liueth heere,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall hee deliuer free?
49 Where is, O Lord, thine old goodneſſe
ſo oft declarde beforne?
Which by thy trueth and vprightneſſe,
to Dauid thou haſt ſworne?

50 The great rebuks to minde, Lord, call
that on thy ſeruant lie:

44 Thou haſt alſo turned his edge of the ſword, and haſt not made him to ſtand in the Battell.

44 Thou haſt cauſed his dignitie to decay, and caſt his throne to the ground.

45 The dayes of his youth haſt thou ſhortned, and couered him with ſhame. Selah.

46 LORD, how long wilt thou hide thy ſelfe? for euer? ſhall thy wrath burne like fire.

47 Remember of what time I am: Wherefore ſhouldeſt thou create in vaine all the children of men?

48 What man liueth, and ſhall not ſee death? ſhall he deliuer his ſoule from the hand of the Graue? Selah.

49 Lord, where are thy former mercies, which thou ſweareſt vnto Dauid in thy trueth?

50 Remember, O Lord, the rebukes of thy ſeruantes, which I beare

In my bosome of all the mightie people,

The raillinges of the people all,
beare in my breſt doe I.

51 For thine enemies haue reproached thee, O Lord, because they haue reproached the footesteppes of thine Anointed.

51 For why? O Lord, behold thy foes,
blaſphemed haue thy Name:
In that their ſteps whō thou haſt choſe,
and ointed they defame.

52 Praiſed be the Lord, for euermore, So bee it, Euen so bee it.

52 All praiſe to thee, O Lord, of Hoſtes
both now and eke for aye:
Through Skie & earth in all the Coaſtes
Amen, Amen, I ſay.

PSALME XC.

Sing this as the 89. Pſalme.

LORD, thou haſt beene our habitation, from generatiō to generation.

O Lord thou haſt beene our refuge,
and kept vs ſafe and ſound:
From age to age as witneſſe can,
all wee which true it found.

2 Before the Mountaines were made, and before Thou haddeſt formed the Earth, & the world, euen from euerlaſting to euerlaſting, thou art our GOD.

2 Before ſ moūtaines were forth broght,
ere thou he earth didſt frame:
Thou waſt our great eternall GOD,
and ſtill ſhalt bee the ſame.

3 Thou turneſt man to deſtruction: againe, thou ſayeſt, Returne yee ſonnes of Adam.

3 Thou doſt vain man ſtrik down to duſt
thou h hee bee in his flowre:
Againe thou ſayeſt, Yee Adams ſonnes,
returne to ſhow your power.

4 For what is it a thouſand yeeres,
to count them in thy ſight?
But as a day which laſt is paſt,
or as a watch by night.

They

5 They are ſo ſoone as thou doſt ſtorme,
euen like a ſleepe or ſhade:
Or like the graſſe, which as wee know,
betimes away doth fade.
6 With pleaſant dewes in breake of day
it groweth vp full greene:
By night cut downe, it withereth, as
no beautie can bee ſeene.

7 O Lord, how ſore doe wee conſume,
in this thy wrath ſo hote?
Wee feare thy furie bee ſo fierce,
that death ſhall bee our lot
8 Thou haſt ſo marked our miſdeedes,
that they are in thy minde:
Our ſecret ſinnes are in thy ſight,
as though none grace ſhould finde.

9 For when thine anger kindled is,
our dayes conſume foorth with:
Then ende our dayes as thoughts moſt vaine
which haue in them no pith.
10 The dayes of man wee find to bee,
of yeeres ten and three-ſcore:
And thogh that ſome by Nature ſtrong
attaine to liue ten more.

Yet is their ſtrength, brag what they liſt
but labour, griefe, and care:

4 For a thouſand yeares in thy ſight, are as yeſterday, when it is paſt, and as a watch in the night.

5 Thou haſt ouer-flowed them: they are as a ſleepe in the morning: hee groweth like the graſſe.

6 In the morning it flowriſheth, and groweth, but in the euening it is cut downe, and withereth.

7 For we are conſumed by thine anger, and by thy wrath are wee troubled.

8 Thou haſt ſet our iniquities before thee, and our ſecret ſinnes in the light of thy countenace.

9 For all our dayes are paſt.

in thine anger: we haue ſpent our yeares as a thought. 10 The time of our life is threeſcore yeares and ten, & if they be of ſtrength, fourſcore yeares: yet their ſtrength is but labour and ſorrow: for it is cut off

And

quicklie, and wee flee away.

11 Who knoweth the power of thy wrath? for according to thy feare, is thine anger?

12 Teach vs so to number our dayes, that wee may applie our heartes vnto wisedome.

13 Returne (O LORD, how long? and bee pacified toward thy seruants.

14 Fill vs with thy mercie, in the morning: so shal we rejoyce, and bee glad all our dayes.

15 Comfort vs according to the dayes that thou hast afflicted vs: and according to the yeares that wee haue seene euill

16 Let thy worke bee seene towards thy seruants, and thy Glorie vnto their children.

And passeth hence to haste their end,
ere they themselues beware.

11 Yet who regarded well the power,
of this thy wrath so great?
All such truelie as doe thee know,
thy plagues when thou dost threat.

12 Teach vs therefore to count our dayes
that wee our hearts may bend:
To learne thy wisedome and thy trueth
for that should bee our end,

13 Turne yet againe, O Lord, how long
wilt thou bee angrie still?
Bee mercifull vnto thy flocke,
and grant them thy good will.

14 Oh, fill vs with thy mercies great,
in the sweete morning spring:
So wee rejoyce shall all our dayes,
and eke bee glad and sing.

15 Declare eftsoone some signe of loue:
thy scourges to asswadge:
And for the yeeres of our distresse,
sustaining such great plagues.

16 Shew foorth thy mercie thine owne (worke
vnto thy seruants deare:
And let thy Glorie to their seede,
for euermore appeare.

17 And let the beautie of the LORD our GOD be

17 And

17 And let the beautie of the Lord,
vpon vs ſtill remaine?
Lord, proſper thou our handie worke,
and ſtill the ſame maintaine.

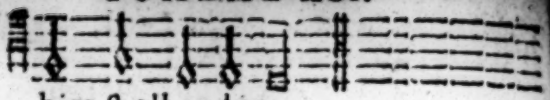
vpon vs, and direct thou the worke of our hands vpon vs: euen direct the worke of our hands.

PSALME XCI. W.K.



WHo ſo dwelleth in the ſecret of the moſt High, ſhall abide in the ſhadow of the Almightie.

2 I will ſay vnto the Lord, O mine hope, and my fortreſſe: hee is my God, in him will I truſt.



him ſhall endure.

3 Surelie hee will deliuer thee from the ſnare of the Hunter, & from the noyſome Peſtilence.

3 Hee ſurelie will thee freelie ſet,
Farre from the craftie Hunters ſnare:
So That thou need'ſt not feare his net,
Nor yet for plagues no white to care:

4 Hee will couer thee vnder his winges, and thou ſhalt bee ſure vnder his feathers: his trueth ſhall bee thy ſhielde and buckler.

4 Vnder his Wings hee will the hide,
And there thee keepe full well ſhall hee
Thee to defend on either ſide,
His trueth ſhall ſtill thy Buckler bee.

5 Thou ſhalt not bee afraide of the feare of the night, nor of the Arrow that flieth by day.

5 Thou ſhall not neede to bee diſmaide
For any feare to come by night:
Nor of the arrow bee afraide,
Which foorth is ſhote when it is light,

6 Nor of the Peſtilence that walketh in darkneſſe: nor of the plague that deſtroyeth at noone day.

6 Nor yet the peſtilence to feare,
Which in the darke doth much annoy,
Nor of the plagues at noone day cleare,
Which doth full oft great heaps deſtroy

7 A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand: but it ſhall not come neare thee

7 A thouſand at thy ſide ſhall fall,
And at thy right hand thouſands ten:
Bnt vnto thee none hurt at all,
Shall once ſo much as touch thee then,

8 Doubtleſſe, with thine eye

8 Thine eyes ſhall certainlie behold,
What recompence the wicked haue,

ſhalt thou behold and ſee the reward of the wicked. 9 For thou haſt ſaid, The Lord is mine hope; thou haſt ſet the moſt High for thy refuge

9 For that the Lord as thy ſtrong hold,
Thou haſt him made thy ſoule to ſaue,

10 There

10 There ſhall none ill thee apprehend,
Nor yet thy Tabernacle touch:
11 For hee his Angels foorth doth ſend,
And giues them charge to keep all ſuch
12 So warilie ſhall they thee defend,
That harme thou ſhalt bee ſure of none
Nor yet ſo much as once offend,
Or daſh thy foote againſt a ſtone.

13 Thou ſhalt vpon the Lyons tread,
The Dragon and the Aſpe alſo:
They ſhall of thee bee ſtill in dread,
Thou ſhalt vpon them walke and goe:
For ſo the Lord himſelfe hath ſworne.
14 Becauſe ſayth GOD, hee knew my
I ſurelie will exalt his horne, (Name
And ſuch confound as ſeeke his ſhame.

15 On mee hee ſhall call in his neede,
And I will heare him out of doubt:
His troubles end I will I with ſpeede,
And will him glorifie throughout.
16 Of yeeres hee ſhall haue his deſire,
That hee the ſame full well may ſpend,
My ſauing health and loue entire,
To doe him good ſhall haue none end.

10 There ſhall none euill come vnto thee, neither ſhall anie plague come neare thy Tabernacle.
11 For hee ſhall giue his Angels charge ouer thee, to keepe thee in all thy wayes.
12 They ſhall beare thee in their handes, that thou hurt not thy foote againſt a ſtone.
13 Thou ſhalt walke vpon the Lyon & Aſpe: the young Lyon and the Dragon ſhalt thou tread vnder foote.
14 Becauſe hee hath loued me, therefore will I deliuer him: I will exalt him, becauſe hee hath knowne my Name.

15 Hee ſhall call vpon mee, and I will heare him: I will bee with him in trouble: I will deliuer him, and glorifie him. 16 With long life will I ſatisfie him, and ſhew him my Saluation.

PSALME XCII.

Sing this as the 89. Pſalme.

A Thing both good and meete truely
it is to laude the Lord:
And to thy Name, O Lord, moſt hie,
to ſing in one accord.

2 To ſhew the kindneſſe of the Lord,
betime ere day bee light:
And eke declare his trueth abroad,
when it doth draw to night.

3 Vpon ten-ſtringed inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth yee can inuent,
of Inſtruments moſt meete.

4 For thou haſt made mee to rejoyce,
in things ſo wrought by thee:
And I haue joye in heart and voyce,
thine handie-workes to ſee.

5 O Lord, how glorious, and how great
are all thy workes ſo ſtout?
So deeplie are thy counſels ſet,
that none can try them out.

6 The man vnwiſe hee doeth not know
how this is brought to paſſe:
Nor yet the idiot foole alſo,
doeth vnderſtand this caſe.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flourish in their ill,
for aye ſhall bee made waſte.

8 Bu

IT is a good thing to praiſe the Lord, and to ſing vnto thy Name, O moſt High.

2 To declare thy louing kindneſſe in the Morning, and thy truth in the Night.

3 Vpon an Inſtrument of ten ſtrings, and vpon the Viole, with the Song vpon the Harpe.

4 For thou, Lord, haſt made me glad by thy workes, and I will rejoyce in the workes of thine hands.

5 O Lord, how glorious are thy workes! & thy thoughts are very deepe.

6 An vnwiſe man knoweth it not, and a foole doeth not vnderſtand this.

7 When the wicked grow as the graſſe and all the workers

8 But thou art mightie, Lord, moſt hie,
yea, thou doſt reigne therefore:
In eu'rie time eternallie,
both now and enermore.

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay:
How all that worke iniquitie,
ſhall periſh and decay.

10 But thou like th'Vnicorne this while
ſhall lift mine horne on hie:
With freſh and new prepared oyle,
thine ointed King am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and hame:
Of all that vp againſt mee riſe,
mine eares ſhall heare the ſame.

12 The iuſt ſhall flourish vp on hie,
as Date-trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within the courtes they ſpring apace,
and flouriſh all abroad. (bring

14 And in their age much fruite ſhall
both fat and well beſeene:

of wickedneſſe do flowrish, that they ſhall bee deſtroyed for euer.

8 But thou, O Lord, art moſt high for euermore:

9 For loe, thy enemies, O Lord: For loe, thy enemies ſhall perish: all the workers of iniquitie ſhall bee deſtroyed.

10 But thou ſhalt exalt my horne like the Vnicornes, and I ſhall bee anointed with freſh Oyle.

11 Mine eyes alſo ſhall ſee my deſire againſt mine enemies: and mine eare ſhall heare my wiſh againſt the wicked that riſe vp againſt mee.

12 The righteous ſhal flowriſh like a Palme tree, and ſhall grow like a Cedar in Lebanon. 13 Such as bee planted in the Houſe of the Lord, ſhall flowriſh in the Courts of our God. 14 They ſhall ſtill bring forth fruite in their age: they ſhall be

fat and flouriſhing.

15 To declare that the Lord my Rocke is righteous, and that none iniquitie is in him.

And pleaſantlie both budde and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and juſt,
and vpright in his will:
Hee is my Rocke, mine hope and truſt
in him there is none ill.

PSALME XCIII. W.K.

Sing this as the 72. Pſalme.

THe Lord as King, aloft doth reigne,
in glorie goodlie dight:
And hee to ſhew his ſtrength and maine
hath girt himſelfe with might.
2 The Lord likwiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue or fade,
as itay it doeth endure.

THe Lord reigneth, and is cloathed with Majeſtie: the Lord is cloathed and girded with power.

2 The world alſo ſhall bee eſtabliſhed, that it cannot bee moued.

3 Ere ỹ the world was made or wrought
thy ſeat was ſet before:
Beyond all times that can bee thought,
thou haſt beene euermore.
4 The floods, O Lord, the floods doe riſe,
they roare and make a noyſe:
The floods, I ſay, did enterpriſe,
and lifted vp their voyce.

3 Thy Throne is eſtabliſhed of olde: Thou art from euerlaſting.

4 The floods haue lifted vp, O Lord, the floodes haue lifted vp their voyce.

5 Yea, though the ſtorme ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and more of might,
for hee on high doe dwell:
6 And looke what promiſe he doth mak

5 The waues of the Sea, are marueilous through the noyſe of many waters, yet the LORD on

his houſhold to defend:
For juſt and true they ſhall it take,
all times withoutten end.

PSALME XCIIII.

Sing this as the 41. Pſalme.

O Lord, ſince vengeance doth to thee,
and to none elſe belong:
Now ſhew thy ſelfe, O Lord, our God,
with ſpeede reuenge our wrong.
2 Ariſe thou great Iudge of the world,
and haue at length regard:
That as the proude deſerue and doe,
thou wilt them ſo reward.

3 O Lord, how long ſhall wicked men,
triumph thy flocke to ſlay?
Yea, Lord, how long for they triumph
as though who now but they?
4 How long ſhall wicked doers ſpeake,
their great diſdaine wee ſee,
Whoſe boaſting pride doeth ſeeme to
no ſpeach but theirs to be. (threat

5 O Lord, they ſmite thy people downe,
not ſparing young nor old:
Thine heritage they ſo torment,
as ſtrange is to behold.
6 The Widow and the ſtranger both,
they murther cruellie:
The fatherleſſe they put to death,
and cauſe they know none why.

high is more mightie.

6 Thy Teſtimonies are very ſure; holineſſe becommeth thine houſe, O Lord, for euer.

O Lord God the auenger, O God, the auenger ſhewe thy ſelfe clearlie.

2 Exalt thy ſelfe, O Iudge of the world, and render a reward to the proude.

3 Lord, how long ſhall the wicked? how long ſhall the wicked triumph

4 They prate and ſpeak freelie: all the workers of iniquitie vaunt themſelues.

5 They ſmite downe thy people, O Lord, and trouble thine inheritage.

6 They ſlay the widow, and the ſtrangers, &

murther the fatherleſſe.

7 Yet they ſay, The Lord ſhall not ſee, neither will the God of Iaakob regard it.

8 Vnderſtand yee vnwiſe among the peoples; and ye fooles, when will yee bee wiſe?

9 He that planted the Eare, ſhall hee not heare? Or hee that formed the Eye, ſhall hee not ſee?

10 Or hee that chaſtiſeth the Nations, ſhall hee not correct? Hee that teacheth man knowledge ſhall hee not know?

11 The Lord knoweth the thoughts of man, that they are vanitie.

12 Bleſſed is the man whome thou chaſtiſeſt. O Lord, and

7 And yet ſay they, Tuſh, tuſh, the Lord,
will not behold this deed:
Nor yet will Iaakobs God regard
the thing by vs decreed.
8 But now take heede yee fooles vnwiſe,
among the folke that dwell:
Yee fooles, I ſay when will yee weigh,
or vnderſtand this well?

9 Hee that the eare did plant and place,
ſhall hee bee ſlow to heare?
Or hee that made the eye to ſee,
ſhall hee not ſee moſt cleare.
10 Or hee that plagu'd the Heathen folk,
and knowledge teacheth men:
To nurture ſuch as went aſtray,
ſhall hee not punish then?

11 The Lord our God, who mã did frame
his veriest thoughts doeth know:
And that they are both vile and vaine,
to him is knowne alſo.
12 But bleſſed is the man, O Lord,
whom thou doſt bring in awe:
And teacheſt him by this thy rod,
to loue and feare thy Law.

13 That thou mayſt giue him reſt & eaſe
in time of troubles great:
When that the pit is digged vp,
th'vngodlie for to eate;

14 Surelie

14 Surelie the Lord will neuer faile
his people that him loue:
Nor yet forſake his Héritage,
whom hee doeth ſtill approue.

15 For judgment now w truth ſhal joyne
that juſtice may bee free:
And ſuch as bee vpright in heart,
thereof full glad ſhall bee.

16 Who now will vp, and riſe with mee,
againſt this wicked band?
Or who againſt theſe workers ill,
on my part ſtout will ſtand?

17 If that the Lord had not mee helpt,
doubtleſſe it had beene done:
To wit, my ſoule in ſilence brought,
and ſo my foes had winne.

18 But though my foot did ſwiftly ſlide
yet when I did it tell:
Thy mercie Lord, ſo held mee vp,
that I therewith not fell.

19 For in the heaps of ſorrowes ſharpe,
that did mine heart oppreſſe,
Thy mercies were to mee ſo great,
they did my ſoule refreſh.

20 Wilt thou vaine man haue ought to (doe

teacheſt him in thy Law.

13 That thou mayſt giue him reſt from the dayes of euill, whiles the pit is digged for the wicked.

14 Surelie the Lord will not faile his people neither will hee forſake his Inheritance.

15 For judgement ſhall returne to juſtice, and all they vpright in heart ſhall ſtand faſt after it.

16 Who will riſe vp with me againſt the wicked? or who will take my part againſt the workers of iniquitie?

17 If the Lord had not holpen mee, my ſoule had almoſt dwelt in ſilence.

18 When I ſaid, My foote ſlideth thy mercie, O Lord, ſtayed mee. 19 In the multitude of my thoughtes in mine heart, thy comfortes haue rejoyced my Soule. 20 Hath the throne of iniquitie fellowſhippe with thee, which forgeth wrong for a Law.

with that moſt wicked chaire:
Which forgeth miſchiefe as a law,
without remorſe or feare.

21 They gather them together againſt the ſoule of the righteous, and condemne the innocent blood.

21 Againſt the ſoules of godlie men,
they all with ſpeede conuent:
And ſo condemne the guiltleſſe blood,
of the poore innocent.

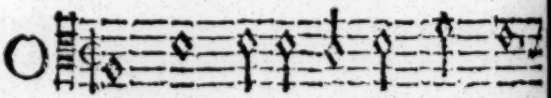
22 But the Lord is my refuge & my God is the Rocke of mine hope.

22 But yet the Lord is my refuge,
in all theſe dangers deepe:
And God the Rocke is of mine hope,
who doeth mee alwayes keepe.

22 And hee will recompenſe them their wickednesse, and deſtroy them in their owne malice, yea, the Lord our God ſhall deſtroy them.

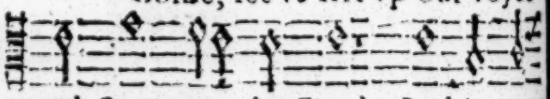
23 He will reward their wickednesse,
and in his wrath them kill:
Yea, him deſtroy ſhall God our Lord,
for hee both can and will.

PSALME XCV

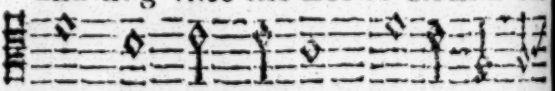


Come, let vs rejoyce vnto the Lord, let vs ſing aloud vnto the Rocke of our ſaluation

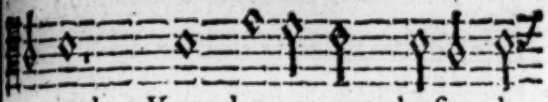
Come, let vs lift vp our voyce



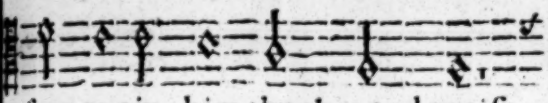
and ſing vnto the Lord: In him our



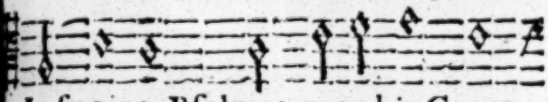
Rocke of health rejoyce, let vs with one accord,



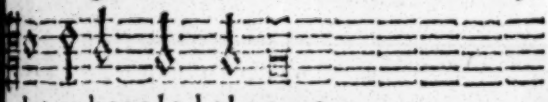
accord. 2 Yea, let vs come before his



face, to giue him thankes and praise:



In singing Psalmes vnto his Grace,



let vs bee glad alwayes.

2 Let vs come before his face with praise: let vs sing loude vnto him with Psalmes.

3 For why? the Lord, hee is no doubt.
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.
4 The secrets of the Earth so deepe,
and corners of the land.
The toppes of hilles that are so steepe,
hee hath them in his hand,

5 The Sea and waters all are his,
for hee the same hath wrought:
The Earth and all that therein is,
his hand hath made of nought.
6 Come, let vs bowe and praise the Lord
before him let vs fall:

3 For the Lord is a great God, and a great King aboue all gods.

4 In whose handes are the deepe places of the earth, and the hights of the Mountaines are his.

5 To whome the sea, belongeth for hee made it: and his handes formed the dry land.

6 Come, let vs worship and fall downe and kneele before the Lord, our Maker.

And

And kneele to him with one accord,
the which hath made vs all.

7 For why? hee is the Lord our God,
for vs hee doeth prouide:
Wee are his flocke, hee doeth vs feede,
his sheepe and hee our Guide:
8 To day if yee his voyce will heare,
then harden not your heart:
As yee with grudging many a yeare,
prouok'd mee in Desart.

9 Whereas your fathers tempted mee,
my power for to proue:
My wondrous works when they did see,
yet still they would mee moue.
10 Twise twentie yeeres, they did mee grieue,
and I to them did say,
They erre in heart, and not beeleeue,
they haue not knowne my way.

11 Wherfore I sware, when ỹ my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

7 For hee is our God, and wee are the people of his pasture, and the sheepe of his hand.

8 To day if yee will heare his voyce, harden not your heartes, as in Meribah: and as in the dayes, of Massah, in the Wildernesse.

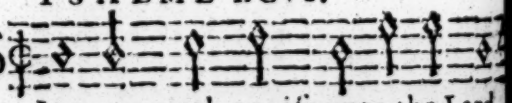
9 Where your fathers tempted mee, & prooued mee, though they had seene my workes.

10 Fourtie yeares haue I contended with this Generation and said, They are a people that erre in heare: for they haue not known my wayes

11 Wherefore I sware in my wrath, saying, Surelie they shal not enter into my Rest.

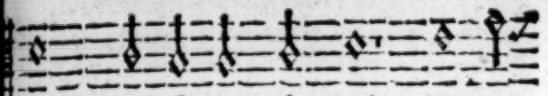
PSALME XCVI.

SIng vnto the Lord a new Song, sing vnto the Lord all the Earth.

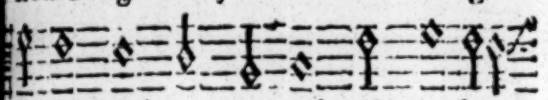


Ing yee with praise vnto the Lord,

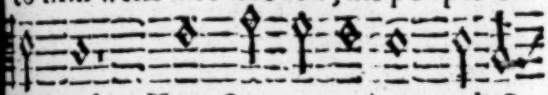
new



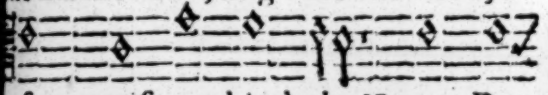
new Songs of ioy and mirth : Sing vn-



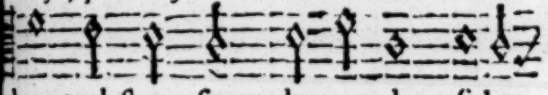
to him with one accord, all people on



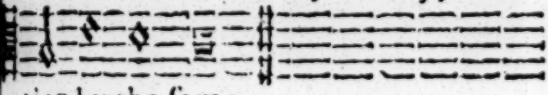
the Earth. 2 Yea, ſing vnto the Lord, I



ſay, praiſe yee his holie Name: De-



clare and ſhew from day to day, ſalua-



tion by the ſame.

2 Sing vnto the Lord, and praiſe his Name: declare his Salvation from day to day.

3 Among the Heathen eke declare,
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is full of might,
and worthie praiſe alwayes:
And hee is to bee dread of right,
aboue all gods I ſay.

3 Declare his glorie among all Nations, and his wonders among all people.

4 For the Lord, is great, and much to bee prayſed: he is to be feared aboue all gods.

5 For

5 For all the gods of the people are Idoles but the Lord made the Heauens.

5 For all the Heathen Gods abroad,
are Idoles that will fade:
But yet our God, hee is the Lord,
that hath the Heauens made.

6 Strength and Glorie are before him: power and beautie are in his Sanctuarie.

6 All praise and honour eke doth dwell,
for aye before his face:
Both power and might likewise excell
within his holie place.

7 Giue vnto the Lord: yee families of the people: giue vnto the Lord glorie and power.

7 Ascribe vnto the Lord alway,
yee people of the world:
All might and worship eke, I say,
ascribe vnto the Lord.

8 Giue vnto the Lord: The glorie of his Name: bring an offering, and enter into his Courtes.

8 Ascribe vnto the Lord also,
the glorie of his Name:
And eke vnto his Courts doe goe,
with giftes vnto the same.

9 Worshippe the Lord in the glorious Sanctuarie, tremble before him all the Earth.

9 Fall downe and worship yee the Lord
within his Temple bright:
Let all the people of the world,
bee fearefull at his sight:

10 Say among the Nations The Lord reigneth: surelie the world shall bee stable, and not moue, and hee shall judge the people in

10 Tell all the world, bee not agast,
the Lord doeth reigne aboue:
Yea, hee hath set the Earth so fast,
that it shall neuer moue.

And that it is the Lord alone,
that rules with princelie might:
To judge the Nations euerie one,
with equitie and right:

11 Ye Heauens, therefore with joy beg

and let the Earth reioyce:
Thou Sea, and all that is therein,
cry out and make a noyse:

2 The fielde shall ioy, and euery thing
that springeth of the Earth:
The Wood, and euery tree shall sing,
with gladnesse and with mirth.
3 Before the presence of the Lord,
and comming of his might:
For hee shall come to iudge the world,
with equitie and right.

rd: for hee commeth to judge the Earth: hee will
righteousnesse, and the people in his truth.

righteousnesse.
11 Let the Heauens rejoyce, & let the Earth be glad: let the Sea roar and all that therein is.
12 Let the fieldes bee joyfull, and all that is in it, let all the trees of the Wood then rejoyce.
13 Before the judge the world

PSALME XCVII.

Sing this as the 95. Psalme.

THe Lord doeth reigne, wherat yearth
may joye with pleasant voyce,
And eke the Yles with joyfull mirth,
may triumph and rejoyce.
Both cloudes & darknes eke doe swell
and round about him beate:
Yea, right and iustice euer dwell,
and bide about his seat.

Yea, fire and heate at once shall runne
and goe before his face:
Which shall his foes and enemies burne
abroad in euerie place.
His lightnings eke full bright did blaze
and to the world appeare:

THe Lord reigneth, let the Earth rejoyce: let the multitude of the Yles bee glad.
2 Cloudes and darknesse are round about him: Righteousneesse and judgement are the foundation of his Throne.
3 There shall goe a fir before him, and burne vp his enemies round about.

5 Whereat 4 His light

nlages gaue Light to the World: The Earth saw it, and was afraid.

5 The Mountaines melted like waxe at the presence of the Lord; at the presence of the Lord of the whole Earth.

6 The Heauens declare his righteousnesse, and all the people see his Glorie.

7 Confounded be all they that serue grauen Images, & that glorie in idols: Worship him all yee goddes.

8 Sion heard of it, and was glad, and the daughters of Iudah rejoyced because of thy iudgements O Lord.

9 For thou, Lord, art most high aboue all the earth: thou art much exalted aboue all gods.

Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hilles like waxe did melt in sight
and presence of the Lord:
They fled before that Rulers might,
who gu deth all the world.
6 The Heauens eke declare and show,
his iustice foorth abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship idoles vaine,
And eke to those that glorie much
dumbe pictures to maintaine.
For all the idoles of the world,
which they as gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

8 With ioye did Sion heare this thing,
and Iudah did reioyce:
And at thy iudgements they did sing,
and made a pleasant noyce.
9 For thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wondr. uslie,
aboue each other god.

10 All yee that loue the Lord, doe this
hate all things that are ill;

For hee doeth keepe the ſoules of his;
from ſuch as would them ſpill:
11 And light doth ſpring vp to the juſt.
with pleaſure for his part:
Great ioy with gladneſſe, mirth & luſt,
to them of vpr ght heart.

12 Yee righteous in the Lord reioyce.
his holineſſe proclaime:
Giue thankfull eke with heart and voyce
and mindfull of the ſame.

10 Yee that loue the Lord, hate euill, hee preſerueth the ſoules of his Saindes, hee will deliuer them from the hand of the wicked.

11 Light is ſowne for the Righteous, and ioye for the vpright in heart.

12 Rejoyce yee Righteous in the LORD, and giue thankes for his holie remembrance.

PSALME XCVIII.

Sing this as the 95. Pſalme.

O Sing yee now vnto thee Lord,
a new and pleaſant ſong:
For he hath wroght throughout ſ world
his wonders great and ſtrong.
With his right hand full worthilie,
hee doth his foes deuoure:
And gets himſelfe the victorie,
with his owne arme and power.

2 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the Heathens ſight.
3 His grace and truth to Iſrael,
in mind hee doth record:

SIng vnto the Lord a newe Song: for hee hath done marueilous things: his right hand and his holie Arme haue gotten Him the victorie.

2 The Lord declared: his Saluation, his righteouſneſſe hath he reuealed in the ſight of the Nations.

3 Hee hath remembred his mercie and his trueth toward

That

That all the Earth hath ſeene right well
the goodneſſe of the Lord.

4 Bee glad in him with joyfull voyce,
all people of the Earth:
Giue thankes to God, ſing and rejoyce,
to him with joye and mirth.
5 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes
6 Rejoyce before the Lord our King,
with Trumpet and with Shalmes.

7 Yea, let the Sea with all therein,
with joye both roare and ſwell:
The Earth likewiſe let it begin,
with all that therein dwell.
8 And let the floodes rejoyce their fillet
and clap their hands apace:
And eke the Mountaines and the Hillet
before the Lord his face.

9 For hee ſhall come to judge and try
the world and euerie wight:
And rule the people mightilie,
with juſtice and with right.

the houſe of Iſrael: all the endes of the earth hath ſeene the ſaluation of our GOD.

4 All the Earth, ſing yee loude vnto the Lord, cry out and rejoyce and ſing praiſes.

5 Sing praiſes to the Lord vpon the Harpe, euen vpon the Harpe, with a ſinging voyce.

6 With Shalmes, and ſound of Trumpet, ſing loude before the Lord the King.

7 Let the Sea roare, and all that therein is: the world, and they that dwell therein.

8 Let the floods clap their hands, and let the mountaines rejoyce together before the LORD.

9 For hee is come to judge the Earth with righteouſneſſe ſhall he judge the World, and the people with equitie.

PSALME XCIX.

Sing as the 95. Pſalme.

THe LORD reigneth, let the people tremble: Hee ſitteth betweene

THe Lord doeth reigne, although at the people rage ſo ſore:

Yea,

Yea, hee on Cherubins doeth sit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke hee doeth excell,
and hee aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holie is and pure.
4 The princelie power of our King,
doeth loue judgement and right:
Thou rightlie rulest euerie thing,
in Iaakob through thy might.

5 To praise the Lord our God deuise,
all honour him accord:
Before his foote-stoole fall likewise,
hee is the holy Lord.
6 Moyses, Aaron, and Samuel,
as prieſtes on him did call:
Whē they did pray, he heard them well
and gaue them answere all.

7 within the cloude to them hee spake,
then did they labour still:
To keepe such lawes as hee did make,
and pointed them vntill.

the Cherubims, let the Earth bee moued.
2 The Lord is great in Sion, and hee is high aboue all the people.
3 They shall praise thy great and fearefull Name, for it is holie.
4 And the Kinges power that loueth judgement, for thou hast prepared equitie, thou hast executed judgement and justice in Iaakob.
5 Exalt the Lord our God, and fall downe before his footstoole, for hee is holie.
6 Moses and Aaron were among his priests, and Samuel among such as cald vpon his Name:
7 Hee spake vnto them in the cloudie Pillar: They kept his Testimonies, and the Law that hee gaue them.

These called vpon the Lord, and hee heard them.

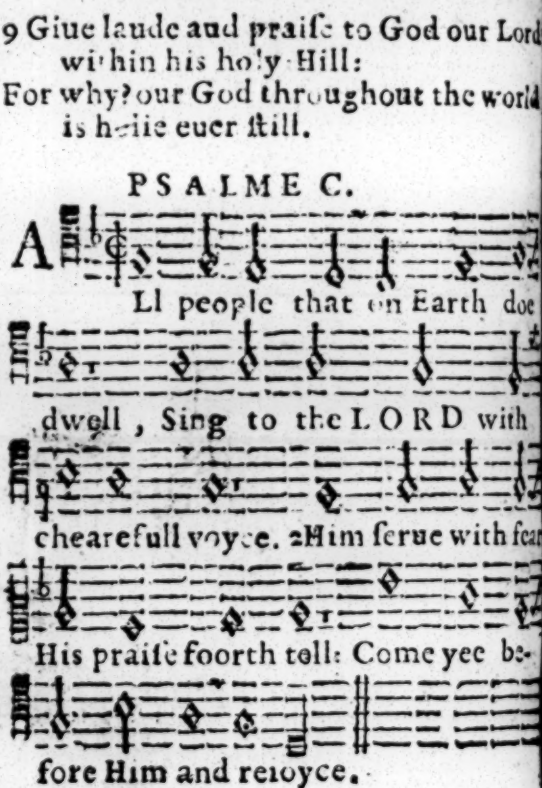
8 Thou hearedst them, O Lord our God, Thou wast a fauourable God vnto them, though Thou didst take vengeance for their inuentions.

9 Exalt the Lord our God, and fall downe before his holy Mountaine: for the LORD our GOD is holie.

8 O Lord our God, thou didst thē heare,
to thee when they did speake:
Thy mercie did on them appeare,
though thou their sins didst wreake.

9 Giue laude and praise to God our Lord
within his holy Hill:
For why? our God throughout the world
is holie euer still.

PSALME C.



Sing ye loude vnto the Lord all the Earth.

2 Serue the Lord with gladnesse: Come before Him with joyfulnesse.

3 Know ye, that euen the Lord is God, He hath made vs, and not we our selues: wee are his people, and the sheepe of his pasture.

3 The Lord yee know is God indeede,
Without our aide Hee did vs make.

We

Wee are his folke, hee doeth vs feede,
And for his Sheepe hee doth vs take.

4 Oh enter into his gates with praiſe,
Approach with ioye his Courts vnto:
Praiſe, laude, & bleſſe his Name always,
For it is ſeemelie ſo to doe.

5 For why? the Lord our God is good,
His mercie is for euer ſure:
His trueth at all times firmely ſtood,
And ſhall from age to age endure.

4 Enter into his gates with praiſe, and into his Courtes with rejoycing: Prayſe him, and bleſſe his Name.

5 For the Lord is good, his mercie is euerlaſting, and his trueth is from generation to generation.

PSALME CI.



I Will ſing mercie and iudgement: vnto thee, O Lord, will I ſing.

2 I will doe wiſelie in the perfect way, till thou comme to mee: I will walke in the vpright ſte of mine heart, in the middes of mine Hou

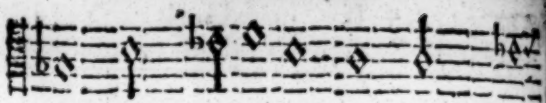
3 I will ſet no wicked thing before mine Eyes; I hate the w rke of them that fall away: it ſhall not cleane vnto me.

4 A froward Heart ſhall depart from mee, I will know none euill.

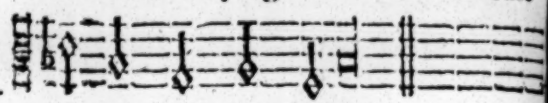
5 Him that priuilie ſlandereth his Neighbour, will I deſtroy; Him that hath a proude looke, and high heart, I cannot ſuffer.

6 Mine eyes ſhall bee vpon the Faithfull of the Land, that they may dwell with mee. And he that walketh in a perfect way, hee ſhall ſerue mee.

7 There ſhall no deceitfull perſon dwell within mine Houſe. He that telleth lies, ſhall not re,



And walke vprightlie in mine Houſe



as one of Thine Elect.

3 No wicked thing will I attempt,
but from the ſame reſraine:
I hate the ſinnes of faithleſſe folke,
no ſuch will I maintaine.

4 The ſroward heart may take his lea
ſuch ſhall not with mee dwell:
As for the proud and wicked man,
I will with force expell.

5 Who ſo his neighbour doth back-bi
that man will I deſtroy:
And who ſo hath a proud high looke,
I will the ſame anno y.

6 For ſuch as leade a godlie life,
and wickednesſe forſake:
Will I defend: and more than that
my ſeruants will them make.

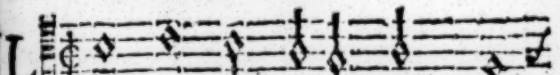
7 Who ſo is bent to vſe deceit,
mine Houſe is not for ſuch:
The lyar may I not behold,
his lyes I hate to much.

8 Th'vngodlie soone will I destroy,
which dwell the land about.
And from the Citie of our Lord,
all wicked men roote out.

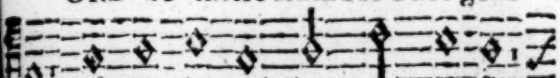
maine in my sight.

8 Betimes will I destroy all the wicked in the Land, that I may cut off all the workers of iniquitie from the Citie of the LORD.

PSALME CII.



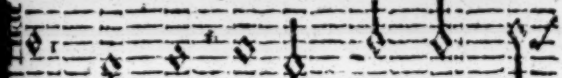
LORD to mine humble Sute giue



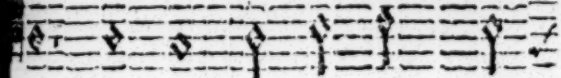
eare, And let my Cry fore Thee appeare.



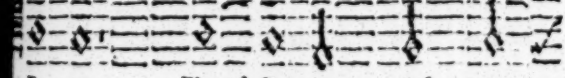
2 Hide not Thy face this troublous



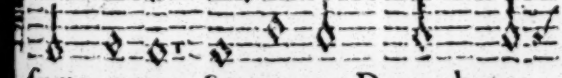
time: But when I call, Thine Eares in-



cline. Make haste, to heare mee, LORD,



I pray: 3 For I ke as smoake con-



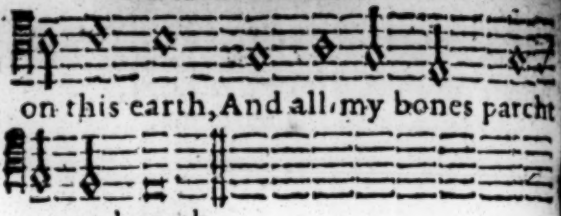
sumes away, So are my Dayes heere

O LORD, heare my Prayer: And let my Crye come vnto Thee.

2 Hide not Thy Face from mee in the time of my trouble: Incline Thine Eares vnto mee when I call: Make haste to heare mee.

3 For my dayes are consumed: like Smoake: And my Bones are burnt like an Hearth.

4 Mine heart is ſmitten, and withereth like graſſe, becauſe I forget to eate my bread.



5 For the voyce of my groaning, my bones doe cleaue to my Skinne.

6 I am like a Pelicane of the Wildernesse: I am like an owle of the Deſarts.

7 I watch, and am as a Sparrow alone vpon the houſe top.

8 Mine enemies reuile mee daylie, and they that rage againſt me, haue ſworne againſt mee.

9 Surelie I haue eaten aſhes as bread, and mingled my drinke with weeping.

10 Becauſe of thine indignation and thy wrath: for thou haſt heaued

4 Like ſ mowne graſſe withred & drie,
Such is mine heart, becauſe that I,
Throgh griefe my bread forgot to eat:
5 For throgh my voyce of gronings great
My bones vnto my skine doeth ſtick,
6 Yea I the Pelicane am like,
Which doeth in wilderneſſe abide,
And like the Owle in Deſerts wyde.

7 As on the houſe toppe all alone,
The Sparrow doeth her ſelfe bemone:
Euen ſo I watch throughout the night:
8 For daylie, loe, my foes mee ſpight:
And they that thus doe rage & ſcorne,
With one cõſent my death haue ſworne:
9 I aſhes ate as bread through woe,
And blent my cuppe with teares alſo.

10 This, Lord, mee hapneth for thine ire,
And for thy wrath ſo hote as fire:
For thou in high eſtate mee plac'd,
And downe to duſt againe haſt caſt.

11 My

11 My dayes are like the fading ſhade,
I like the withred graſſe am made:
12 But, Lord, thou ſtill abideſt ſure,
Thy memorie for aye doeth dure.

13 Thou wilt ariſe for Sion hill,
And grant thy mercie her vntill:
For loe, the time, the time, I ſay,
Of mercie, Lord, is come this day.
14 For in her ſtones thy ſeruants luſt,
And pittie take vpon her duſt:
15 So ſhall the Heathen feare thy Name
And earthlie kinges thy glorious fame.

16 What time the Lord ſhall Sion reare,
And in his glorie ſhall appeare:
17 And to the deſolate him bend,
Deſpyſing not their ſute t'attend.
18 This ſhall bee written for the race,
That after ſhall ſucceede in place:
Yea people yet vncreated:
The Lords renown abroad ſhall ſpread.

19 For from his holy Temple hie,
The Lord our God hath caſt his eye:
From Heauen the earth behold did hee,

mee vp, and haſten me downe.

11 My dayes are like a ſhadowe, that fadeth, and I am withered like Graſſe.

12 But thou, O Lord, doeſt remaine for euer: and thy remembrance from Generation to Generation.

13 Thou wilt ariſe, and haue mercie vpon Syon, for the time to haue mercie thereon, for the appointed time is come.

14 For thy Seruants delight in the ſtones thereof, and haue pittie on the duſt thereof.

15 Then the Heathen ſhall

feare the Name of the Lord, and all the Kings of the Earth thy glorie. 16 When the Lord ſhall build vp Syon, and ſhall appeare in his glorie. 17 And ſhall turne vnto the prayer of the deſolate, and not deſpiſe their prayer. 18 This ſhall bee written for the Generation to come; and the people which ſhall bee created, ſhall praiſe the Lord. 19 For he hath looked downe from the height of his Sanctuarie: out of the Heauen did the Lord behold the Earth,

20 That Hee might heare the mourning of the Prisoners, and deliuer the children of Death.

20 The prisoners grones to heare & see,
And set the damned free from care,

21 That they may declare the Name of the Lord in Sion, and His praise in Hierusalem.

21 That thee in Sion may declare
This holie Name of God alwayes,
And in Ierusalem his praise.

22 When the people shall bee gathered together, and the Kingdomes to serue the Lord.

22 When to conueene the folke accord
And kingdomes all to serue the Lord.

23 Hee abated my strength in the way, and shortened my dayes.

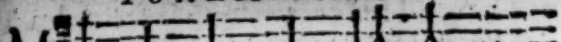
23 My strength hee bated in the wayes,
And shorter cut my life and dayes:

24 And I said, O my God, take me not away in the middes of my dayes. Thy yeares endure from generatiõ to generation.

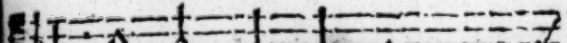
24 Wherefore I said, My God most hie:
In midst my life let mee not die,
Thy yeeres eternallie endure,
From age to age abiding sure.

25 Thou hast afore time laide the foundation of the Earth; and the Heauens are the worke of thine Handes. 26 They shall perish, but Thou shalt endure: Euen they all shall waxe olde, as doeth a Garment: as a Vesture shalt Thou change them, and they shall bee changed. 27 But Thou art the same, and Thy yeares shall not faile. 28 The Children of Thy Seruants shall continue, and their seede shall stand fast in Thy sight.

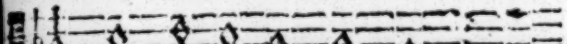
25 Thou in time past ỹ earth didst grõd
Thine handy-work ỹ heauens are found
26 They perish shall, thou standing still,
They shall waxe olde, as garments will,
Thou changing them, they shall so bide
27 But thou art one whose yeres not slide
28 Thy seruants sonnes for ay shall last,
And in thy sight their seede stand fast.



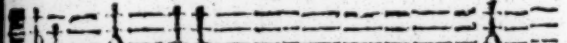
MY Soule giue laud vnto the Lord:



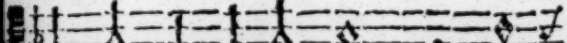
my Spirit ſhall doe the ſame. And



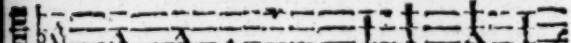
all the ſecrets of mine heart, praiſe



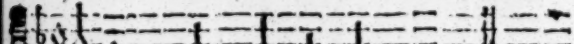
yee His holie Name. 2 Giue thankes



to God for all His Giftes: ſhew not



thy ſelfe vnkind: And ſuffer not His



Benefits to ſlip out of thy minde.

3 Who gaue the Pardon for thy faults,
and thee reſtor'd againe,
For all thy weake and fraile Diſeaſe:
and heal'd thee of thy paine.

MY Soule praiſe thou the Lord: And all that is within mee praiſe his holy Name.

2 My Soule, praiſe thou the LORD, and forget not all His benefites.

3 Who forgiueth all thine iniquitie, and healeth all thine infirmities.

Who

4 Who redeemed thy life from the Graue and crowned thee with mercie and compassion.

4 That did redeeme thy life from death
from which thou couldst not flee:
His mercie and compassion both,
hee did extend to thee.

5 who satisfied thy mouth with good thinges, and thy youth is renewed like the Eagles.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth.
Like as the Eagle casts her bill,
whereby her age renu'th.

6 The Lord executeth righteousnesse and judgement, to all that are oppressed.

6 The Lord with justice doth repay,
all such as bee oppreſt:
So that their suffrings & their wrongs,
are turned to the best.

7 Hee made his wayes knowne vnto Moses, and his workes vnto the Children of Israel.

7 His wayes and his commandements,
to Moſes hee did shew:
His counsels and his valiant Acts,
the Israelites did know.

8 The Lord is full of compassion and mercie, slow to anger, and of great kindnesse.

8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He will not alwayes chide, neither keepe his anger for euer.

9 Hee chideth not continuallie,
though weee bee full of strife:
Nor keepes our faults in memorie,
for all our sinfull life.

10 Hee hath not dealt with vs after our

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
hee doeth vs not reward.

11 But

11 But as the ſpace is wondrous great,
twixt earth and Heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue:
12 God doth remoue our ſinnes from vs
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beares the Lord to ſuch,
as worſhip him in feare.
14 The Lord that made vs knowes our (ſhape
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how wee are but duſt.

15 And how the time of mortall men,
is like the withring hay:
Or like the flowre right faire on field,
that fades full ſoone away.
16 Whoſe gloſe & beauty ſtormie winds
doe vtterlie diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:

ſinnes nor rewarded vs according to our iniquitie.

11 For as high as the Heauen is aboue the Earth, ſo great is his mercie toward them that feare him.

12 As farre as the Eaſt is from the Weſt, ſo farre hath Hee remoued our ſinnes from vs.

13 As a Father hath compaſſion on his Children, ſo hath the Lord compaſſion on them that feare him.

14 For Hee knoweth whereof we are made hee remembereth wee are but duſt.

15 The dayes of man are as Graſſe: As a flowre of the

lde, ſo flowriſheth hee. 16 For the winde goeth ouer it, and it is ne, and the place thereof ſhall know it no more. 17 But the louing dneſſe of the Lord endureth for euer and euer, vpon them that feare

Their

Their childrens children doe receiue
his righteousnesse at hand.
181 I meane who kept his Couenant
with all their whole desire,
And not forget to doe the thing,
that hee doth them require.

19 The Heauens high are made the seat
and foot-stoole of the Lord:
And by his power imperiall,
hee gouernes all the world.
20 Yee Angels who are great in power,
praise yee, and blesse the Lord:
Who to obey and doe his will,
immediatlie accord.

21 Yee noble Hostes and ministers,
cease not to laude him still:
Who readie are to execute
his pleasure and his will.
22 Yee all his workes in euery place,
praise yee his hoy Name:
Mine heart, my minde, & eke my soule,
praise yee also the same.

Him, and his Righteousnesse vpon Childrens Children.

18 Vnto them that keepe his Couenant, and thinke vpon his Commandements to doe them.

19 The Lord hath prepared His Throne in Heauen, and his Kingdome ruleth ouer all.

20 Praise ye the Lord, yee His Angels, who excell in strength, who doe His Commandement, in obeying the voyce of His Word.

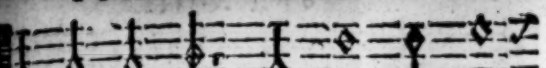
21 Praise the Lord, all yee His Hostes: yee His seruantes, that doe his pleasure.

22 Praise the LORD, all yee His Workes, in all places of His Dominion. My Soule praise thou the LORD.

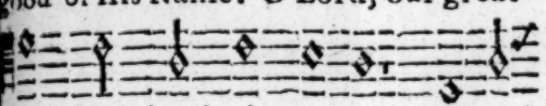
PSALME CIIII.

MY Soule, praise thou the Lord, O Lord, my God, thou art exceeding great thou art

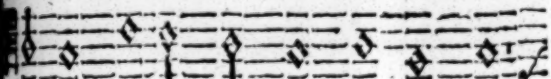
MY Soule praise the Lord, Speake good



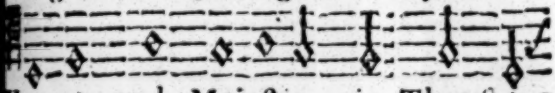
good of His Name. O Lord, our great



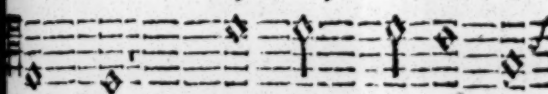
GOD, how doeth thou appeare, So paſ-



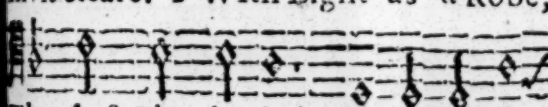
ſing in Glorie, that great is thy Fame!



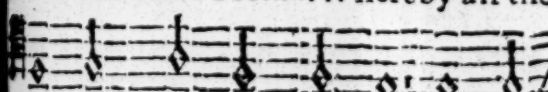
Honour and Majeſtie, in Thee ſhine



moſt cleare. 2 With Light as a Robe,



Thou haſt Thee beclad: Whereby all the



Earth, Thy greatneſſe may ſee. The Hea-

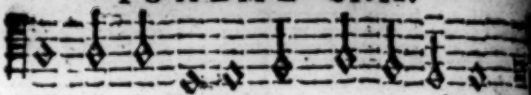


uens in ſuch ſort, Thou alſo haſt ſpread:

the Lord, O Lord my God, Thou art exceeding great: Thou art cloathed with Glorie and Honour,

2 Who couereth himſelfe with Light, as with a Garment and ſpreadeth the Heauens like a Curtaine.

That



That it a Curtaine, compared may be.

3 Who layeth the Beames of His Chamber in the Waters: and maketh the Clowdes His Chariots: and walketh vpon the winges of the Wind.

3 His Chamber beameslye,
in the Cloudes full sure:
Which is as his Charet,
are made him to beare.
And therewith much swiftnesse,
his course doeth endure:
Vpon the winges riding,
of wind in the aire.

4 Who maketh his Spirits His Messengers, & a flaming fire his Ministers.

4 Hee maketh his Spirites,
as Heraulds to goe:
And lightnings to serue,
wee see also prest.
His will to accomplish,
they runne to and froe:
To saue and consume things,
as seemeth him best.

5 He set the Earth vpon her foundations: so that it shall neuer moue.

5 Hee groundeth the Earth,
so firmelie and fast:
That it once to moue,
none haue shall such power.

6 Thou couered it with the Deepe, as with a Garment. The Waters would stand aboue the Mountaines:

6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the Hilles would deuoure.

7 But at thy rebuke they flee: At the voyce of thy thunder they haste away.

7 But at thy rebuke,
the waters doe flee:

And ſo giue due place,
thy word to obey:
At thy voyce of thunder,
ſo fearefull they bee.
That in their great raging,
they haſte ſoone away.

8 And the Mountaines aſcend, and the Valleyes deſcend to the place which thou haſt eſtabliſhed for them.

8 The Mountaines full high,
they then vp aſcend:
If thou doe but ſpeake,
thy word they fulfill.
So likewiſe the Valleyes,
moſt quickelie deſcend:
Where thou them appointed,
remaine they doe ſtill:
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not paſſe that they can.
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

9 But Thou haſt ſet them a bound, which they ſhall not paſſe they ſhall not returne, to couer the Earth.

10 He ſendeth the Springs into the Valleys, which runne betweene the Mountaines.

10 Hee ſendeth the ſpringes,
to ſtrong ſtreames or lakes,
Which runne doe full ſwiftlie
among the hudge hilles.
11 Where both the wilde Aſſes,
their thirſt oft times ſlakes:
And Beaſtes of the mountaines,
thereof drink: their ſilles.

11 They ſhall giue drinke to all the Beaſtes of the Fielde, and the wilde Aſſes ſhall quench theſe thirſt.

12 By these springes shall the Fowles of the Heauens dwell, and sing among the Branches.

13 Hee watereth the Mountaines from His Chambers, and the Earth is filled with the fruite of thy workes.

14 Hee causeth Grasse to grow for the Cattell, and Herbes for the vse of man that hee may bring foorth bread out of the Earth.

15 And wine that maketh glad the heart of man: and Oyle to make the face to shine: and Bread that strengtheneth mans heart

16 The high trees are satisfied, euen the Cedars of Lebanon, which Hee hath planted

12 By these pleasant springs,
our fountaines full faire:
The fowles of the aire,
abide shall and dwell.
Who moued by Nature,
to hop heere and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moist,
the cloudes hee doth vse:
The Earth with his workes,
are whollie repleat.
14 So as the bruite Cattell,
hee doth not refuse:
But grasse doth proude them,
and herbes for mans meate:
15 Yea, bread, wine and oyle,
hee made for mans sake:
His face to refresh,
and heart to make strong:
16 The Cedars of Liban,
this great Lord did make:
Which trees hee doeth nourish,
that grow vp so long.

17 In these may Birds build,
and make there their nest:

17 That the Birdes may make their nests there; The Storke dwelleth in the Firre tree.

In

In firre trees the Storkes,
remaine and abide.
18 The high hilles are succours,
for wilde goates to rest:
And eke the Rockes stonnie,
for Conies to hide.
19 The Moone then is set
her seasons to runne.
The dayes from the nights,
therby to discerne,
And by the descending,
also of the Sunne
The cold from the heat so,
thereby wee doe learne.

20 When darkneſſe doth come:
by Gods will and power:
Then creepe foorth doe all,
the Beastes of the wood.
The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord,
who giuest them food.
Assoone as the Sunne
is vp, they retire:
To couch in their dennes,
then are they full faine:
That man doe his worke may,
as right doeth require:
All night tome and call him,
to take rest againe.

18 The high Mountaines are for the Goates, the Rockes are a refuge for the Conies.

19 Hee appointed the Moone for certaine seasons: the Sunne knoweth his going downe.

20 Thou makest darkneſſe, and it is night, wherein all the Beasts of the Forrest creepe foorth.

21 The Lyons roare after their prey, and seeke their meate at GOD.

22 When the Sunne riseth they retire, and couch in their dennes.

23 Then goeth man foorth to his worke, and to his labour, till the Euening

24 O Lord, how manifolde are thy workes; in wisedome hast thou made them all: the Earth is full of thy riches.

25 So is the Sea, great and wide: for therein are thinges creeping innumerable, both small Beastes and great.

26 There goe the Ships: yea, that Leuiathan, whom thou hast made to play therein.

27 All these wait vpon thee, that thou mayst giue them food in due season:

28 Thou giuest it to them, and they gather it: Thou openest thine hand, and they are filled with good thinges.

29 But if thou hide thy face, they are troubled: If thou take away

24 How sundrie, O Lord,
are all thy workes found:
With wisedome full great,
they are in deede wrought
So that the world all whole,
of thy praise doeth sound.
And as for thy riches,
they passe all mens thought
25 So is the great Sea,
which large is and broad:
Where thinges that creepe swarme
and beastes of each sort.
26 There both mightie shippes saile,
and some lye at Roade.
The Whale hudge and monstrous,
there also doeth sport.

27 All thinges on thee waite,
thou doest them relieue:
And thou in due time,
full well doest them feede:
28 Now when it doeth please thee,
the same so to giue.
They gather full gladlie,
those thinges which they needs
Thou openest thine hand,
and they find such grace:
That they with good things
are filled wee see?
29 But sore are they troubled,
if thou turne thy face:

For if thou their breath take,
vile duſt then they bee.

30 Againe when thy ſpirit
from thee doeth proceede,
All things to appoint,
and what ſhall enſue.
Then are they created,
as thou haſt decreed.
And doſt by thy goodneſſe,
the dry Earth renew.

31 The praiſe of the Lord,
for euer ſhall laſt.
Who may in his workes,
by right well rejoyce.
32 His looke can the Earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God will I praiſe:
34 Then am I moſt certaine,
my wordes ſhall him pleaſe.
I will rejoyce in him,
to him will I cry:
35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:

their breath, they die, and returne to their duſt.

30 Againe, if thou ſend forth thy Spirit, they are created: and thou reneweſt the face of the Earth.

31 Glorie be to the Lord for euer. Let the Lord rejoyce in his workes.

32 Hee looketh on the Earth, and it trembleth: Hee toucheth the Mountaines, and they ſmoake.

33 I will ſing vnto the Lord all my life: I will praiſe my God while I liue.

34 Let my words be acceptable vnto him: I will rejoyce in the Lord.

35 Let the ſinners bee conſumed out of

the Earth, and the wicked, till there bee no more. O my ſoule, Praiſe, thou the Lord. Praiſe yee the LORD.

But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
Praiſe yee the Lords Name.

PSALME CV.

Sing this as the 104. Pſalme.

PRaiſe the Lord, & call vpon his Name: declare his workes among the people.

2 Sing vnto him, ſing praiſes vnto him, and talke of all his wondrous workes.

3 Rejoyce in his holy Name: Let the heart of them that ſeeke the LORD reioyce.

4 Seeke the Lord, and his ſtrength; ſeeke his face continuallie.

5 Remember his marueilous workes, that he hath done: His wonders, and the iudgements of his mouth,

6 Yee ſeede of

O Praiſe yee the Lord,
and call on his Name:
Among the folke ſhew,
his noble workes wrought.
2 Sing praiſes, ſing to him,
to ſet foorth his fames
And talke of the wonders,
hee hath to paſſe brought.
3 In his holy Name,
rejoyce and bee light:
And let their hearts joy,
who ſeeke for the Lord.
4 Seeke yee our GOD holy,
his ſtrength and his might:
His face to behold ſtill,
for euer accord.
5 His marueilous works,
keepe fixt in your minde:
His ſignes and his judgements,
which hee by mouth ſpake:
6 Yee ſeede of his ſeruantes,
Abraham by kinde:
And yee ſonnes of Iaakob,
whom hee his doeth take.

7 Hee is our Lord God,
whose iudgements are knowne,
Throughout all the Earth,
8 And hee aye certaine,
His promise remembred,
once made to his owne:
For thousands of ages,
to bide and remaine.

9 Th'agreement I say,
which Abraham made:
Which vnto Isaac,
by oath hee made sure.
10 Confirming to Iaacob,
for a law and trade:
And bond to Israel,
alwayes to endure.
11 Saying on this wise,
to thee giue I shall,
As lot to enioy,
the Canaanites ground:
12 Albeit they were then,
in number but small:
Yea, few, and but strangers,
throughout the land found:

13 And from place to place,
did walke to and froe:

Abraham his Seruant: Yee Children of Iaakob, which are His Elect.

7 Hee is the Lord our God: his iudgements are through all the Earth.

8 Hee hath alway remembred his Couenant and promise, that hee made to a thousand Generations.

9 Euen that which hee made with Abraham: and his Oathe vnto Isaac.

10 And since hath confirmed it to Iaakob for a Law, and to Israel for an euerlasting Couenant.

11 Saying, Vnto thee will I giue the Land of Canaan, the lot of your inheritance.

12 Albeit they were few in number: yea, verie fewe, and strangers in the Land. 13 And walked about from Nation to Nation: from one Kingdome to another people.

14 Yet suffered he no man to doe them wrong: but reproued Kinges for their sakes,

And from one Kingdome,
to other folke mone:
14 Yet suffered hee no man,
them wrong for to doe:
But thus, for their sakes, hee
great Kinges did reproue.

15 Touch not mine Anointed and doe my Prophets none harme,

15 Touch not mine Ointed,
nor harme not at all
My Prophets most deare.

16 Moreouer hee called a famine vpon the land, and vtterly brake the staffe of Bread:

16 And on the whole earth,
A famine extreame then,
to come hee did call,
Which vtterly stroyed
their store whole with dearth.

17 But he sent a man before them: Ioseph was sold for a slaue.

17 Yet sent hee before,
a man to prouide:
Euen Ioseph his owne,
in seruage was solde.

18 They held his feete in the stockes, and hee was laide in Yrons.

18 Whose feete they in stockes helde,
yea, hee a long tide.
With fetters of yron,
was kept in sure holde.

19 Vntill his appointed time came, and the counsell of the Lord had tried him.

19 Vntill the time came,
his cause should bee knowne:
And that the Lords word,
his patience had tryde:

20 The King sent, and loosed him: euen the Ruler of the people deliuered him.

20 Then sent the King for him,
and loosde him full soone:
The head of the people
his bands laide aside.

21 He made

21 Wh

21 Who made him the Lord,
his houſe ouer all:
And of his ſubſtance
the ruler and ſtay,
22 That hee might his Princes,
vnto his will thrall:
And eke teach the Elders,
of wiſedome the way.
23 Then came Iſrael
into Egypt land.
A ſtranger in Cham
Iaakob then abode.
24 Where God did encreaſe them
much like the ſea ſand:
And made them more mightie,
than thoſe them wit hſtood.

25 Whoſe hearts hee did turne,
his people to hate;
And ſeeke by deceit,
his ſeruants t'abuſe:
26 But then hee ſent Moyſes
their cauſe to debate:
And Aaron his ſeruants,
whom hee did foorth chuſe.
27 They vnto his foes,
his meſſage declar'd:
His ſignes and his wonders,
of Ham in the land.
28 Hee darkneſſe ſent downe then,
and darke it appear'd:

him lord of his houſe, and Ruler of all his ſubſtance.

22 That hee ſhould bind his Princes vnto his will, and teach his Anncientes Wiſedome.

23 Then Iſrael came to Egypt, and Iaakob was a ſtranger in the land of Cham.

24 And hee increaſed his people exceedinglie, and made them ſtronger than their oppreſſours.

25 Hee turned their heart to hate his people, and to deale craftilie with his Seruants.

26 Then ſent hee Moſes, his Seruant: and Aaron, whom hee had choſen.

27 They ſhewed among them the meſ-

And

sage of his signes and wonders in the land of Cham.

28 Hee sent darkenesse, and made it darke: and they were not disobedient vnto his commission.

29 Hee turned their waters in to blood, and slew their fish.

30 Their land brought foorth Frogges, euen in their Kings Chambers.

31 Hee spake, and there came swarmes of Flies, and Lyce, in all their quarters.

32 Hee gaue them Haile for Raine, and flames of fire in their Land.

33 Hee smote their vines also, and their figge trees and brake downe the trees in their Coasts.

And these not rebell'd
to doe his Command.

29 Their waters hee turn'd,
red blood for to bee:
Hee slew all their fish,
30 And Frogges made to breed,
Euen in their Kinges Chambers.
31 Then also spake hee,
So Lyce and Flies swarmed,
the land through indeede:
32 Hee sent on them haile,
in stead of sweet raine:
And great flames of fire,
their Countrie throughout.
33 Their Vines and their Figge-trees,
hee strake to their paine.
And brake the trees all,
their Coastes round about.

34 Hee spake but the word,
and Grasse-hoppers came,
With hudge Catter pillers,
beyond all mens thought.
35 The Grasse they deuoured,
that grew then in Hame:
And fruites of the ground all,
they brought vnto nought.

34 Hee spake, and Grasse-hoppers come, and Catterpillers, innumerable. 35 And did eate vp all the Grasse in their land, and deuoured the Fruites of their Ground.

36 Also

36 Also the first-borne,
the land through hee smote:
Euen the begining,
of their force and might.
37 And with Golde and Siluer,
brought foorth his owne lot:
Amongst whose tribes was not,
on feeble in sight.

38 Egypt reioyced,
when they went away:
For why vpon them.
their feare then did fall,
39 The Lord a cloud spread out,
to guide them by day.
And fire for to light them,
the night ouer all.
40 They did but demand,
and Quailes hee them sent:
And with bread from Heauen,
hee did them suffice.
41 The hard Rocke hee opened,
and waters out went:
Euen through the drie places
like floods that doe rise.

42 For hee did remember,
his holie oath made
Vnto Abraham,
his seruant most deare.
43 And brought foorth his people,
(that were with woe lade:)

36 Hee smote also all the first borne in their Land euen the beginning of all their strength.

37 He brought them foorth also with Siluer and Gold: and there was none feeble among their Tribes.

38 Egypt was gladde at their departing: for the feare of them had fallen vpon them.

39 Hee spred a cloud to bee a courting, and fire to giue light in the night.

40 They asked and he brought Quails, and hee filled them with the Bread of Heauen.

41 He opened the Rocke and the waters flowed out, and ranne in the drie places like a Riuer.

His owne choſen Children,
with joye and glad cheare.
44 The Heathens folkes land,
to them hee did part:
The peoples whole labour,
they had to poſſeſſe.
45 That they from his Statutes,
and Lawes ſhould not ſtart.
Wherefore our Lord God praiſe,
his laude no time ceaſe.

42 For he remembred his holie promiſe to Abraham his Seruant.

43 And Hee brought foorth his people with joye, and his choſen with gladneſſe.

44 And gaue them the lands of the Heathen; and they tooke the labours of the people in poſſeſsion. 45 That they might keepe his Statutes and obſerue his Lawes: praiſe yee the Lord.

PRaiſe ye the Lord, becauſe hee is good: for his mercie endureth for euer.

2 Who can expreſſe the noble acts of the Lord? or ſhew foorth all his Praiſes?

3 Bleſſed are they that keepe judgement, and doe right ouſneſſe at all times.

4 Remember mee, O Lord, with the fauour of thy people: viſite mee with thy ſaluation:

PSALME CVI.

Sing as this the 95. Pſalme.

PRaiſe yee the Lord, for hee is good,
his mercies dure for aye:
2 Who can expreſſe his noble actes,
or all his praiſe diſplay?
3 They bleſſed are that judgement keepe
and juſtlie doe alway:
4 With fauour of thy people, Lord,
remember mee I pray.

And with thy ſauing health, O Lord,
vouchafe to viſite mee:
5 That I the great felicitie,
of thine Elect may ſee.
And with thy peoples joy I may,
a joyfull minde poſſeſſe.

And may with thine inheritance,
a glorying heart expresse.

6 Both wee and eke our fathers all,
haue sinned euery one:
Wee haue commited wickednesse,
and lewdlie wee haue done.

7 The wōders great which thou, O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude,
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled must vnkinde:

8 Neuertheless hee saued them,
for honour of his Name:
That he might make his power knowne
and spread abroad with fame.

9 The red sea, hee did then rebuke,
and foorthwith it was dry'd:
And as in wilderness, so through
the deepe hee did them guide.

10 Hee sau'd them from the cruell hand,
of their despitefull foe:
And from the enemies hand hee did,
deliuer them also.

5 That I may see the felicitie of thy chosen, and rejoyce in the joye of thy people, and glorie with thine inheritance.

6 Wee haue sinned with our fathers: we haue committed iniquitie, and done wickedlie.

7 Our Fathers vnderstood not thy wonders in Egypt: neither remembred they the multitude of thy mercies but rebelled at the Sea, euen at the red Sea.

8 Neuertheless, hee saued them, for his Names sake, that hee might make his power to bee knowne.

9 And he rebuked the red Sea, and it was dryed vp: Hee led them in the Deepe, as in the Wildernesse. 10 And hee saued them from the aduersaries hand, and deliuered them from the hand of the enemie.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Thē they beleeu'd his words & praise
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgete:
And for his counsell and his will,
they did neglect to waite,
14 But lusted in the wilderneſſe,
with fond and greedie luſt:
And in the Deſert tempted God,
the ſtay of all their truſt.
15 And thē their wanton mindes deſire,
hee ſuffered them to haue:
But waſting leanneſſe therewith all,
into their ſoule hee gaue.
16 Then when they lodged in the tents
at Moyſes they did grutch:
Aaron the holie of the Lord,
ſo did they enuie much.
17 Therefore the Earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.
18 In their aſſemblies kindled was,
the hote conſuming fire:

11 And the waters couered their oppreſſours: not one of them was left.
12 Then beliued they his words, and ſang praiſes vnto Him.
13 But incontinentlie they forgot his workes, they waited not for his Counſell.
14 But luſted with concupiſcence in the Wilderneſſe, and tempted God in the Deſart.
15 Then hee gaue them their deſire: but hee ſent leanneſſe into their ſoules.
16 They enuyed Moſes alſo in the tents, and Aaron the holie one of the Lord.
17 Therefore the Earth opened, and ſwallowed vp Dathan, and couered the companie of Abiram.
18 And the fire was kindled in their aſſemblies: The flame burnt vp the wicked.

And

And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they
an idole calfe did frame:
And there the molten image did
they worship of the same.

20 Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glorie turn'd, and all,
their honour did deface.
21 And God their onelie Sauiour,
vnkindlie they forgot:
Who many great and mightie things
in Egypt land had wrought.

22 And in the land of Cham for them,
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkinde:
To bring destruction on them all,
hee purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest hee on them
with slaughter should him wreake.
24 They did despise the pleasant land,
which hee behight to giue:

19 They made a Calfe in Horeb, and worshipped the molten Image.

20 Thus they turned their glorie into the similitude of a Bullocke that eateth grasse.

21 They forgot God their Sauiour, who had done great things in Egypt

22 Wondrous workes in the land of Cham, and fearefull thinges by the red Sea.

23 Therefore hee minded to destroy them, had not Moses his chosen stood in the breach before Him, to turne away his wrath, lest hee should destroy them.

24 Also they contemned that pleasant land, and beleeued not his word:

Yea,

Yea, and the wordes that hee had ſpoke
they did no whit beleeue.

25 But in their tents ẏ grudging heart
they wickedlie repinde:
Nor to the voyce of God the Lord,
they gaue an hearkning minde.
26 Therefore againſt them lifted hee
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the Nations, with his rod:
And through the Countries of ẏ world,
to ſcatter them abroad.
28 To Baal-Peor then they did,
adioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.

26 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And judgements hee did execute,
and then the plague did ſtay.

31 It was imputed vnto him,
for righteouſneſſe that day:

And

25. But murmured in their tents, and hearkened not vnto the voice of the LORD.

26 Therefore hee lifted vp his hand against them, to deſtroy them in the wilderneſſe.

27 And to deſtroy their ſeed among the Nations: and to ſcatter them throughout the Countries.

28 They ioyned themſelues alſo vnto Baal-Peor, and did eate the offerings of the Dead.

29 Thus they prouoked him vnto anger with their owne inventions, and the plague brake in vpon them.

30 But Phineas ſtood vp, and executed iudgement, and the plague was ſtayed.

And from thence-foorth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angrie make:
Yea, ſo farre foorth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient hate:
His lips ſpake vnaduiſedlie,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the Heathen mixt,
and learn'd their workes alſo.

36 And did their idoles ſerue, which
their ruine and decay: (were
37 To fiends their ſonnes and daughters
did offer vp and ſlay. (they
38 Thus with vnkindly murthring knife
the guiltleſſe blood they ſpilt:
Yea their owne ſons & daughters blood
without all cauſe of guilt.

Whom they to Canaan idoles thon,
offred with wicked hand:
And ſo with blood of innocents,
defiled was the land.

31 And it was imputed vnto him for righteouſneſſe, from generation to generation for euer.

32 They angered him alſo at the waters of Meribah, ſo that Moſes was puniſhed for their ſakes.

33 Becauſe they vexed his Spirit, ſo that hee ſpake vnadwiſedlie with his lippes.

34 Neither deſtroyed they the people as the LORD had commanded them.

35 But were mingled among the Heathen, and learned their workes.

36 And ſerued their idoles, which were their ruine.

37 Ye, they offered their

Sonnes and their Daughters vnto Deuils. 38 And ſhedde innocent blood, euen the blood of their Sons & of their Daughters whom they offred vnto the Idoles of Canaan, & the land was defiled with blood.

Thus

39 Thus were they stained with their owne workes & went awhoring with their owne inuentions.

40 Therefore was the wrath of the LORD kindled against his people, and hee abhorred his owne inheritance.

41 And hee gaue them into the hand of the Heathen: and they that hated them were lords ouer them.

42 Their enemies also oppressed them, and they were humbled vnder their hand.

43 Manie a time did he deliuer them, but they prouoked him by their counsels, therefore they were brought downe by their iniquitie. 44 Yet they saw when they were in affliction, and Hee heard their cry. 45 And hee remembred his Couenant towardes them, and repented, according to the multitude of his mercies.

39 Thus were they stained with y^e worke
of their owne filthy waye:
And with their owne inuentions,
awhooring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
hee did abhorre therefore:

41 Into the hands of Heathen men,
hee gaue them for a prey:
And made their foes their lordes whom
were forced to obey. (they

42 Yea and their hatefull enemies,
oppresst them in their land:
And they were humblie made to stoope
as subiects to their hand.

43 Full often times from thrall had hee
deliuered them before:
But with their counsels they to wrath,
prouok'd him euermore.

Therefore they by their wickednesse,
were brought full low to lye:

44 Yet when hee saw them in distresse,
hee hearkned to their crye.

45 Hee call'd to minde his Couenant,
which hee to them had swore:

And

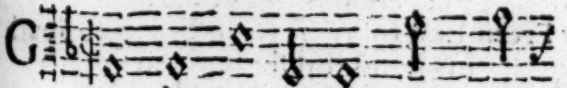
And by his mercies multitude,
repented him therefore.

46 And fauour hee them made to finde,
before the sight of those:
That led them captiue from their land,
and earst had beene their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord wee pray:
And from among the Heathen folke,
Lord, gather vs away.

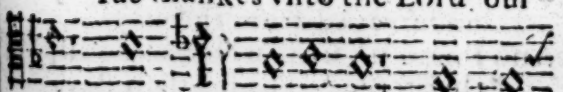
That wee may spread the noble prayse,
of thy most holie Name:
That wee may glorie in thy praise,
and sound abroad thy fame.
48 The Lord the God of Israel,
bee blest for euermore:
Let all the people say Amen,
praise yee the Lord therefore.

45 And gaue them fauour in the sight of all them that ledde them captiues.
47 Saue vs, O Lord, our God, and gather vs from among the Heathen, that wee may praise thine holie Name, and glorie in thy praise.
48 Blessed be the Lord God of Israel for euer and euer: and let all the people say, So be it: praise yee the LORD.

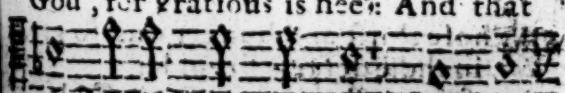
PSALME CVII.



Giue thankes vnto the Lord our

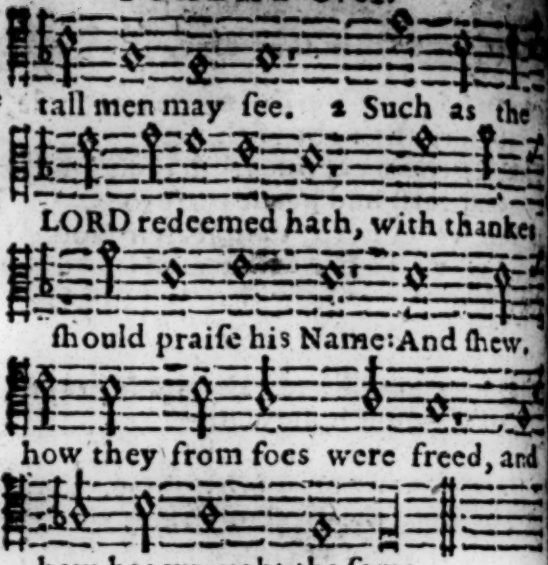


God, for gratious is hee: And that



his mercie hath none end, all mor-

PRaise ye the Lord because he is good: for his mercies endureth for euer.



tall men may see. 2 Such as the
LORD redeemed hath, with thanke
should praise his Name: And shew
how they from foes were freed, and
how hee wrought the same.

2 Let them which haue bine redeemed of the Lord, shew how hee hath deliuered them from the hand of the Oppressour.

3 He gathered them foorth of the land
that lay so farre about:
From East to West from North to South
his hand did finde them out.

3 And gathered them out of the Land, from the East, from the West, from the North, and from the South.

4 They wandred in the wilderneſſe,
and strayed from the way:
And found no Citie where to dwell,
that serue might for their stay.

4 When they wandred in the Desert and wildernesse, out of the way, and found no Citie to dwell in:

5 Whose thirst and hunger was so great
in these desarts so voide:
That faintneſſe did them sore assault,
and eke their soules annoyde.

5 Both hungrie, and thirstie: their soule fainted in them.

6 Then

Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.

And by ỹ way which was most right,
hee led them like a guide:
That they might to a citie goe,
and there also abide.

Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that hee doth
before the sonnes of men.

For hee the emptie soule sustain'd,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.

Such as doe dwell in darknesse deepe,
where they of death doe wait,
Fast bound to taste such troublous storms
as yron chaines doe threat.

For that against ỹ Lords owne words,
they sought so to rebell:
Esteeming light his counsels high,
which doe so farre excell.

But when he humbled them full low,
then they fell downe with griefe:

6 Then they cryed vnto the Lord in their trouble, and hee deliuered them from their distresse.

7 And ledde them foorth, by the right way, ỹ they might goe to a Citie of Habitation.

8 Let them therefore confesse before the Lord his louing kindnesse, and his wonderfull workes before the sons of men.

9 For hee satisfied the thirstie soule, and filled the hungrie soule with goodnesse.

10 They that dwell in darknesse, and in the shadow of death, beeing bound in miserie and yron:

11 Because they rebelled against the wordes of the

12 When hee

ord, and despised the Counsell of the most High.
mbled their heart with heauinesse, then they fell downe, and there
ot none Helper.

And none was found so much as helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.

14 For he from darkenes out the brought
and from deathes dreadfull shade:
Bursting with force the yron bands,
which did before them laide.

15 Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that hee doth:
before the sonnes of men.

16 For hee threwe downe the gates of brasse
and brake them with strong hand:
The yron barres hee smote in two,
nothing could him with-stand.

17 The foolish folke great plagues doe feele
and cannot from them wend:
But heape on moe to those they haue,
bechuse they doe offend.

18 Their soule so much did loathe all meate
that none they could abide:
Wherby death had them almost caught
as they full truely tryde.

19 Then did they cry in their distresse,
vnto the Lord for ayde:

Who

13 Then they cryed vnto the Lord in their trouble, and he deliuered them from their distresse.

14 He broght them out of darknesse, and out of the shadow of death, and brake their bands asunder.

15 Let them therefore confesse before the Lord his louing kindnesse, and his wonderfull workes before the sonnes of men.

16 For hee hath broken the gates of brasse, and brasse the barres of yron in sunder.

17 Fooles, by reason of their transgression, and because of their iniquitie are afflicted.

18 Their soule abhorreth all meate, and they are brought to deathes doore.

Who did remoue their troublous ſtate,
according as they prayde.
20 For hee then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers
wherein they were before.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that hee doeth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and joyfull cheare.

23 Such as in ſhippes or britle barkes,
into the Seas deſcend:
Their merchandiſe through feareful ſtoods
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they bee:
And in the dangerous deepe the ſame,
moſt marueilous they ſee.

25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
Then are they lifted vp ſo high,

19 Then they cry vnto the Lord into their trouble, and he deliuereth them from their diſtreſſe.

20 He ſendeth his word, and healeth them, and deliuereth them from their Graues.

21 Let them therefore confeſſe before the Lord his louing kindneſſe, and his wonderfull workes before the ſonnes of men.

22 And let them offer ſacrifices of praiſe, and declare his workes with reioycing.

23 They that goe downe to the Sea in Shippes, and occupie by the great waters.

24 They ſee the workes of the Lord, and

his wonders in the deepe. 25 For hee commandeth and raiſeth the ſtormie winde, and it liſteth vp the waues thereof 26 They mount vp

to the Heauen, and descend to the Deepe: so that their soule melteth for trouble.

the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 They are tossed to and fro, and stagger like a drunken man; and all their cunning is gone.

27 And like a drunkard to and froe,
now heere now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then they crye vnto the Lord in their trouble, and hee bringeth them out of their distresse.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troubleus state,
according as they prayde.

29 Hee turneth the Stormes to calme, so that the waues thereof are still.

29 For with his word § Lord doth make
the sturdie stormes to cease:
So that the great waues from their rage
are brought to rest and peace.

30 When they are quyeted, they are glad: and he bringeth them vnto the Hauen where they would bee.

30 Then are men glad when rest is come
which they so much doe craue:
And are by him in Hauen brought,
which they so faine would haue.

31 Let them therefore confesse before the Lord his louing kindnesse, and his wonderfull workes before the sonnes of men.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And show the wonders that hee doth
before the sonnes of men.

32 Let men in presence of the folke,
with praise extoll his Name:
And where the Elders doe conueene,
let them there doe the same.

33 For running floodes to dry desarts,
hee doth oft change and turne:

And dryeth vp as it were duſt,
the ſpringing well and burne.
34 A fruitfull land with Pleaſures deckt
full barren hee doth make:
When on their ſins which dwell therein
hee doth juſt vengeance take.

35 Againe the wilderneſſe full rude,
hee maketh fruit to beare:
With pleſant Springs of Water cleare,
though none before was there.
36 Wherein ſuch hungrie ſoules are ſet,
as hee doth freelie chooſe
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſãt lãd,
and Vine-yards alſo plant,
To yeeld them fruits of ſuch encreaſe,
as none may ſeeme to want.
38 They multiplie exceedinglie,
the Lord doth bleſſe them ſo:
Who doth alſo their bruit Beaſts make
by numbers great to grow.

39 But when ỹ faithfull are low brought
by the oppreſſours ſtout;
And miniſh doe through many plagues,

32 And let them exalt him in the Congregation of the people, and praiſe Him in the aſſemblies of the Elders.

33 Hee turneth the flooddes into a Wilderneſſe, and the ſpringes of water into dryneſs.

34 And a fruitfull land into barrenneſſe, for the wickednesſe of them that dwell therein.

35 Againe, hee turneth the Wilderneſſe into Poolesof waters, and drie land into Water ſprings.

36 And there hee placeth the hungrie, & they buiſde a Citie to dwell in.

37 And ſowe the fielde, and

Plant Vine-yards, which bring foorth fruiteſull encreaſe. 38 For hee bleſſeth them, and they multiplie exceedinglie, and Hee deminiſheth not their Cattell. 39 Againe, men are deminiſhed, and brought low by oppreſſion, euill, and ſorrow.

that compaſſe them about.
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore hee raiſeth vp
out of his troubles deepe:
And oft-times doth his traine augment
much like a flocke of Sheepe.
42 The righteous ſhall behold this ſight
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe that now full well,
hee may theſe things record?
For certainelie ſuch ſhall perceiue
the kindneſſe of the Lord.

40. Hee powred contempt vpon Princes, and cauſeth them to erre in deſart places out of the way.

41 Yet hee raiſeth vp the poore out of miſerie, and maketh him Families like a flock of Sheepe.

42 The righteous ſhall ſee it, and rejoyce, and all iniquitie ſhall ſtoppe her mouth.

43 Who is wiſe, that hee may obſerue theſe things? for they ſhall vnderſtand the louing kindneſſe of the Lord.

PSALME CVIII.

Sung this as the 57. Pſalme.

O God, behold mine heart & tongue
they both prepared bee:
My voyce aduance will I in ſong,
and giue all praiſe to the.
2 Riſe vp ſweete melodie to make,
my Viole and mine Harpe:
For I by breake of day will wake,
thy laude and praiſe to carpe.

3 Among the people, Lord, I ſhall
giue praiſes vnto thee:
And eke among the Nations all,

O God mine heart is prepared ſo is my tongue: I will ſing and giue praiſe.

2 Awake, Viole, and Harpe: I will awake earlie.

3 I will praiſe

to thee my ſong ſhall bee.
4 For why? thy mercie farre doth ſtretch
aboue the Heauens hie:
Likewiſe thy trueth, O Lord, doth reach
vnto the cloudie Skie.

5 Exalt thy ſelfe, O Lord, our God,
aboue the Heauens bright:
Set forth thy praiſe in earth abroad,
thy glorie and thy might.
6 That thy beloued in the Land,
may freed bee from all thrall:
O helpe vs, Lord, with thy right hand,
and heare mee when I call.

7 I will reioyce, ſith God hath ſaid,
within his holy place:
That I ſhall Sichem land diuide,
and Succoth vale by pace.
8 For Gilead ſhall bee mine owne,
Manaſſes mine beſide:
My head ſtrength Ephram well knowne,
my Law doth Iudah guide.

9 Moab my waſh-pot, and my ſhoe
on Edome will I caſt:
Yea, I on Paleſtine alſo,
ſhall triumph at the laſt.
10 Who now will lead me by the hand,

Thee, O Lord, among the people, and I will ſing vnto Thee among the Nations.

4 For thy mercies is great aboue the Heauens, and thy trueth vnto the Clouds.

5 Exalt thy ſelfe, O God, aboue the Heauens, and let thy glorie bee vpon all the Earth.

6 That thy beloued may be deliuered, helpe with thy right hand, and heare mee.

7 God hath ſpoken in his Holineſſe, therefore I will reioyce, I will diuide Shechem, and meaſure the valley of Succoth.

8 Gilead ſhall bee mine, and Manaſſeth ſhall bee mine:

Ephraim alſo ſhalbe the ſtrength of mine head, Iudah is my Lawgiuer.
9 Moab ſhall be my waſh-pot, ouer Edom will I caſt out my ſhooe, vpon Paleſtina will I triumph. 10 Who will leade mee into the ſtrong Ci-

tie? Who will bring mee vnto Edom?

11 Wilt not thou, O GOD, who hadst forsaken vs, and didst not goe foorth with our Armies?

12 Giue vs helpe against trouble, for vaine is the helpe of man.

13 Through God wee shall doe valiantlie: for hee shall treade downe our enemies.

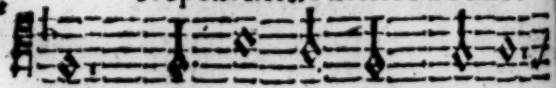
into the Citie strong?
Or bee my guide to Edom land,
so that I goe not wrong?

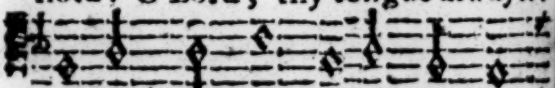
11 Is it not thou, O Lord our God,
who hadst vs cleane forsooke,
And went not with our hostes abroad?
when warres in hand wee tooke?
12 O Lord when trouble doth assaile,
with ayde vs then relieue:
Vaine is, and nothing can auaile,
the helpe that man can giue.
13 Through God to doe wee shall haue (might,
acts worthie of renowne:
Hee shall our foes put vnto flight,
yea hee shall treade them downe,

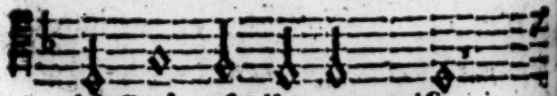
PSALME CIX.

HOlde not thy tongue O God of my praise.

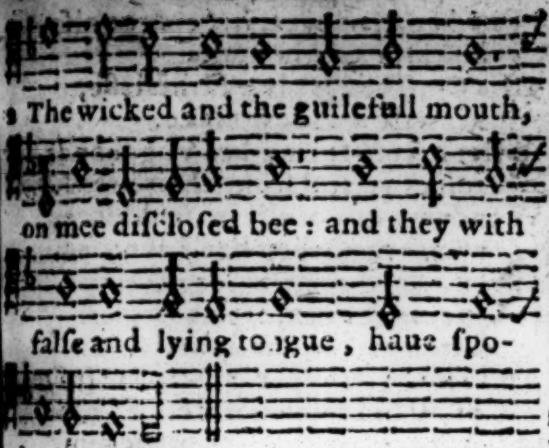








2 The



2 The wicked and the guilefull mouth,
on mee disclosed bee: and they with
false and lying tongue, haue spo-
ken vnto mee.

3 They did beset mee round about,
with wordes of hatefull spight:
Without all cause of my desert,
against mee did they fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
his right hand eke suffer thou,
his hatefull foe to stand.
6 When hee is iudged, let him then,
condemned bee therein:
and let the prayer that hee makes,
bee turned into sinne.

2 For the mouth of the wicked, and the mouth full of deceit, are opened vpon mee, they haue spoken to mee with a lying tongue.

3 They compassed me about also with words of hatred, and fought against mee without a cause.

4 For my friendship they were mine aduersaries: but I gaue my selfe to prayer.

5 And they haue rewarded mee euill for good, and hatred for my friendship.

6 Set thou the wicked ouer him, and let the aduersarie stand at his right hand.

7 When hee shall be iudged, let him be condemned, and let his prayer bee turned into sinne.

8 Few bee his dayes, his charge alſo,
let thou another take:
9 His Children let bee fatherleſſe,
his wife a widow make.
10 Let his off-ſpring bee Vagabonds,
to begge and ſeeke their bread.
Wandring out of the waſted place,
where earſt they had beene fed.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruites,
of all his toyle before.
12 Let there bee none to pittie him,
let there bee none at all,
That on his Children fatherleſſe,
will let his mercie fall.

13 And ſo let his poſteritie,
for euer bee deſtroyde:
Their name out-blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednesſe,
from Gods remembrance fall:
And let thou not his mothers ſinne,
bee doone away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memorie,
hee may cut cleane away.

8 Let his dayes bee few, and let another take his charge.
9 Let his Children bee fatherleſſe, & his Wife a Widow.
10 Let his Children bee Vagabounds, and begge, and ſeeke Breade, comming out of their places deſtroyed.
11 Let the Extortioner catch all that hee hath, and let the ſtranger ſpoyle his labour.
12 Let there bee none to extend mercie vnto him, neither let there be any to ſhew mercie vpon his fatherleſſe Children.
13 Let his poſteritie bee deſtroyed, and in the Generation following, let their name bee put out.

16 Sith mercie hee forgot to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay,
The woefull hearted wight.

17 As hee did curſing loue it ſhall,
beside vnto him ſo:
And as hee did not bleſſing loue,
it ſhall bee farre him fro.

18 As hee with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels, and like oyle
into his bones befall.

19 As garments let it bee to him,
to couer him for aye:
And as a girdle wherewith hee
ſhall girded bee alway.

20 Loe let the ſame before the Lord,
bee guerdon of my foe:
Yea, and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou, O Lord, thou art my God,
deale thou, I ſay, with mee:

14 Let the iniquitie of his father bee had in remembrance with the Lord and let not the ſinne of his mother bee done away.

15 But let them alway bee before the Lord that hee may cut off their memoriall from the earth.

16 Becauſe hee remembred not to ſhew mercie, but perſecuted the [illegible] and poore [illegible] the [illegible] hearted [illegible] him.

17 As hee loued curſing, ſo ſhall it come vnto him: and as he loued not bleſsing, ſo ſhall it bee far from him.

18 As hee cloathed himſelfe with curſing, like a Rayment, ſo ſhall it come into his bowels like water, and like oyle into his bones.

19 Let it bee vnto him as a Garment to couer him, and for a Girdle, wherewith hee ſhall bee alway girded. 20 Let this bee the reward of mine aduerſarie from the Lord, & of them that ſpeak euill againſt my ſoule. 21 But thou, O Lord my God, deale with mee according to thy Name; deliuer mee, for thy mercie is good.

After

After thy Name deliuer mee,
for good thy mercies bee.

22 Because I am poore and needie, and mine heart is wounded within mee.

22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
mine heart is wounded sore.

23 I depart like the shadow that declineth: and am shaken off as the Grasshopper.

23 Euen so I doe depart away,
as doeth declining shade:
And as the grasse-hopper, so I,
am shaken off and fade.

24 My knees are weake through fasting: and my flesh hath lost all fatnesse.

24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 I became also a rebuke vnto them: they that looked vpon mee, shaked their heads.

25 And I also a vile reproach,
to them was made to bee:
And they that did vpon mee looke,
did shake their heads at mee.

26 Helpe me, O Lord, my God: saue mee according to thy mercie.

26 But thou, O Lord, that art my God
mine aide and succour bee:
According to thy mercie, Lord,
saue and deliuer mee.

27 And they shall know, that this is thine hand: and that Thou, Lord hast done it.

27 And they shall know thereby, ỳ this,
Lord is thy mightie hand:
And that thou hast done it, O Lord,
so shall they vnderstand.

28 Though they curse, yet thou wilt blesse: They

28 Although they curse ỽ spite, yet thou
shall blesse with louing voyce:

hey ſhall ariſe and come to ſhame,
thy ſeruant ſhall rejoyce.

9 Let them bee cloathed all with ſhame
that enemies are to mee:
nd with confuſion as a cloake,
eke let them couered bee.
o But greatlie I will with my mouth,
giue thanks vnto the Lord:
nd I among the multitude,
his praiſes will record.

For hee with helpe at his right hand,
will ſtand the poore man by:
o ſaue him from the man, that would
condemne his ſoule to die,

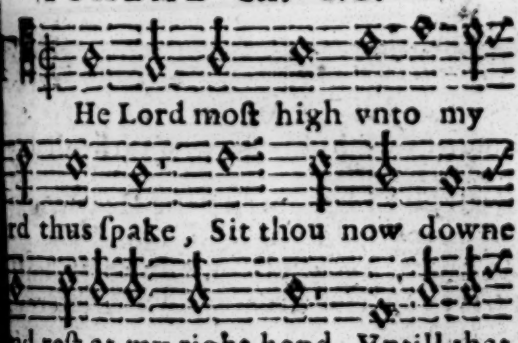
ſhall riſe, and be confounded: but thy ſeruant ſhall rejoyce.

29 Let mine aduerſaries bee cloathed with ſhame, and let them couer themſelues with their confuſion, as with a Cloak.

30 I will giue thanks vnto the Lord greatlie with my mouth and praiſe him amongſt the multitude.

31 For Hee will ſtand at the right hand of the poore, to ſaue him from them that would condemne his Soule.

PSALME CX. I.C.



THE LORD ſaid vnto my Lord, Sit Thou at My right Hand, vntil I make Thine enemies thy foot ſtoole.

After thy Name deliuer mee,
for good thy mercies bee.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
mine heart is wounded sore.

23 Euen so I doe depart away,
as doeth declining shade:
And as the grasse-hopper, so I,
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproach,
to them was made to bee:
And they that did vpon mee looke,
did shake their heads at mee.
26 But thou, O Lord, that art my God
mine aide and succour bee:
According to thy mercie, Lord,
saue and deliuer mee.

27 And they shall know thereby, ỹ this,
Lord is thy mightie hand:
And that thou hast done it, O Lord,
so shall they vnderstand.
28 Although they curse ỹ spite, yet thou
shall blesse with louing voyce:

1 Because I am poore and needie, and mine heart is wounded within mee.
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26 Helpe me, O Lord, my God: saue mee according to thy mercie.
27 And they shall know, that this is thine hand: and that Thou, Lord hast done it.
28 Though they curse, yet thou wilt blesse: They

hey ſhall ariſe and come to ſhame,
thy ſeruant ſhall rejoyce.

9 Let them bee cloathed all with ſhame
that enemies are to mee:
nd with confuſion as a cloake,
eke let them couered bee.
0 But greatlie I will with my mouth,
giue thanks vnto the Lord:
nd I among the multitude,
his praiſes will record.

For hee with helpe at his right hand,
will ſtand the poore man by:
o ſaue him from the man, that would
condemne his ſoule to die,

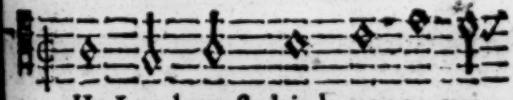
ſhall riſe, and be confounded: but thy ſeruant ſhall rejoyce.

29 Let mine aduerſaries bee cloathed with ſhame, and let them couer themſelues with their confuſion, as with a Cloak.

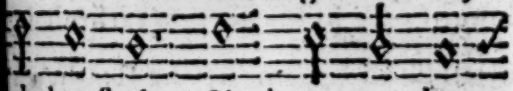
30 I will giue thanks vnto the Lord greatlie with my mouth and praiſe him amongſt the multitude.

31 For Hee will ſtand at the right hand of the poore, to ſaue him from them that would condemne his Soule.

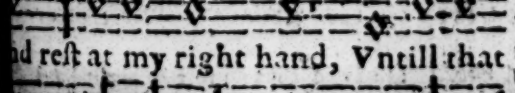
PSALME CX. I.C.



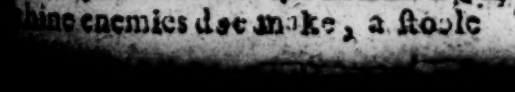
He Lord moſt high vnto my



d thus ſpake, Sit thou now downe

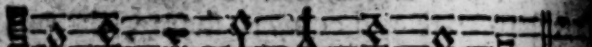


nd reſt at my right hand, Vntill that



hine enemies dee make, a ſtoole

THE LORD ſaid vnto my Lord, Sit Thou at My right Hand, vntil I make Thine enemies thy foot ſtoole.



to bee whereon thy feete may ſtand.

2 The ſcepter of thy regal power & might,
From Sion ſhall the Lord ſend and diſcl ſ
Bee thou, therefore, the ruler in the fight,
And in the midſt of all thy mortall foes.

3 Thy people ſhall come willinglie to the
What time thine hoſt i holy beautie ſhew
The youth of thy womb do ſpring ſhalb
Compared like the morning dew.

4 Thus God hath ſworn, & it perform will h
And not repent; nor any time it breake,
Thou art a Prieſt for euer vn to mee,
After the forme of king Melchiſedeck.

5 The Lord our God who is at euery ſtond
At thy right hand to bee thy helpe & ſta
He princes proud, & ſtatly kings ſhal wou
For loue of thee in his fierce wrathfull day.

6 He ſhall be Iudge among the Heathen al
He places voyd with carcaſſes ſhall fill,
And in his rage ſ heads eke ſmite he ſhall
That ouer coūtries great do work their w

1 The Lord ſhall ſende the rod of thy power out of Syon: bee Thou ruler in the midſt of thine enemies,

3 Thy people ſhall come willingly at the time of thy aſſembling thine hoſt in holy beauty, the youth of thy wombe ſhall be vnto thee as the morning dew.

4 The LORD ſware, and will not repent, Thou art a Prieſt for euer, after the order of Melchiſedecke.

5 The Lord that is at thy right hand ſhall wound Kings in the day of his wrath. 6 Hee ſhall bee Iudge among the Heathen, Hee ſhall fill all with dead bodies, and ſmitt the heads over great Countries.

Yea he throgh haſte for to purſue his foes
Shall drink ỹ brook that runneth in the way
And thus whē he cōfoūded ſhall haue thoſe
His heade on hie then ſhall he lift that day.

7 He ſhall drinke of the brook in the way therefore ſhall hee lift vp his head.

PSALME CXI.



With heart I doe accord, To

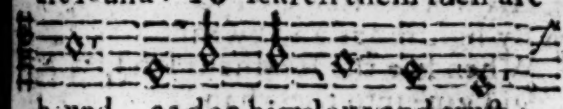
praiſe and laude the Lord, In preſence



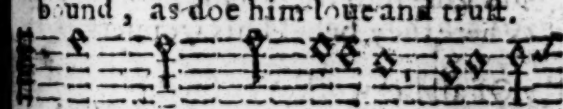
of the iuſt. 2 For great his workes



are found: To ſearch them ſuch are



bound, as doe him loue and truſt.



3 His workes are glorious, Alſo his

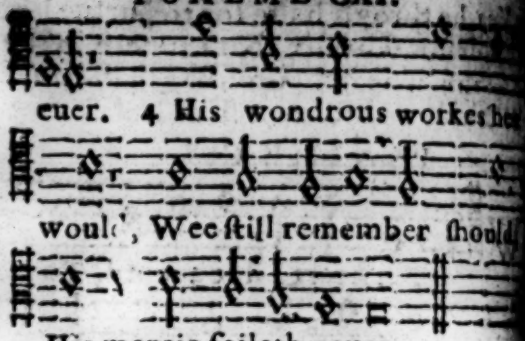


righteouſneſſe, it doeth endure for

I Will praiſe the LORD with my whole heart in the aſſemblie and Congregation of the Iuſt.

2 The workes of the Lord are great, and ought to bee ſought out of all them that loue them.

3 His worke is beautifull, and glorious: and his righteouſneſſe endureth forever.



4 Hee hath made his wonderfull workes to bee had in remembrance: The Lord is mercifull, and full of compaſſion.

5 Such as doe loue him beare,
A portion full faire,
Hee hath vp for them laide,
For this they ſhall well finde,
Hee will haue them in minde,
And keepe them as hee ſaid.

5 Hee hath giuen a portion vnto them that feare him: hee will euer bee mindfull of his Couenant.

6 For hee did not diſdaine,
His workes to ſhew them plaine,
By lightnings and by thunders.
When hee the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

6 Hee hath ſhewed to his people the power of his workes, in giuing vnto them the heritage of the Heathen.

7 Of all his workes enſueth,
Both judgement, right, and trueth,
Whereto his Statutes tend.

7 The workes of his handes are trueth and judgment: all his Statutes are true.

8 They are decreed ſure,
For euer to endure:
Which equitie doth end,
Redemption hee gaue,

8 They are eſtabliſhed for euer and euer and are done in trueth and equitie,

His people for to saue:
9 And hath also required,
His promise not to faile,
But alwayes to preuaile:
His holy Name bee feared.

10 Who so with heart full faine,
True wisedome would attaine,
Thy Lord feare and obey:
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

9 Hee sent redemption vnto his people: hee hath commanded his Couenant for euer: Holie and fearfull is His NAME.

10 The beginning of wisedome, is the feare of the Lord: all they that obserue them haue good vnderstanding: his praise endureth for euer.

PSALME CXII.



BLessed is the Man that feareth the Lord, and delighteth greatly in his Commandements.

2 His Seede shall bee mightie vpon the Earth: The generation of the righteous shall bee blessed.

3 Riches and treasures shalbe in his house, and his righ-

teousnesse endureth for euer.

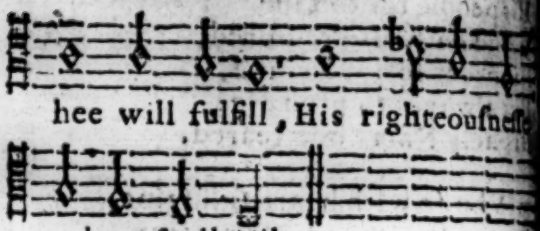
4 Vnto the Righteous ariseth light in darknesse: hee is mercifull, and full of Compassion, and Righteous.

5 A good man is mercifull, and lendeth, and will measure his affaires by iudgement.

6 Surelie hee shall neuer bee moued: but the Righteous shall be had in euerlasting remembrance.

7 He will not bee afraide of euill tidinges: for his heart is fixed, and believeth in the Lord.

8 His heart is established: therefore hee will not feare, vntill hee see his desire vpon his enemies.

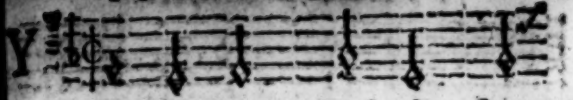


4 Vnto the righteous doeth arise,
In trouble joy, in darknesse light:
Compassion is in his eyes:
And mercie alwayes in his sight.
5 Yea pittie moueth such to lend,
Hee doth by judgement things expend.

6 And surelie such shall neuer faile,
For in remembrance had is hee.
7 No tydings ill can make him quaile,
Who in the Lord sure hope doth see,
8 His heart is firme, his feare is past,
For hee shall see his foes downe cast.

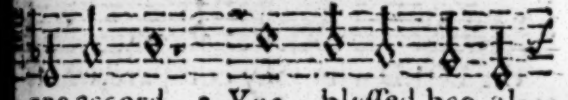
9 Hee did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide,
Though that the wicked man disdaine
10 Yea, gnash his teeth thereat shall he,
And so consume his state to see.

9 Hee hath distributed, and giuen to the poore: his righteousnesse remaineth for euer: his horne shall bee exalted with glorie. 10 The wicked shall see it, and bee angrie: hee shall gnash his teeth, and consume away: the desire of the wicked shall perish.



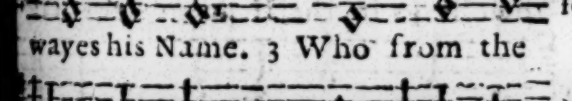
YEe Children, which doe ſerue the Lord, Praiſe yee his Name with;

Praiſe, O ye Seruants of the Lord, praiſe yee the Name of the Lord.

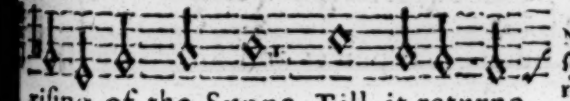


one accord. 2 Yea, bleſſed bee al-

2 Bleſſed bee the Name of the Lord, from henceforth, and for euer.

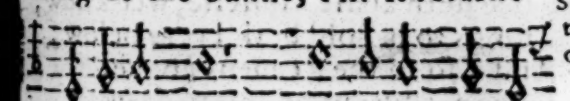


wayes his Name. 3 Who from the

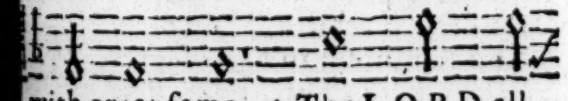


riſing of the Sunne, Till it returne

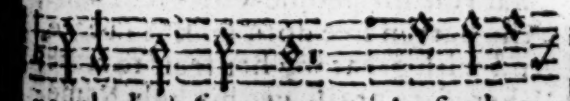
3 The Lords Name is prayſed from the riſing of the Sunne, vnto the going down of the ſame.



where it begunne, Is to bee praiſed

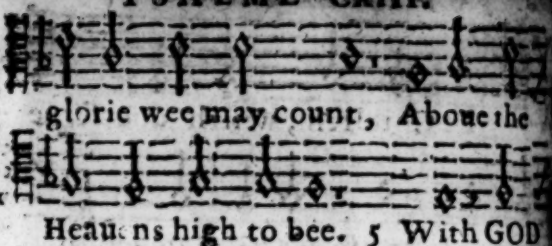


with great fame. 4 The LORD all



people doth furmount; As for his glo-

4 The Lord is high aboue all Nations, and his glorie aboue the Heauens.



glorie wee may count, Aboue the

5 Who is like vnto the Lord our God, that hath his dwelling on high.

Heauens high to bee. 5 With GOD

the LORD who may compare, whose

6 Who abaseth himselfe to behold things in the Heauen, & in the Earth.

dwellings in the Heauens are? Of

7 Hee raiseth the needie out of the dust, and lifteth vp the poore out of the dongue.

such great power and force is hee.

6 Hee doth abase himselfe, wee know,
Things to behold both heere below,
And also in the Heauens aboue.
7 The needie out of dust to draw,
And eke ȳ poore which helpe none saw
His onelie mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame,
9 The barren hee doth make to beare,
And with great ioy her fruit to reare,
Wherefore praise yee his holy Name.

8 That hee may set him with the princes euen with the Princes of the People.

9 Hee maketh the barren woman to dwell with a family, and a ioyfull mother of Children. Praise yee the Lord.



When Israel went out of Egypt, and the house of Iaakob from the Barbarous people.

2 Iudah was his sanctification, and Israel his dominion.

3 The Sea saw it, and Iorde Iordaine was turned backe.

The roaring ſtreames of Iordans flood,
recoiled backewardlie.
4 As rammes afraid ſ mountaines skipt
their ſtrength did them forſake:
And as the fillie trembling Lambes.
their toppes did beate and ſhake.

5 What ail'd the Sea, as all amaz'd,
ſo ſuddenlie to flee?
Yee rolling waues of Iordans flood,
why ranne yee backwardlie?
6 Why ſhooke ye Hilles, as Rams afraid
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes
for feare quiuer and quake?

7 O earth, confeſſe thy Soueraigne Lord
and dread his mightie hand:
Before the face of Iaakobs God,
feare yee both ſea and land.
8 I meane ſ God which frō hard rocks,
doeth cauſe maine floods appeare:
And from the ſtonie ſ nt, doth make
gu h out the foun aines cleare.

4 The mountaines leaped like Rammes, and the Hilles as Lambes.

5 What ayled thee, O Sea, that thou fleddeſt? O Iordan, why waſt thou turned backe?

6 Yee Mountaines, why leapſd yee like Rammes? and ye hills, as Lambes?

7 The Earth trembled at the preſence of the Lord, at the preſence of the God of Iaakob:

8 Who turned the Rocke into water pooles: and the flint into a founcaine of water.

PSALME CXV.

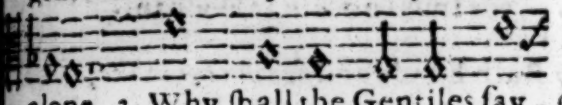
NOt vnto vs O Lord, not vnto vs, but vnto thy Name, giue the glorie, for thy louing mercies, and for thy truethes ſake.



Ot vnto vs, O Lord, I ſay, to
vs giue none, But giue all praiſe of
grace



grace and trueth, vnto thy Name

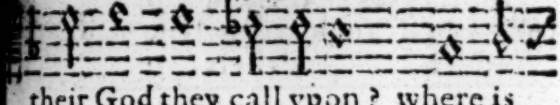


alone. 2 Why ſhall the Gentiles ſay,

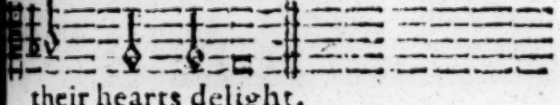
2 Wherefore ſhall the Heathen ſay, Where is now their God?



to vs as in deſpight, Where is



their God they call vpon? where is



their hearts delight.

3 Doubtleſſe our Soueraigne God,
in heauen ſits on hie:
And worketh what him liketh beſt,
for all thinges doe can hee.

3 But our God is in Heauen: he doth whatſoeuer hee will.

4 But their idols and gods:
before whom they doe ſtand:
Siluer and gold they are at moſt,
the worke euen of mans hand.

4 Their idoles are Siluer and Gold, euen the worke of mens hands.

5 A mouth they haue ſpeachleſſe.
not mouing tongue nor lippes:
And eyes they haue but ſee no whit,
no more than doe dead chippes.

5 They haue a mouth, and ſpeake not: they haue eyes, and ſee not.

6 Eares

6 They haue eares and heare not: they haue noſes, and ſmell not.

6 Eares they haue, and heare not,
as doe the eares of man:
A noſe alſo, but to no vſe,
for ſmell nothing they can.

7 They haue hands, and touch not: they haue feete, and walke not: neither make they a ſound with their throate.

7 Both hands and feete they haue,
in ſerme there is no lacke:
But neither touch nor goe they can,
nor yet with throat noyſe make.

8 They that make them are like vnto them: ſo are all that truſt in them.

8 Like vnto them ſhall bee,
the forgers that them frame:
And likewiſe ſuch are no leſſe mad,
which call vpon their name.

9 O Iſrael, truſt thou in the Lord, for hee is their helper, and their ſhield.

9 But thou, O Iſrael,
in God put confidence:
For to all ſuch an aide hee is
a buckler, and defence.

10 O Houſe of Aaron, truſt yee in the Lord, for hee is their helper and their ſhield.

10 And thou tribe of Aaron,
in God put confidence:
For to all ſuch ane aide hee is,
a buckler and defence.

11 Yee that feare the Lord, truſt in the Lord, for hee is their helper and their ſhield.

11 All yee that feare the Lord,
in God put confidence:
For to all ſuch an aide hee is
a buckler and defence.

12 The Lord hath beene mindfull of vs; Hee will

12 The Lord hath vs in minde,
and will vs bleſſe eachone:
The houſe I meane of Iſrael,
and the tribe of Aaron.

13 And

And bleſſe will hee all them,
that feare the Lord indeed:
As well the weake as them of ſtrength,
which ſeeke to him at need.
14 With graces manifold,
the Lord will all you bleſſe:
As well your ſeede as you your ſelues,
with plentie and encreaſe.

15 For yee are deare to him,
that Lord is ouer all:
Which made both heauen & the earth,
and thinges both great and ſmall:
16 The heauens are the Lords,
as his owne dwelling place:
But vnto men the earth hee giues,
thereon to runne their race.

17 Surelie they that are dead,
doe not now praiſe the Lord:
Nor ſuch as in the graue are laid,
doe therevnto accord.
18 But wee that heere doe liue,
ſhall thanke the Lord alwayes:
With heart and mouth giue thanks will
likewiſe all you him praiſe. (wee

bleſſe the houſe of Iſrael: he will bleſſe the houſe of Aaron.

13 Hee will bleſſe them that feare the Lord, both ſmall and great.

14 The Lord wil encreaſe his graces towards you: euen towardes you & towards your Children.

15 Yee are bleſſed of the Lord, who made the Heauens, and the Earth.

16 The Heauens, euen the Heauens, are the Lords: but hee hath giuen the Earth to the ſonnes of men.

17 The dead praiſe not the Lord, neither anie that goe downe into the place of ſilence.

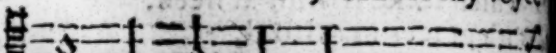
18 But wee

will praiſe the Lord, from hence foorth, and for euer: Praiſe yee the LORD.

1 Loue the Lord, because hee hath heard my voyce, and my prayer.

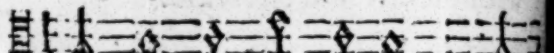


I Loue the Lord, because my voyce

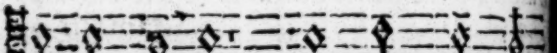


and prayer heard hath hee: 2 When

2 For hee hath inclined his eare vnto me, when I did call vpon him in my dayes.

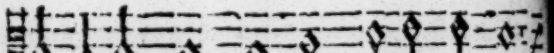


in my dayes I calde on him, hee bow'd

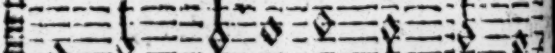


his eare to me. 3 Euen when the snares,

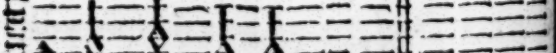
3 When the snares of Death compaſſed me, and the griefes of the graue caught me, when I found trouble and ſorrow.



of cruell death, about beſet me round



When paines of hell me caught & when



I woe and ſorrow found.

4 Then I called vpon the Name of the Lord, ſaying, I beſeech thee, O Lord, deliuer my Soule.

4 Vpon the Name of God the Lord,
then did I call and ſay,

De-

PSALME CXVI.

Deliuer thou my ſoule, O Lord,
I doe thee humblie pray.
5 The Lord is verie mercifull,
and juſt is hee alſo:
And in our God compaſſion,
doeth plentifully flow.

6 The Lord in ſafetie doeth preſerue
all thoſe that ſimple bee:
I was in woefull miſerie,
and hee relieued mee.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largelie, loe, the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadlie thrall:
My moiſt'ned eyes from mournfull teares
my ſliding feete from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

11 I ſaid in my diſtreſſe and feare,
that all men lyars bee:
12 What ſhall I pay the Lord for all,
his benefites to mee.
13 The holeſome cup of ſauing health,
I thankfullie will take:

5 The Lord is merciſull and righteous: and our God is full of compaſsion.
6 The Lord preſerueth the ſimple. I was in miſerie, and hee ſaued mee.
7 Returne vnto thy Reſt, O my Soule: for the Lord hath beene beneficial vnto thee.
8 Becauſe thou haſt deliuered my ſoule from death, my eyes from teares, and my feete from falling.
9 I will walke before the Lord in the Land of the liuing.
10 I beleeued, therefore did I ſpeake: for I was ſore troubled.
11 I ſaid in my feare, All men are lyars.
12 What ſhall I render vnto the Lord for all his benefites towards mee?

13 I will take the Cuppe of Saluation, and call vpon the Name of the LORD.

And on the Lordes Name will I call,
when I my prayer make.

14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, now euen at this present time,
in all his peoples sight.

15 Precious in the sight of the Lord, is the death of his Saincles.

15 Right deare and pretious in his sight
the Lord doth aye esteeme:
The death of all his holy Ones,
what euer man doe deeme.

16 Beholde, Lord, for I am thy seruant: I am thy seruant, and the Sonne of thine handmayde: thou hast broken my bondes.

16 Thy seruant, Lord, thy seruant loe,
I doe my selfe confesse:
And handmaides sonne, thou Lord hast
the bonds of my distresse.

17 I will offer to Thee a Sacrifice of praise: and will call vpon the Name of the Lord.

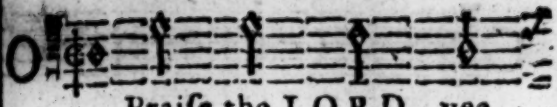
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwayes.

18 I will pay my vowes vnto the Lord, euen now in the presence of all his people

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea, now euen at this present time,
in all his peoples sight.

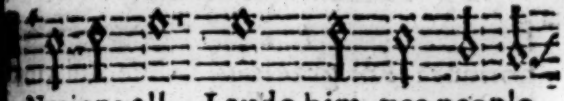
19 In the Courts of the Lords House, Euen in the middest of Thee, O Hierusalem; Praise yee the LORD.

19 Yea, in the Courts of Gods own house
and in the middes of thee
O thou Ierusalem, I say,
wherefore the Lord praise yee.

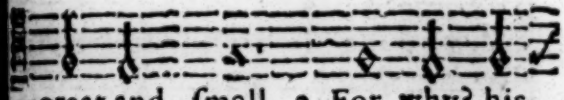


O Praiſe the LORD, yee

All Nations praiſe yee the Lord: all yee people praiſe Him.

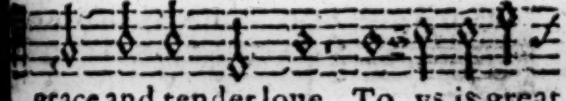


Nations all, Laude him yee people

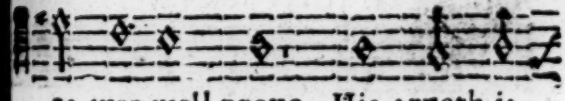


great and ſmall. 2 For why? his

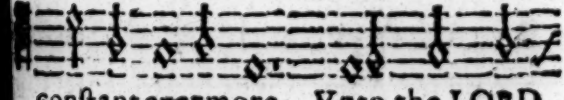
2 For His louing kindnes is great towards vs: and the truth of the Lord endureth for euer. Praiſe yee the Lord.



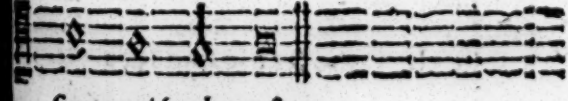
grace and tender loue, To vs is great



as wee well proue. His trueth is



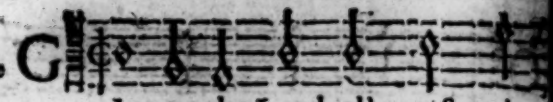
conſtant euermore, Vnto the LORD



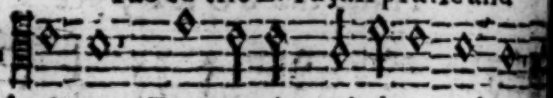
ſing praiſe therefore.

PSAL.

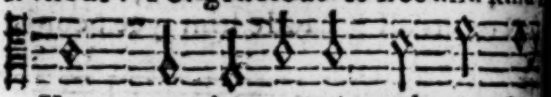
PRaise ye the Lord, because hee is good: For his mercie endureth for euer.



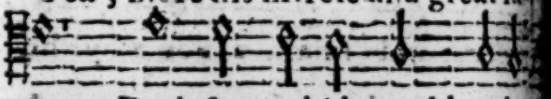
Luc to the Lord, all praise and



honour: For gracious is hee and kind

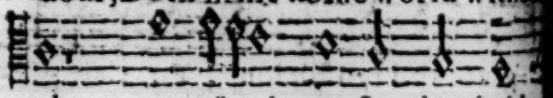


Yea, more his mercie and great fa-

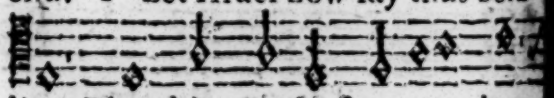


uour, Doth firme abide world witho

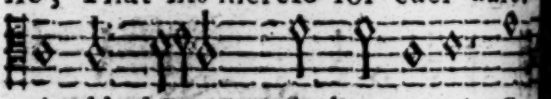
2 Let Israel now say, That his mercie endureth for euer.



end. 2 Let Israel now say thus bold-

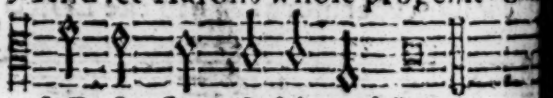


lie, That his mercie for euer dure.



3 Let the house of Aaron now say, That his mercie endureth forever.

3 And let Aarons whole progenie: Con



fesse the same stable and sure.

4 Let those ỳ feare God, thē now addres
To come and sing to him therefore:
That his great loue and tender kindnes
Remaineth still for euermore.
5 For when with troubles I was pressed
I then vpon the Lord did call:
Who heard my voyce and mee vpraised
And set at large ffree from all thrall.

6 The most of might, who heard my cō-plaint
He is with me my part to take:
No feare therfore shal cause me to fain
For ought ỳ man may gainst me make
7 The Lord on my side doth retire,
With such as doe mee helpe and aide:
So that I shall see my desire
Vpon my foes which mee vpbraide.

8 In God to trust it is farre better,
Then in vaine man to trust and stand:
9 To trust in God (I say) is surer.
Than Princes, lords, of sea, and land.
10 All Nations haue me round cōpassed
With one consent yet in Gods Name,
By mee they shall soone bee destroyed,
And put to flight rebuke and shame.

11 They haue me round about enclosed,
Yea, and shute vp with one accord:

4 Let them that feare the Lord nowe say, That his mercie endureth for euer.
5 I called vpon the Lord in trouble, and the Lord heard me, and set mee at large.
6 The Lord is with mee, therefore I will not feare what man can do vnto me.
7 The Lord is with mee amongst them that helpe mee: therefore shall I see my desire vpon mine enemies.
8 It is better to trust in the Lord, than to haue confidence in man.
9 It is better to trust in the Lord, than to haue confidence in Princes.
10 All Nations haue compassed

mee: but in the Name of the Lord I shall destroy them. 11 They haue compassed mee: yea, they haue compassed mee, but in the Name of the Lord I shall destroy them.

12 They came about mee like Bees, but they were quenched as a fire of Thornes: for in the Name of the Lord I shall destroy them.

Yet they by mee shall bee destroyed,
Euen in the Name of God the Lord.
12 Like Bees they came about mee swar-
But were as fire of thorns put out: (ming
For in Gods Name the euerliuing,
I shall confound them all no doubt.

13 Thou hast thrust sore at mee, that I might fall; but the Lord hath holpen mee.

13 Thou hast (O cruell aduersarie,)
Thrust sore at mee with maine & migh
To cause mee fall: but loe contrarie,
For God hath holpe mee in my right.

14 The Lord is my strength and song: for hee hath beene my deliuerance.

14 My strēgth & force is God ȳ most hie,
Yea, hee my song is of pleasance:
For hee hath beene in all aduersitie,
Mine helper and deliuerance.

15 The voyce of joye and deliuerance shalbe in the Tabernacles of the righteous, saying, The right hand of the Lord hath done valiantlie.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantlie.

15 The voyce of ioy, & freedome, shalb
Within the iust mans dwelling place:
Saying, Behold, right valiantlie, (passe
The Lords right hand hath brought t
16 The hād most strong of the Almighty
Exalted is now presentlie.
Of God the Lord, the right hand sturdy
Hath done (say they triumphantly.)

17 I shall not die, but liue, and declare the workes of the Lord.

17 Away away, enuiers eachonce,
For yet deathes cup I shall not proue:
But shall still liue, that I may expone,
And shew abroad Gods worke aboue.
18 The Lord my God hath me chastise
And that right sore, I must confesse,

Be

Out of his goodneſſe, not deliuered
Mee vnto death, in that diſtreſſe.

19 Open therefore to mee the gates fair
Which are the gates of righteouſneſſe:
That through the ſame, I may haue re-
And praiſe the Lord, his holines, (pair
20 This is Gods, gate famous & worthy
Whereat the righteous enter ſhall,
21 I will thee praiſe, Lord & haſt heard
And my deliuerance bene withall. (me

22 The ſtone which wholly was refuſed,
And of the builders caſt away:
The ſame layed is now, and placed,
As of the corner chiefe head and ſtay.
23 Which thing is done by th'only wor-
Of God the Lord moſt glorious: (king
And as a wonder is appearing,
Vnto our ſight moſt marueilous.

24 This is of trueth, the day moſt happy
Which God hath made of his goodnes,
Let vs therein bee blyth and mirrie,
And ſing to God with great gladneſſe:
25 O Lord, I now beſeech & pray thee,
Saue thou the King and him maintaine:
Giue him good luck & proſperous to be
O Lord, I yet require againe.

18 The Lord hath chaſtiſed me ſore but hee hath not deliuered mee to death.

19 Open yee vnto mee the gates of righteouſneſſe, that I may goe into them, and praiſe the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will praiſe thee, for thou haſt heard mee, and haſt beene my deliuerance.

22 The Stone which the builders refuſed, is the head of the Corners.

23 This was the Lords doing and it is marueilous in our eyes.

24 This is the day which the Lord hath made, let vs

Ioyce and bee gladde in it. 25 O Lord, I pray thee, ſaue nowe O Lord, I pray thee now giue proſperitie,

26 Blessed bee hee that commeth in the Name of the Lord: wee haue blessed you out of the House of the Lord.

27 The Lord is mightie, and hath giuen vs light. Bind the Sacrifice with cordes vnto the horne of the Altar.

28 Thou art my God: and I will praise thee: Euen my God: therefore I will exalt Thee.

29 Praise yee the Lord, because hee is good, for his mercie endureth for euer.

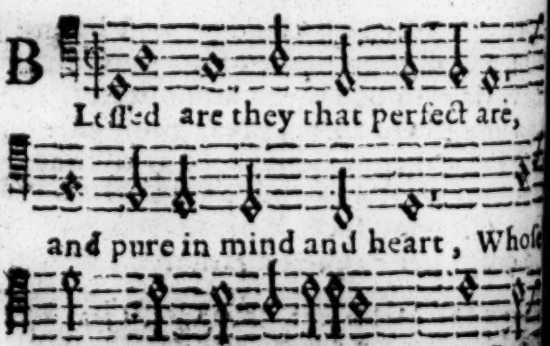
26 Who in the Name of God most holy
Doth come, hee blessed bee alway:
Wee wish also, yee may bee happie,
Which in Gods House are night & day.
27 The Lord our God, he is most mighty
And hath vs giuen light at last:
Vnto the hornes of th'Altar holy,
Your sacrifice now bind full fast.

28 Thou art the God in whom I glory,
To thee will I giue praise therefore:
Euen thou my God art, therefore will I
Laud and exalt the euermore.
29 Giue to the Lord, all praise & honour
For gracious is hee and kinde:
Yea, more his mercie and great fauour,
Doeth aye endure, world without end.

PSALME CXIX:

ALEPH.

BLessed are those that are vpright in their way, and walk in the Law of the LORD.





2 Bleſſed are they that keepe his Teſtimonies, and ſeeke him with their whole heart.

3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.

3 Surelie they worke none iniquitie, that walke in his wayes.

4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine Precepts,
wee learne and keepe indeede.

4 Thou haſt commanded to keepe thy Preceptes diligentlie.

5 Oh, would to God it might thee pleaſe
my wayes ſo to addreſſe:
That I might both in heart and voyce
thy Lawes keepe and confeſſe.

5 Oh, that my wayes were directed to keepe thy Statutes.

6 Then ſhould I not bee confounded, when I haue reſpect vnto all thy Commandements.

So ſhould no ſhame my life attaine,
whiles I thus ſet mine eyes:
And bend my minde alwayes to muſe,
on thy ſacred Decrees.

7 I will praiſe Thee with an vpright heart, when I ſhall learne the iudgmentes of thy righteouſneſſe.

7 Then will I praiſe with vpright heart,
and magnifie thy Name:
When I ſhall learne thy iudgements juſt
and likewiſe proue the ſame.

8 I will keepe thy Statutes: Forſake mee not ouer long.

8 And wholly I will giue my ſelfe,
to keepe thy Lawes moſt right.
Forſake mee not for euer Lord,
but ſhew thy grace and m ght.

BETH.

9 Wherwith ſhall a young man redreſſe his way? in taking heade thereto according to thy Word.

9 By what meanes may a yong man beſt
his life learne to amend?
If that hee marke and keepe thy word,
and therein his life ſpend.

10 With my whole heart haue I ſought Thee: let mee not wander from thy Commandementes.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh, neuer ſuffer mee, O Lord,
from thy Precepts to ſlide.

11 I haue hid thy promiſe in mine heart, that I might not ſin againſt Thee.

11 Within mine heart & ſecret thoghts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will.

12 Bleſſed art thou, O Lord,

12 Wee magnifie thy Name, O Lord,
and praiſe thee euermore:
Thy Statutes of moſt worthie fame,
O Lord teach mee therefore,

13 My

13 My lips haue neuer ceaſde to preach
and publiſh day and night:
Thy judgments all, which did proceed
from thy mouth full of might.
14 Thy Teſtimonies and thy wayes,
pleaſe mee no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy Precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walke.
16 Mine onelie joy ſhall bee ſo fix't,
and on thy Lawes ſo ſet:
That nothing can mee ſo farre blind,
that I thy wordes forget.

GEMEL.

17 Grant to thy ſeruant now ſuch grace
as may my life prolong:
Thine holy word then will I keepe,
both in mine heart and tongue.
18 Mine eyes which were dim, & ſhut vp
ſo open make and bright.
That of thy Law and marueilous works
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now heere now there:
Thy word to mee therefore diſcloſe,
my footeſteppes for to cleare.

Teach mee thy Statutes.

13 With my lippes haue I declared all the Iudgements of thy mouth.

14 I haue had as great delight in the way of thy Teſtimonies, as in all riches.

15 I will meditate in thy Preceptes, and conſider thy Wayes.

16 I will delight in thy ſtatutes: and I will not forget thy Word.

17 BE beneficiall vnto thy Seruant, that I may liue and keepe thy Word.

18 Open mine eyes, that I may ſee the wonders of thy Law.

19 I am a ſtranger vpon Earth: hide not thy Commandements from mee.

20 Mine heart breaketh for the desire of thy Iugdements alwayes.

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie
and what may please the best.

21 Thou hast destroyed the proude cursed are they that doe erre from thy Commandements.

21 The proude men and malitious,
thou hast destroyde each one:
And cursed are such as doe not,
thine Hestes attend vpon.

22 Remoue from mee shame and contempt for I haue kept thy Testimonies.

22 Lord, turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy Couenants,
with zeale as hote as fire.

23 Princes also did sit, and speake against mee: but thy seruant did meditate in thy Statutes.

23 The Princes great in counsell sate,
and did against mee speake:
But then thy seruant sought how hee
thy Statutes might not breake.

24 Also thy Testimonies are my delight, and my counsellers.

24 For why? thy Couenants are my joy,
and my great hearts solace:
They serue in stead of Counsellours,
my matters for to passe.

DALETH.

MY Soule cleaueth to the dust: quicken mee according to thy Word.

25 I am alas, as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is just.

26 I haue declared my wayes and thou heardest mee: teach me thy statutes.

26 My wayes when I acknowledged,
with mercie thou didst hear:
Heare now eftsoones and mee instruct,
thy Lawes to loue and feare.

27 Teach me once throghly for to know
thy Precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte, Lord, to send reliefe.

29 From lying and deceitfull lippes,
let thy grace mee defend:
And that I may learne thee to loue,
thine holy Law mee send.

30 The way of trueth both straight and sure
I haue chosen and found:
I set thy iudgements mee before,
which keepe mee safe and sound

31 Since then, O Lord, I forc'd my selfe
thy Couenants to embrace:
Let mee therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with joyfull cheare
where thy word doeth mee call:
When thou haſt set mine heart at large,
and rid mee out of thrall.

H E.

33 Instruct me, Lord, in the right way,
of thy Statutes diuine:
And it to keepe euen to the end,
I will mine heart incline.

27 Make mee to vnderstand the way of thy Precepts, and I will meditate in thy wondrous workes.

28 My Soule melteth for heauineſſe; raiſe mee vp according to thy Word.

29 Take from mee the way of lying, and grant mee graciouſlie thy Law.

30 I haue chosen the way of trueth, and thy Iudgements haue I laide before mee.

31 I haue cleaued to thy Testimonies: O Lord, confound me not.

32 I will runne the way of thy Commandements, when thou shalt enlarge my heart.

33 TEach me O Lord, the way of thy Statutes, and I will keepe it vnto the ende.

34 Grant

vnto the ende.

34 Giue mee vnderstanding, and I will keep thy Law: Yea, I will keepe it with my whole heart.

35 Direct me in the pathes of thy Commandements, for therein is my delight.

36 Incline my heart vnto thy Testimonies, and not to couetousnesse.

37 Turne away mine eyes from regarding vanitie, and quicken mee in thy way.

38 Establish thy promise to thy seruant, because hee feareth Thee.

39 Take away my rebuke, that I feare. For thy Iudgementes are iust.

40 Behold, I desire thy Commandementes: quicken mee in thy righteousnesse.

34 Grant mee the knowledge of thy Law
and I shall it obey:
With heart and mind, & all my might,
I will it keepe, I say.

35 In the right path of thy Precepts,
guide mee, Lord, I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy Lawes to keepe
and Couenants to embrace:
And from all filthie auarice,
Lord, shield mee with thy grace.

37 From vaine desire and worldly lustes,
turne backe mine eyes and sight:
Giue mee the Spirit of life and power,
to walke thy wayes aright.

38 Confirme thy gracious promise, Lord
which thou hast made to mee
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare
from mee, O Lord expell:
For thou doest judge with equitie,
and therein doest excell:

40 Behold, mine hearts desire is bent,
thy Lawes to keepe for aye:
Lord, strengthen mee so with thy grace
that it performe I may.

41 Thy

VAV.

41 Thy mercies great and manifold,
let mee obtaine, O Lord,
Thy saving health let mee enjoy,
according to thy word.
42 So shall I stop the slandrous mouthes
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still bee prest:
For in thy judgements wonderfull,
mine hope doeth stand and rest.
44 And while ỹ breath within my brest,
doth naturall life preserue:
Yea till this world shall bee dissolu'd:
thy Law will I obserue,

45 So walke will I as set at large,
and made free from all dreed:
Because I sought how for to keepe
thy Precepts and thy Rede.
46 Thy noble Acts I will describe,
as thinges of most great fame:
Euen before Kings I will them blase,
and shrinke no whit for shame,

47 I will reioyce then to obey,
thy worthie Hestes and will:
Which euermore I haue lou'd best,
and so will loue them still.

41 AND let thy louing kindnesse come vnto mee, O Lord, and thy saluation according to thy promisse.

42 So shall I make answere vnto my blasphemers, For I trust in thy Word.

43 And take not the word of Trueth vtterlie out of my mouth: for I waite for thy judgementes.

44 So shall I alwayes keepe thy Law, for euer and euer.

45 And I will walke at libertie: for I seeke thy Precepts.

46 I will speake also of thy Testimonies before Kings, and will not be ashamed.

47 And my delight shall be in thy Commandementes, which I haue loued.

48 Mine hands also will I lift vp vnto thy Commandements which I haue loued, and I wil meditate in thy Statutes.

48 Mine hands will I lift to thy Lawes,
which I haue dearelie sought:
And practise thy Commandements,
I will in deed and thought.

ZAIN.

49 Thy promise which ỹ madst to mee,
thy seruant Lord remember:
For therin haue I put my trust,
and confidence for euer.

R Emember the promise made to thy seruant, wherein thou hast caused mee to trust.

50 It is my comfort and my joy,
when troubles mee assaile:
For were my life not by thy word,
my life would soone mee faile.

50 It is my comfort in my trouble: for thy promise hath quickened mee.

51 The proud & such as God contemne,
still made of mee a scorne:
Yet would I not thy Law forsake,
as hee that were forlorne.

51 The proud haue had mee exceedinglie in derision: Yet haue I not declined from thy Law.

52 But calde to minde, Lord, thy great (worke
shewde to our fathers old:
Whereby I felt the joy surmount,
my griefe an hundreth fold.

52 I remembred thy Iudgements of olde, O Lord, and haue beene comforted.

53 But yet, alas for feare I quake,
seeing how wicked men
Thy Law forsooke, and did procure
thy Iudgements who knowth whe

53 Feare is come vpon me, for the wicked that forsake thy Law.

54 And as for mee, I fraim'd my song
thy Statutes to exalt:
When I among the strangers dwelt,
and thoughts gane mee assault.

54 Thy Statutes haue beene my songs in the

55 I thought vpon thy Name, O Lord,
by night when others sleepe:
As for thy Law, I is obey,
and euer will it keepe.

56 This grace I doe obtaine because,
thy Couenant sweete and deare,
I did embrace and also keepe
with reuerence and with feare.

57 O God, which art my part and lot,
my comfort and my stay:
I haue decreede and promised,
thy Law to keepe alway.

58 Mine earnest heart did humblie sute,
in presence of thy face:
As thou therefore hast promised,
Lord, grant mee of thy grace.

59 My life I haue examined,
and try'd my secret heart:
Which to thy Statutes caused mee,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that sloathfull are:
But hastilie thy Lawes to keepe,
I did my selfe beware.

61 The cruell bands of wicked men,
haue made of mee their prey:
Yet would I not thy Lawes forget,
nor from thee goe astray.

House of my pilgrimage.

55 I haue remembred thy Name, O Lord, in the night: and haue kept thy Law.

56 This I had, because I kept thy Precepts.

O Lord, that art my portion, I haue determined to keep thy words.

58 I made my supplication in thy presence, with my whole heart. Be mercifull vnto mee according to thy promise.

59 I haue considred my ways, and turned my foote into thy Testimonies.

60 I made haste, and delayed not to keepe thy Commandements.

61 The bands of the wicked haue robbed mee: but I haue not forgotten thy Law.

62 Thy

62 At midnight I will rise to giue thankes vnto thee, because of thy righteous Iudgements.

62 Thy righteous iudgement toward
so great is and so hie:
That euen at mid-night will I rise,
thy Name to magnifie.

63 I am companion of all them that feare thee, and keepe thy Preceptes.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy Commandements start.

64 The Earth O Lord, is full of thy mercie: Teach mee thy Statutes.

64 Thy mercies Lord, most plentiously
doe all the world fulfill:
Oh, teach mee how I may obey
thy Statutes and thy will.

TETH.

65 O Lord, thou hast dealt graciously with thy seruant according to thy word.

65 According to thy promise, Lord,
so hast thou with mee delt:
For of thy grace in sundrie sorts,
haue I thy seruant felt.

66 Teach mee good Iudgment and knowledge, for I haue beleeued thy Commandements.

66 Teach mee alwayes to judge aright,
and giue mee knowledge sure:
For certainelie beleeue I doe,
that thy Precepts are pure.

67 Before I was afflicted I went astray, but now I keepe thy word.

67 Ere thou didst teach me with thy rod
I err'd and went astray:
But now I keepe thine holie Word,
and make it all my stay.

68 Thou art good and gracious: Teach mee thy Statutes.

68 Thou art both good and gracious,
and giu'st most liberallie:
Thine ordinances how to keepe,
therefore, O Lord, teach mee,

The proud & wicked mē haue forg'd
against mee many a lie:
Yet thy Commandements ſtill obſerue,
with all mine heart will I.

Their hearts are ſwolne with worldly
as greaſe ſo are they fat: (wealth
But in thy Law doe I delight,
and nothing ſeeke but that.

O happie time may I well ſay,
when thou didſt mee correct:
For as a guide to learne thy Lawes,
thy roddes did mee direct.

So that to mee thy word and Law
is dearer many fold:
Than thouſands great of Siluer & gold,
or ought that can bee tolde.

69 The proude haue imagined a lye againſt mee: but I will keepe thy Precepts with my whole heart.

70 Their heart is fat as greaſe, but my delight is in thy Law.

71 It is good for mee that I haue beene afflicted, that I may learne thy Statutes.

72 The Law of thy mouth is better vnto mee, than thouſands of Golde and Siluer.

IOD.

Seeing thine handes hath made mee,
to bee thy creature: (Lord,
Grant knowledge likewiſe how to learn
to put thy Lawes in vre:

So they that feare thee ſhall rejoyce
when euer they mee ſee.
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

When with thy roddes the world is
I know the cauſe is iuſt: (plagu'd,
When thou doeſt correct mee, Lord,
the cauſe iuſt needes bee muſt.

73 Thine handes haue made mee, and faſhioned mee: Giue mee vnderſtanding, therefore, that I may learne thy Commandements.

74 So they that feare thee, ſeeing me, ſhall rejoyce, becauſe I haue truſted in thy word.

75 I know, O Lord, that thy

Iudgements are right, and that thou h st afflicted me iustlie.

76 I pray thee, that thy mercie may comfort me, according to thy promise made vnto thy seruāt.

77 Let thy tender mercies come vnto mee, that I may liue: for thy Law is my delight.

78 Let the proud bee ashamed, for they haue dealt wickedlie and falslie with me: But I meditate in thy Precepts

79 Let such as feare Thee, turne vnto mee, and they that know thy Testimonies.

80 Let mine heart bee vpright in thy Statutes, that I be not ashamed.

76 Now of thy goodnesse, I thee pray,
some comfort to mee send:
As thou to mee thy seruant hightst,
so from all ill mee shend.

77 Thy tender mercie powre on mee,
and I shall surelie liue:
For joy and consolation both,
thy Law to mee doth giue.

78 Confound the proud, whose false pre- (tense
is mee for to destroy:
But as for mee thine Hestes to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare
to mee let them retire:
And such as doe thy Couenants know,
and them alone desire.

80 Mine heart without all wauering,
let on thy Lawes bee bent:
That no confusion come to mee,
whereby I should bee shent.

CAPH.

81 MY Soule fainteth

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy wordes sake still I trust,
mine hearts desire to haue.

82 Mine eyes doth faile with looking for
thy word, and thus I say:

for thy Saluation, yet I waite for thy Word. 82 Mine eyes faile for thy promises, saying, When wilt thou comfort mee.

Oh,

Oh, when wilt thou mee comfort, Lord,
why doſt thou thus delay?

83 As a skinne-bottell in the ſmoake,
ſo am I parcht and dry'd:
Yet will I not out of mine heart:
let thy Commandements ſlid.

84 Alas, how long ſhall I yet liue,
before I ſee the houre:
That on my foes which mee torment,
thy vengeance thou wilt powre.

85 Preſumptuous men haue digged pits
thinking to make mee ſure:
Thus contrarie againſt thy Law,
mine hurt they doe procure.

86 But thy Cõmandements are all true
and cauſeleſſe they mee grieue:
To thee therefore I doe complaine,
that thou mighteſt mee relieue.

87 Almoſt they had me cleane deſtroy'd
and brought mee quite to ground:
Yet by thy Statutes I abode,
and therein ſuccour found.

88 Reſtore mee, Lord, againe to life,
for thy mercies excell:
And ſo ſhall I thy Couenant keepe,
till death my life expell.

LAMED.

89 In Heauen, Lord, where thou doeſt (dwell
thy word is ſtabliſht ſure:

83 For I am like a Bottell in the ſmoake: yet doe I not forget thy ſtatutes

84 How manie are the dayes of thy ſeruant? whē wilt thou execute judgement on them that perſecute mee?

85 The proud haue digg'd pits for mee, which is not after thy Law.

86 All thy Commandements are true: They perſecute mee falſelie: Helpe mee.

87 They had almoſt conſumed mee vpon the Earth: but I forſooke not thy Precepts

88 Quicken mee according to thy louing kindneſſe: ſo ſhall I keepe the Teſtimonies of thy mouth.

89 O Lord, thy word endureth

for euer in Heauen.

90 Thy trueth is from generation to generation: Thou hast laid the foundation of the earth, and it abideth.

91 They continue euen to this day by thine ordinances: for all are thy seruantes.

92 Except thy Law had beene my delight, I should now haue perished in mine affliction.

93 I will neuer forget thy Precepts: for by them thou hast quickened mee.

94 I am thine: saue mee, for I haue sought thy Preceptes.

95 The wicked haue waited for mee, to destroy mee: but I will consider thy Testimonies.

96 I haue seene an end of all perfection;

And shall from all eternitie,
faſt grauen there endure.
90 From age to age thy trueth abides,
as doth the earth witneſſe:
Whoſe ground-work ỹ haſt laide ſo ſu
as no tongue can expreſſe.

91 Euen to this day wee may well ſee,
how all thinges perſeuere:
According to thine ordinance,
for all thinges thee reuere.
92 Had it not beene that in thy Law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memorie keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No Wight to mee can title make,
for I am onelie thine:
Saue mee therefore: for to thy Lawes,
mine eares and heart incline.

95 The wicked men doe ſeeke my ba
and there doe lye in waite:
But I the while conſidered
thy noble Actes and great.
96 I ſee nothing in this wide world,
at length which hath not end:

But thy Commandement and thy word
beyond all end extend.

MEM.

97 What great desire and feruent loue,
doe I beare to thy Law:
All the day long my whole deuise,
is onelie on thy Saw.

98 Thy word hath taught me far to passe
my foes in policie:
For still I keepe it as a thing
of most excellencie.

99 My teachers which did mee instruct,
in knowledge I excell:
Because I doe thy Couenants keepe,
and them to others tell.

100 In wisedome I doe passe also
the auncient men indeed:
And all because to keepe thy Lawes,
I held it aye best red.

101 My feete I haue refrained eke,
from euerie euill way:
Because that I continuallie,
thy word might keepe I say.

102 I haue not swerued frō thy judgmēts
nor yet shrunke any dell:
For why? thou hast mee taught thereby,
to liue godlie and well.

but thy Commandements is exceeding large

97 O How I loue thy Law! It is my meditation continuallie.

98 By thy Commandements thou hast made mee wiser than mine enemies: for they are euer with mee.

99 I haue had more vnderstanding than all my teachers: for thy Testimonies are my meditation.

100 I vnderstood more than the ancient, because I kept thy Preceptes.

101 I haue refrained my feete from euerie euill way, that I might keepe thy Word.

102 I haue not declined

in thy Iudgements: for thou diddest teach mee.

103 How sweete are thy promises vnto my mouth, yea, more than Honey vnto my mouth.

104 By thy Preceptes I haue gotten vnderstanding: therefore I hate all the wayes of false-hood.

103 Oh, Lord, how sweete vnto my taste
finde I thy Lawes alwaye?
Doubtlesse no Honey in my mouth,
feele ought so sweete I may.
104 Thy word haue me much wisedome
that vtterlie I hate: (learn'd
All wicked and vngodly wayes,
in euerie kinde or rate.

NVN.

105 THY worde is as a lanterne vnto my feete, and a light vnto my pathes.

106 I haue sworne, and will perform it, that I will keepe thy righteous Iudgements.

107 I am verie sore afflicted, O Lord, quicken mee, according to thy Word.

108 O Lord, I beseech thee to accept the free offerings of my mouth, and teach mee thy Iudgements.

109 My soule is continuallie in

105 Euen as a Lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flamming light.
106 I haue both sworne and will perform
most certainelie doubtlesse:
That I will keepe thy judgements just,
and them in life expresse.

107 Affliction hath mee sore oppresst,
and brought mee to deathes doore:
O Lord as thou hast promised,
so mee to life restore.
108 The offringes which with heart and
most frankelie I thee giue. (royce
Accept and teach mee how I may,
after thy judgements liue.

109 My soule is aye so in mine hand,
that dangers it assaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.

110 Althou

110 Although the wicked laid their nets
to catch mee at a bray:
Yet did I not from thy Precepts.
once swerue or goe astray.

111 Thy Lawes I haue so claim'de alway
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy Statutes to fullfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH.

113 The craftie thoghts & double hearts
I doe alwayes detest:
But as for thy Lawes and Precepts,
I lou'd them euer best.

114 Thou art mine hid and secret place,
my shield of strong defence;
Therefore haue I thy promises,
lookt for with patience.

115 Goe to therefore yee wicked men,
depart from mee anone:
For the Commandements will I keepe
of God my Lord alone.

116 As thou hast promis'd so performe,
that death mee not assaile.

mine hand: yet doe I not forget thy Law.

110 The wicked haue laide a snare for mee: But I swerued not from thy Preceptes.

111 Thy Testimonies haue I taken as an heritage for euer: For they are the joye of mine heart.

112 I haue applyed mine heart to fulfill thy Statutes alway, euen vnto the end.

113 I Hate vaine inentions: but thy Law I doe loue.

114 Thou art my refuge, and my shield, and I trust in thy word.

115 Away from mee yee wicked: for I will keepe the Commande-

ments of my God. 116 Establish mee according to thy promise, that I may liue: and disappoint mee not of mine hope.

117 Stay thou me, and I shalbe safe: and I will delight continuallie in thy Statutes.

118 Thou hast troden downe all them that depart from thy Statutes: for their deceit is vaine.

119 Thou hast taken away all the wicked of the Earth like dr: therefore I loue thy Testimonies.

120 My flesh trembleth for feare of thee: and I am afraid of thy Iudgements.

121 I Haue executed iudgement and iustice: leaue me not to mine oppressours.

122 Answere for thy seruant in that which is good: And let not the proude oppresse mee

123 Mine eyes haue sayled, in

Nor let mine hope abuse mee so,
that through distrust I quaile.

117 Vp-hold mee, and I shall be safe,
for ought thy doe or say:
And in thy Statutes pleasure take,
will I both night and day.

118 Thou hast trode such vnder thy feet,
as doe thy Statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts ỹ wicked out,
where euer they bee or dwell:
Therefore can I as thy Statutes,
loue nothing halfe so well.

120 My flesh, alas, is taken with feare,
as though it were benom'd:
For when I see thy judgements straight,
I am as one aston'de.

AIN.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne mee not to them that would,
oppresse mee with their might.

122 But for thy seruant suretie bee,
in that thing that is good:
That proude men giue mee not the foil
which rage as they were wood.

123 Mine eyes ẏ waiting are now blin
thine health so much I craue;

And eke thy righteous promiſe, Lord,
whereby thou wilt mee ſaue.
124 Intreat thy ſeruant louinglie,
and fauour to him ſhow:
Thy Statutes of moſt excellencie,
teach mee alſo to know.

125 Thine humble ſeruant, Lord, I am,
oh, grant mee t'vnderſtand:
How by thy Statutes I may know.
beſt what to take in hand.
126 It is now time, Lord, to beginne,
for trueth is quite decay'de:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaide.

127 This is the cauſe wherefore I loue,
thy Lawes better than gold:
Or Iewels fine which are eſteem'd
moſt coſtlie to bee ſold.
128 I thoght thy Precepts all moſt juſt,
and ſo laid them in ſtore:
All craftie and malicious wayes,
I doe abhorre therefore.

PE.

129 Thy Couenants are moſt wonderfull
and full of thinges profound:
My ſoule therefore doth keepe thē ſure
when they are try'd and found.

waiting for thy Saluation, and for thy juſt promiſe.

124 Deale with thy ſeruant according to thy mercie, and teach mee thy Statutes.

125 I am thy ſeruant, grant mee therefore vnderſtanding, that I may know thy Teſtimonies

126 It is time for thee, Lord, to worke: for they haue deſtroyed Thy Law.

127 Therefore loue I thy Commandements: aboue Golde? yea, aboue moſt fine Golde.

128 Therefore I eſteeme all thy Preceptes moſt juſt and hate all falſe waye?

129 Thy Teſtimonies are wonderfull: therefore doth my Soule keepe them. 130 The entrance into thy Word, giueth light, and giueth vnderſtanding to the ſimple.

130 When

130 When men first enter into thy words
they finde a light most cleare:
And verie Idiots vnderstand,
when they it reade or heare.

131 For joy I haue both gapt & breth'd
to know thy Commandement:
That I might guide my life thereby,
I sought what thing it meant.

132 With mercie and compassion, Lord,
beholde mee from aboue:
As thou were wont to beholde such,
as thy Name feare and loue.

133 Direct my foot-steps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouer-throw.

134 From slandrous tongues, & deadlie harms
preserue and deepe mee sure:
Thy precepts then will I obserue,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sun in his bright hue:
Let shine on mee, and by thy Lawe
teach mee what to eschue.

136 Out of mine eyes great floods gush out
of drearie teares and fell:
When I beholde how wicked men
thy Law keepe neuer a deale.

130 When men first enter into thy words they finde a light most cleare: 131 I opened my mouth, and panted, because I loued thy Commandements 132 Looke vpon mee, and be mercifull vnto mee, as thou vsest to doe vnto those that loue thy Name. 133 Direct my steppes in thy word, and let none iniquitie haue dominion ouer mee. 134 Deliuer mee from the oppression of men: and I will keepe thy Precepts. 135 Shew the light of thy countenance vpon thy seruant, and teach mee thy Statutes. 136 Mine eyes gush out with Riuers of water, because they keepe not thy Law.

ZADE.

137 In euerie point, Lord, thou art juſt,
the wicked though they grudge:
And when thou doſt ſentence pronunce
thou art a righteous Iudge.

138 To render right and flee from guile,
Are two chiefe points and hie:
And ſuch as thou haſt in thy Law,
commanded vs ſtraitlie.

139 With zeale & wrath I am conſum'd
and euen pined away:
To ſee my foes thy wordes forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy ſeruant nothing more,
doe loue or yet eſteeme.

141 And though I bee nothing ſet by,
as one of baſe degree:
Yet doe I not thine Heſtes forget,
nor ſhrinke away from thee.

142 Thy righteouſnes, Lord, is muſt iuſt,
for euer to endure:
Alſo thy Law is trueth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeaz'd on me
and brought mee wondrous low:
Yet doe I ſtill of thy Precepts,
delight to heare and know.

137 Righteous art thou, O Lord, and juſt are thy Iudgements.

138 Thou haſt commanded Iuſtice by thy Teſtimonies, and trueth eſpecially.

139 My zeale hath euen conſumed mee, becauſe mine enemies haue forgotte thy words

140 Thy word is proued moſt pure, and thy ſeruant loueth it.

141 I am ſmall and deſpiſed: yet doe I not forget thy Precepts.

142 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is trueth.

143 Trouble and anguiſh are come vpon mee yet are thy Commandements my delight.

144 The

144 The righteousnesse of thy Testimonies is euerlasting: grant mee vnderstanding, and I shall liue.

144 The righteousnes of thy iudgements doth last for euermore:
Then teach them mee, for euen in them my life lyeth vp in store.

KOPH.

145 With feruent heart I cal'd & cryd, now answere mee, O Lord:
That thy Commandements to obserue, I may fullie accord.

145 I Haue cryed with my whole heart: heare mee, O Lord, and I will keepe thy Statutes.

146 To thee my God, I make my sute, with most humble request:
Saue mee, therefore, and I will keepe, thine Precepts and thine Hest.

146 I called vpon thee: saue mee, and I will keepe thy Testimonies.

147 To thee I cry, euen in the morne, before the day waxe light:
Because that I haue in thy word, my confidence whole plight.

147 I preuented the morning light, and cryed for I waited on thy Word.

148 Mine eyes preuent ỹ watch by night and ere the day, I wake:
That by deuising of thy word, I might some comfort take.

148 Mine eyes preuent the Night watches, to meditate in thy Word.

149 Incline thine eare to heare my voice and pittie on mee take:
As thou was wont, so judge mee, Lord, lest life should mee forsake.

149 Heare my voyce, according to thy louing kindnesse, O Lord, quicken mee, according to thy iudgement.

150 My foes draw neare, & doe procure my death maliciouslie:
Which from thy Law are far gone back and stray'd from it lewdlie.

150 They

151 Thou

151 Therefore, O Lord, approach thou
for neede doth so require: (neare
And all thy precepts true they are,
then helpe I thee desire.
152 By thy Commandementes I haue
not now, but long agoe: (learn'd
That they remaine for euermore,
thou hast them grounded so.

RESH.

153 My trouble and affliction,
consider and behold:
Deliuer mee, for of thy Law
I euer take fast holde.
154 Defend my good & righteous cause
with speede mee succour send:
From death, as thou hast promised,
Lord, keepe mee and defend.

155 As for the wicked farre they are
from hauing health and grace:
Wherby they might thy Statutes know
they enter not the race.
156 Great are thy mercies, Lord I grant
what tongue can them attaine:
And as thou hast mee judg'd ere now,
so let mee life obtaine.

157 Though many men doe trouble me
and persecute most sore:

draw neare that follow after malice: and are farre from thy Law.

151 Thou art neare, O Lord, for all thy Commandements are true.

152 I haue knowne long since, by thy Testimonies, that thou hast established them for euer

153 BEholde mine affliction, and deliuer mee; for I haue not forgotten thy Law

154 Plead my cause, and deliuer me: quicken me according to thy Word.

155 Saluation is farre from the wicked: because they seeke not thy Statuts.

156 Great are thy tender mercies, O Lord; quicken me according to thy judgements. 157 My persecutors, and mine oppressors

are manie: yet doe I not swerue from thy Testimonies.

Yet

158 I saw the transgressours, and was grieued, because they kept not thy word.

Yet from thy Law I neuer shrunke,
nor went away therefore.
158 And trueth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Consider, O Lord, how I loue thy Precepts: quicken mee according to thy louing kindnesse.

159 Be hold, for I doe loue thy Lawes,
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.

160 The beginning of thy word is trueth: and all the iudgements of thy righteousnesse endure for euer.

160 What thy word doth decree, must be
and so it hath beene euer:
Thy righteous Iudgements are also
most true and decay neuer.

SCHIN.

161 PRinces haue persecuted mee without cause: but mine heart stoode in awe of thy word.

161 Princes haue sought with crueltie,
causelesse to make mee crouch:
But all in vaine for of thy word
the feare did mine heart touch.

162 I rejoyce at thy word, as one that findeth a great spoyle.

162 And certainelie euen of thy word,
I was more merrie and glad:
Than hee that of rich spoiles and prey,
great store and plentie had.

163 I hate false-hood, and abhorre it, but thy Law doe I loue.

163 As for al lies and falsitie,
I hate most and detaste:
For why thine holy Law doe I
aboue all things loue best.

164 Seauen times a day doe I praise thee, because of thy

164 Seuē times a day I praise thee, Lord
singing with heart and voyce:

hy righteous Actes and wonderfull,
so cause mee to rejoyce.

165 Great peace and rest shall all such
which doe thy Statutes loue:
o danger shall their quiet state,
impaire or once remoue.

166 Mine onely health & comfort, Lord,
I looke for at thine hand:
nd therefore haue I done those things
which thou didst mee command.

167 Thy Lawes haue bene mine excercise
which my soule most desir'de:
o much my loue to them was bent,
that nought else I requir'd.

168 Thy Statutes & Commandements,
I kept, thou know'st aright:
or all the things that I haue done,
are present in thy sight.

TAV.

169 O Lord, let my complaint and cry,
before thy face appeare:
nd as thou hast mee promised,
so teach mee thee to feare.

170 Mine humble supplication,
to thee let finde accesse:
nd grant mee Lord deliuerance,
for so is thy promise.

171 The shal my lips thy praises speake,
after most ample sort.

righteous Iudgments.

165 They that loue thy Law shall haue great prosperitie, and they shall haue none hurt

166 Lord, I haue trusted in thy Saluation, and haue done thy Commandements.

167 My soule hath kept thy Testimonies: for I loue them exceedinglie.

168 I haue kept thy Precepts, and thy Testimonie: for all my ways are before thee.

169 LEt my complaint come before thee, O Lord, and giue mee vnderstanding according vnto thy word.

170 Let my supplication come before thee, & deliuer mee, according

When

to thy promiſe.
171 My lips ſhall ſpeake praiſe, when thou haſt taught me thy Statutes.
172 My tongue ſhall entreate of thy word: for al thy Commandements are righteous.
173 Let thine hand helpe mee: for I haue choſen thy Precepts.
174 I haue longed for thy Saluation, O Lord, and thy Law is my delight.
175 Let my ſoule liue, and it ſhall praiſe thee: and thy Iudgements ſhall helpe me.
176 I haue gone aſtray like a loſt ſheepe: Seeke thy Seruant, for I doe not forget thy Commandements.

When thou thy Statutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy (word
and on this wiſe ſay ſhall,
Gods famous Actes and noble Lawes,
are juſt and perfect all.

173 Stretch out thine hād I thee beſeech,
and ſpeedilie mee ſaue:
For thy Commandements to obſerue,
choſen, O Lord, I haue.
174 Of thee alone, Lord, I craue heal
for other I know none:
And in thy Law and nothing elſe,
I doe delight alone.

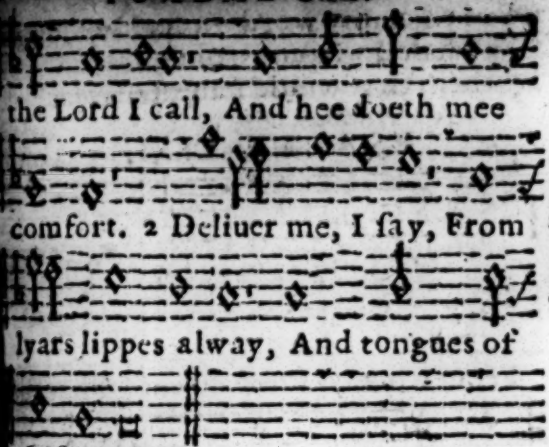
175 Grant mee therefore, long dayes
thy Name to magnifie: (liue
And of thy Iudgements merciful,
let mee thy fauour trie.
176 For I was loſt, and went aſtray,
much like a wandring ſheepe:
Oh ſeeke mee for I haue not fail'd,
thy Commandements to keepe.

PSALME CXX.

I Called vnto the Lord in my trouble, and hee heard mee.



IN trouble, and in thrall, Vnto



the Lord I call, And hee doeth mee comfort. 2 Deliuer me, I say, From lyars lippes alway, And tongues of falſe report.

2 Deliuer my ſoule, O Lord, from lying lips and from a deceitfull tongue.

What vantage or what thing,
ettſt thou thus for to ſting,
hou falſe and flattring lyar?
Thy tongue doth hurt I weene,
o leſſe than arrowes keene,
f hote conſuming fire.

3 What doth thy deceitfull tongue bring vnto thee? or what doeth it anaile thee?)

4 It is as the ſharp arrow of a mightie man, & as the coales of Iuniper.

Alas, too long I ſlacke,
ithin theſe tents ſo blacke:
hich Kedars are by Name
whom the folke e'ect,
nd all of Iſaacks ſect,
re put to open ſhame.

5 Woe is to mee, that I remaine in Meſhech, and dwell in the tentes of Kedar.

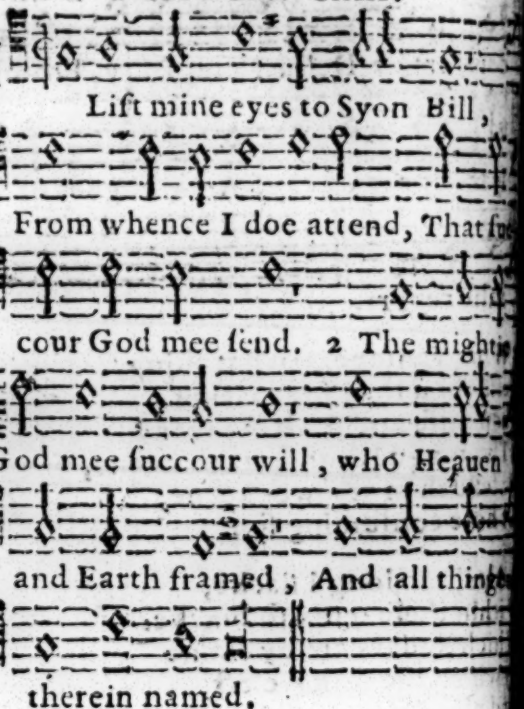
With them that peace did hate,
me a peace to make,
ſet a quiet life:

6 My ſoule hath too long dwelt with him that hateth peace.

7 But when my word was tolde,
Causelesse I was controlde,
By them that would haue strife.

7 I seeke peace, and when I speake thereof, they are bent to warre.

PSALME CXXI.



I Will lift mine eyes vnto the mountaines, from whence mine helpe shall come.

2 Mine helpe commeth from the Lord, who hath made the Heauen and the Earth.

3 Hee will not suffer thy foote to slippe: for he that keepeth thee will not slumber.

4 Behold, hee that keepeth Israel will neither slumber nor sleepe.

3 Thy foote from slip hee will preserue
And will thee safelie keepe:
For hee will neuer sleepe.
4 Loe hee that Israel doeth conserue,

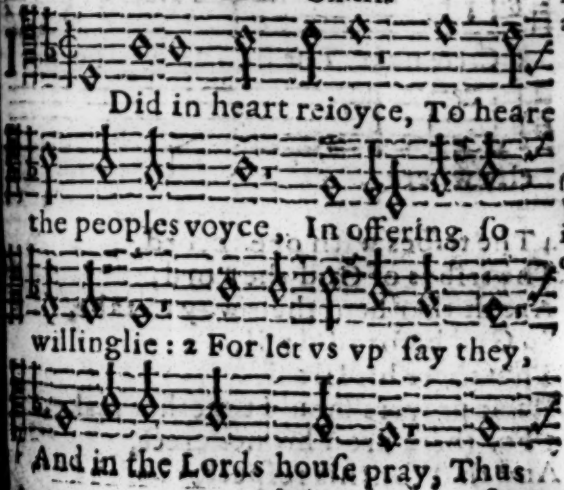
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doeth thee couer:
As at thy right hand euer.
6 The Sun shall not thee partch by day,
Nor the Moone (not halfe so bright)
Shall with colde thee hurt by night.

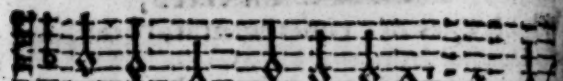
7 The Lord will keepe thee frō distresse
And will thy life sure saue:
And thou shalt also haue
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

5 The Lord is thy keeper: the Lord is thy shadow at thy right hand.
6 The Sunne shall not smite thee by day, nor the Moone by night.
7 The Lord shall preserue thee from all euill: hee shall keepe thy soule.
8 The Lord shall preserue thy going out, and thy comming in, from hence-foorth and for euer.

PSALME Cxxii.

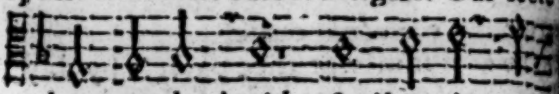


I Rejoyced when they said to mee, Wee will goe into the House of the Lord.

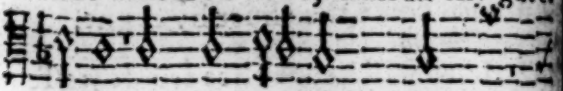


2 Our feete shall stand in thy gates, O Hierusalem.

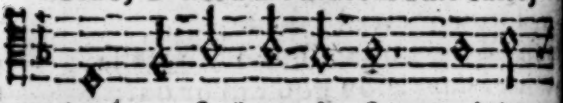
spake the folke full louinghe. Our feete



that wandred wide, shall in thy gates

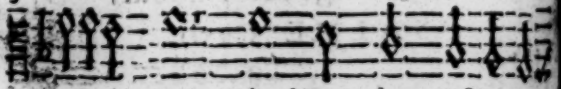


abide, O thou Ierusulem full faire,



3 Hiernsalem is builded as a Citie that is compact together in it selfe.

3 Which are so seemelie set, Much like



a Citie neat, The like where is not



elfe where.

4 Whereunto the Tribes goe the Tribes of the Lord, goe vp, according to the Testimonie of Israel, to praise the Name of the LORD.

4 The tribes with one accord,
The tribes of God the Lord,
Are hither bent their way to take,
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are Thrones set for judgement: even Thrones of the house of DAVID.

5 For there are Thrones erect,
And that for this respect,
To set foorth justice orderly

Which Thrones right to maintaine,
To Dauids houſe pertaine:
His folke to judge accordinglie.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy friendes God proſper mightily.
7 Peace bee thy wals about,
And proſper thee throughout
Thy Palaces continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth mee allure,
Thy wealth for to procure:
So much alwayes as lyes in mee.

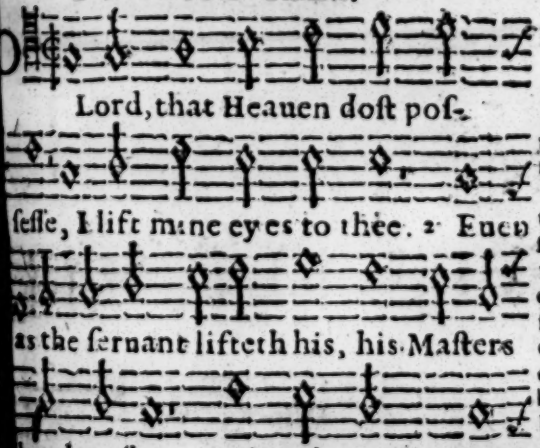
6 Pray for the peace of Hieruſalem: let them proſper that loue thee.

7 Peace bee within thy walles, and proſperitie within thy Palaces.

8 For my Brethren and neighbours ſakes I will wiſh thee proſperitie.

9 Becauſe of the Houſe of the Lord our God I will procure thy wealth.

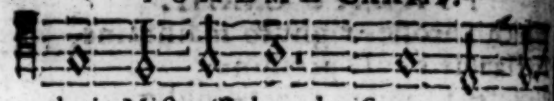
PSALME CXXIII.



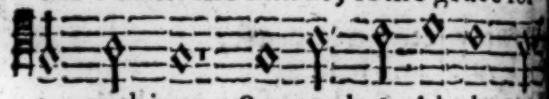
1 Lift vp mine eyes to the, that dwelleſt in the Heauens:

2 Behold, as the eyes of ſeruants looke vnto the hand of their maſters, and as the eyes of a mayden vnto the hands of her Miſtreſſe: ſo our eyes wait

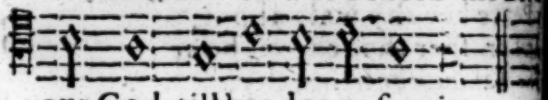
vpon the Lord our God, vnto hee haue mercie vpon vs.



their Miſtreſſe hands, ſome grace for



to atchieue: So wee behold the Lord



our God, till hee doe vs forgiue.

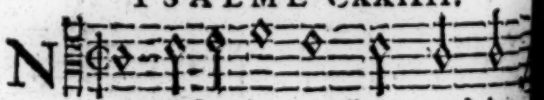
3 Haue mercie vpon vs, O Lord, haue mercie vpon vs: for wee haue ſuffered too much contempt.

3 Lord, grant vs thy compaſſion,
and mercie in thy ſight:
For wee bee fill'd and ouercome,
with hatred and deſpight.

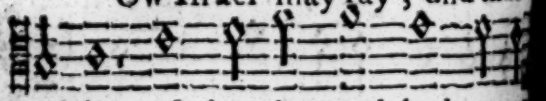
4 Our ſoule is filled too full of the mocking of the wealthie, and of the deſpiteful neſſe of the proude.

4 Our minds be ſtuff'd with great rebuke
the rich and worldlie wiſe:
Doe make of vs their mocking ſtocke,
the proud doe vs deſpiſe.

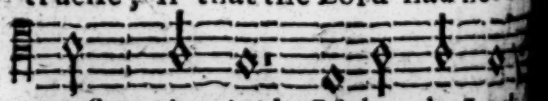
PSALME CXXIIII.



Ow Iſrael may ſay, and that



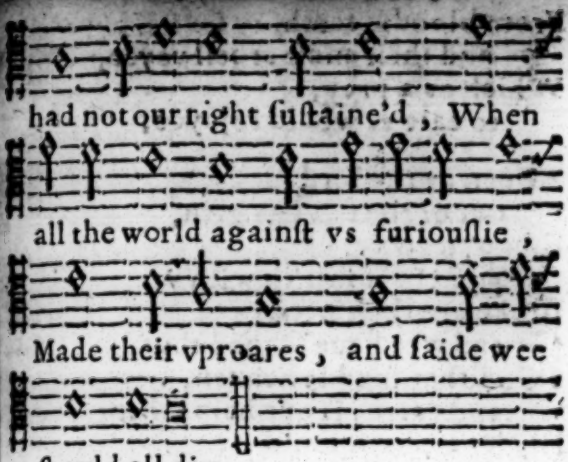
truelie, if that the Lord had not our



cauſe maintain'd, If that the Lord

IF the Lord had not beene on our ſide, may Iſrael now ſay.

2 If the Lord had not beene on our ſide, when men roſe vp againſt vs.



3 Now long agoe,
they had deuour'd vs all,
And ſwallow'd quicke,
for ought that wee could deeme,
Such was their rage,
as wee might well eſteeme.

4 And as the floods
with mightie force doe fall:
So had they now
our life euen brought to thrall.

5 The raging ſtreames,
moſt proude in roaring noyce,
Had long agoe
ouer-whelm'd vs in the deepe,
But loued bee GOD,
which doeth vs ſafelie keepe

3 Then had they ſwallowed vs vp quicke, when their wrath was kindled againſt vs.

4 Then the Waters had drowned vs, and the ſtreames had gone ouer our ſoules.

5 Then had the ſwelling Waters gone ouer our ſoule,

6 Praiſed bee the Lord, who hath not giuen vs as a prey vnto their teeth.

From bloodie teeth,
and their moſt cruell voyce,
Which as a prey,
to eate vs would rejoyce.

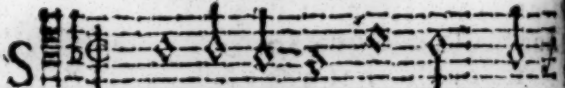
7 Our Soule is eſcaped, euen as a bird out of the ſnare of the fowlers: The ſnare is broken, and wee are deliuered.

7 Euen as the bird
out of the fowlers grin,
Eſcap'th away,
right ſo it fair'th with vs:
Broke are their nets,
and wee haue ſcaped thus.

8 Our helpe is in the Name of the Lord, who hath made Heauen and Earth.

8 God that madde heauen,
and earth, is our helpe then,
His Name hath ſau'd
vs from theſe wicked men.

PSALME CXXV.

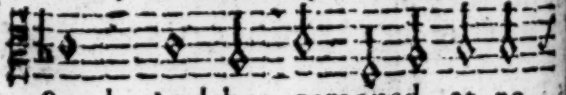


SVch as in God the Lord doe

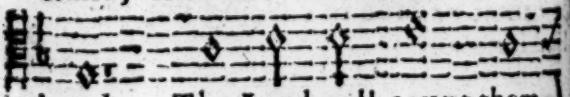
They that truſt in the Lord, ſhall bee as Mount Syon, which cannot be remoued, but remaineth for euer.



truſt, As Mount Syon ſhall firmelie

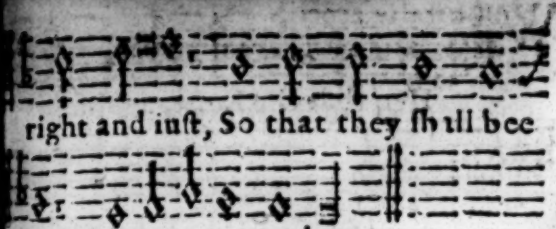


ſtand, And bee remoued at no



hand. 2 The Lord will count them

right



right and iuſt, So that they ſhall bee
ſure, For euer to endure.

As mightie mountaines huge & great
eruſalem about doe cloſe:
o will the Lord bee vnto thoſe,
Who on his godlie will doe waite,
uch are to him ſo deare,
hey neuer need to feare.

For though the righteous try doth he,
y making wicked men his rod,
eſt they through grief forſake their God
ſhall not as their lot ſtill bee,
Giue, Lord, to thoſe thy light:
Whoſe hearts are trew and right.

But as for ſuch as turne aſide,
y crooked wayes which they out ſoght
he Lord will ſurelie bring to nought,
With workers vile they ſhall abide.
at peace with Iſrael,
or euermore ſhall dwell.

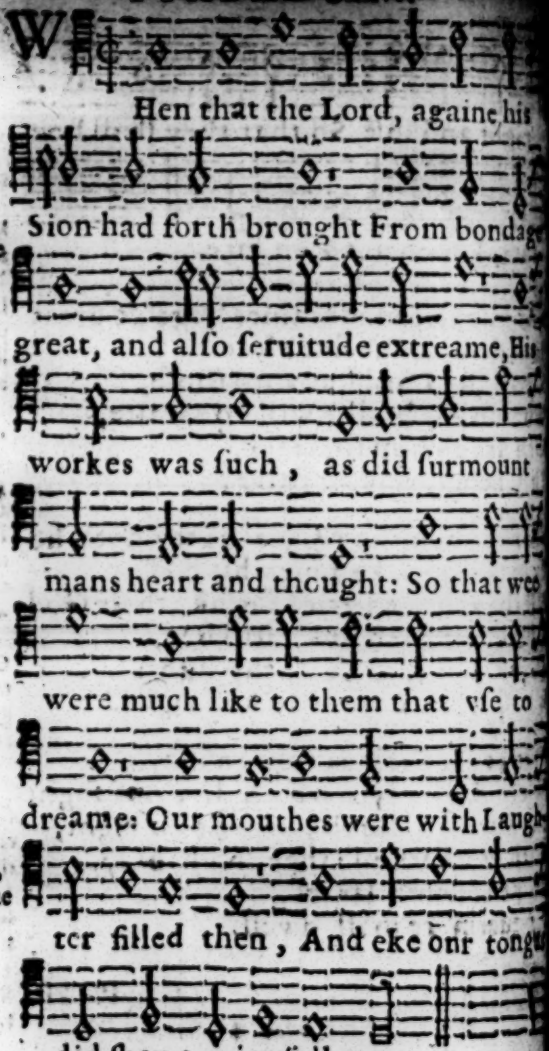
2 As the Mountaines are about Hieruſalem, ſo is the Lord about his people, from henceforth, and for euer.

3 For the rod of the wicked ſhall not reſt on the lot of the righteous, leſt the righteous put forth their hand vnto wickednesſe.

4 Doe well O Lord, vnto thoſe that bee good and true in their hearts.

5 But thoſe that turne aſide by their owne crooked wayes, them ſhall the Lord leade with the workers of iniquetie: But peace ſhall bee vpon Iſrael.

PSAL.


When the LORD brought againe the captiuitie of Syon, wee were like to them that dreame.
Then was our mouth filled with laughter, and our tongue with joye.
When that the Lord, againe his
Sion had forth brought From bondage
great, and also seruitude extreame, His
workes was such, as did surmount
mans heart and thought: So that wee
were much like to them that vse to
dreame: Our mouthes were with Laugh-
ter filled then, And eke our tongue
did shewe vs ioyfull men.

he Heathen folke,
were forced then this to confeſſe,
low that the Lord
for them alſo great things had done
But much more wee,
and therefore can confeſſe no leſſe,
Wherefore to joye,
wee haue good cauſe as wee begun
O Lord, goe foorth,
thou canſt our bondage end,
And to deſarts
thy flowing riuers ſend.

Full true it is',
that they ỹ ſow with teares indeede,
A time will come,
when they ſhal reape ẅ mirth & joy
They went and wept,
in bearing of their precious ſeed:
For that their foes,
full often times did them annoy:
But their returne,
with joy they ſhall ſure ſee,
Their ſheaues home bring,
and not impared bee.

2 Then ſaid they among the Heathen, The Lord hath done great thinges for them.

3 The Lord hath done great things for vs, whereof wee rejoyce.

4 O LORD, bring againe our captiuitie, as the riuers in the South.

5 They that ſow in Teares, ſhall reape in Ioye.

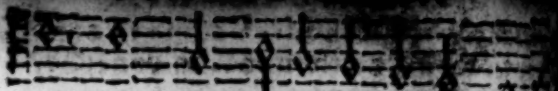
6 They went weeping, and carrie precious ſeede: but they ſhall returne with joye, and bring their ſheaues.

PSALME Cxxvii.

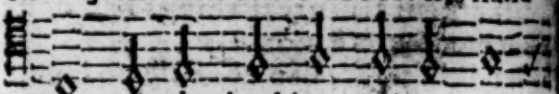
Except the Lord the houſe doe

Except the Lord build the houſe, they labour in vaine that build it.

make



make, And therevnto doe ſet his hand

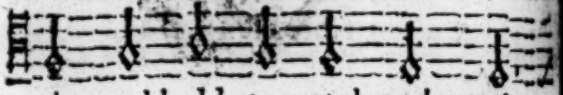


What men doe build it cannot ſtand.

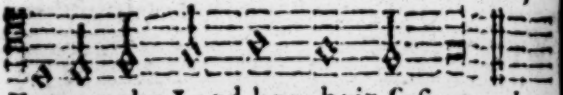
Except the LORD keepe the Citie, the keeper watcheth in vaine.



Likewiſe, in vaine men vndertake, Ci-



ties and holds to watch and warde,



Except the Lord bee their ſafeguarde.

2 It is in vaine for you to riſe earlie, and to lye downe late, and to eate the bread of ſorrow: but hee will ſurelie giue reſt to his beloued.

2 Though yee riſe earelie in the morne,
And ſo at night goe late to bed,
Feeding full hardlie on browne bread,
Yet were your labur loſt and worne:
But they whom God doth loue & keep
Receiue all things with quiet ſleepe.

3 Behold, Children are the inheritance of the Lord: and the fruit of the wombe is his reward.

3 Therfore mark well when euer yee ſee
That men haue heires t'enjoy their land
It is the gift of Gods owne hand,
For God himſelfe doth multiplie,
Of his rich liberalitie,
The bleſſing of poſteritie.

4 And

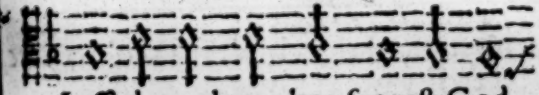
and when the children come to age,
they grow in ſtrength and actiuenesſe,
in perſon and in comelineſſe:
So that a ſhaft ſhoot with courage,
Of one that hath a moſt ſtronge arme,
Fleeth not ſo ſwift, nor doth like harme

Oh, well is him that hath his quiuer
Furniſht with ſuch artilerie:
For when in perill hee ſhall bee,
Such one ſhall neuer ſhake nor ſhiuer,
When that hee pleades before the Iudge
Againſt his foes w beare him grudge.

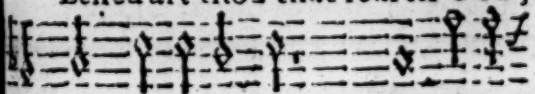
4 As are the Arrowes in the hand of the ſtrong man, ſo are the Children of youth.

5 Bleſſed is the man, that hath his quiuer full of them: for they ſhall not be aſhamed when they ſpeak with their enemies in the gat.

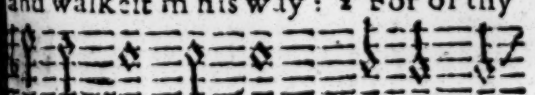
PSALME CXXVIII.



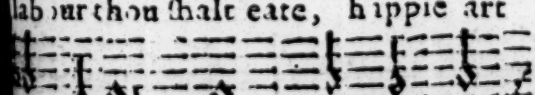
Leſſed art thou that feareſt God,



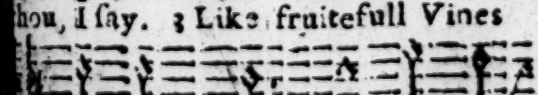
and walkeſt in his way: 2 For of thy



labour thou ſhalt eate, happie art



thou, I ſay. 3 Like fruitefull Vines



thine houſe ſides, ſo ſhall thy

BLeſſed is euerie one that feareth the Lord, and walketh in his wayes

2 When thou eateſt the labours of thine handes, thou ſhalt be bleſſed: and it ſhall bee well with thee.

3 Thy Wife ſhall bee as the fruitfull Vine on the ſides of thine houſe, and thy Children like the Olive plants round about thy Table.



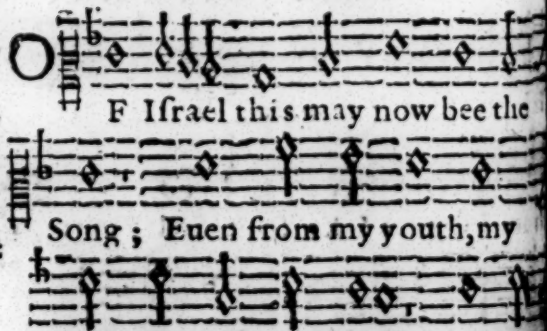
4 Loe, ſurely thus ſhall the man bee bleſſed that feareth the Lord.

5 The Lord out of Syon ſhall bleſſe thee: and thou ſhalt ſee the wealth of Hieruſalem all the dayes of thy life.

6 Yea, thou ſhalt ſee thy Childrens Children, and peace vpon Iſrael.

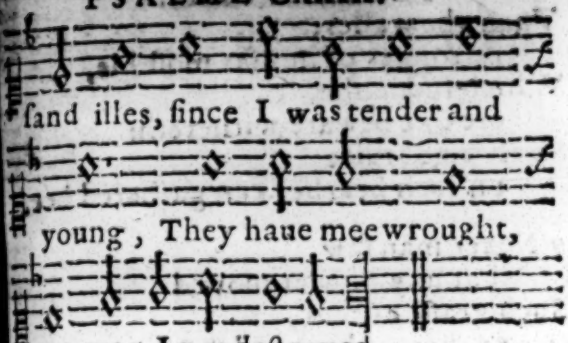
4 Thus art thou bleſt that feareſt God,
and hee ſhall let thee ſee
5 The promiſed Ieruſalem,
and his felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great joyes encreaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

PSALME Cxxix.



THey haue oftentims afflicted mee from my youth, may Iſrael now ſay:

2 They haue oftentimes afflicted me from my youth, but they could not preuaile againſt mee.



3 As yet I beare
the markes in bone and ſkinne,
That one would thinke
that the plowmen with their plows
Vpon my backe,
haue made their balkes farre in.
For like plow'd ground,
euen ſo haue I long furrowes,

4 But yet the Lord,
which doeth all thinges juſtlie:
Hath cut the ropes
and ſo ſtay'd the wickeds rage:
5 Euen ſo ſhall all
ſuch periſh ſhamefullie,
Which hate Sion,
or wiſh it any domage.

6 All ſuch men ſhall
bee like the graſſe that groweth

3 The plowers plowed vpon my backe, and made long furrowes.

4 But the righteous Lord, hath cutte the coardes of the wicked.

5 They that hate Syon, ſhall bee all aſhamed and turned backward.

6 They ſhall bee as the graſſe on the houſe toppes, which withereth before it commeth foorth,

Vpon

Vpon the walles,
or toppes of houſes moſt hie,
Which ſuddenlie,
ere one beware withereth:
So that no fruite
on ſuch hearbes can gathered bee.

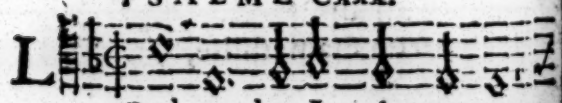
7 Whereof the Mower filleth not his hand: neither the glaimer his lappe.

7 Neuer man ſaw,
that any mower mow'd
Such graſſe as that,
or thereof his hand did fill:
Much leſſe that hee,
which glaim'th of that is ſow'd,
Vnder his arme:
bare ſomething his houſe vntill.

8 Neither they that goe by, ſay, The bleſsing of the Lord bee vpon you: or wee bleſſe you in the Name of the LORD.

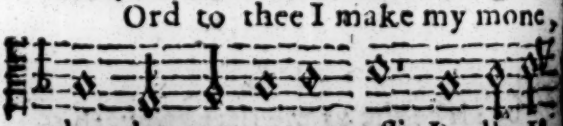
8 Nor yet that hee
that paſſeth by the way,
Saith to the Reapers,
God ſaue you, or God ſpeed,
No, no man doth
with them good lucke, I ſay,
Or pray that God (meed.
would for their workes grant them

PSALME Cxxx.

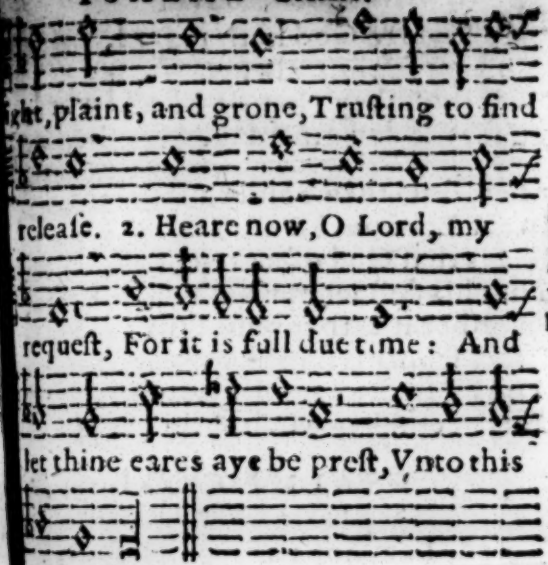


Out of the deepe haue I call'd vnto Thee, O LORD.

LOrd to thee I make my mone,



when dangers me oppreſſe, I call,



2 O LORD, heare my voice: let thine eares attend to the voyce of my prayer.

) Lord my God, if thou weye
r ſinnes, and them peruſe,
ho ſhall then eſcape and ſay,
an my ſelfe excuſe?
ut, Lord thou art mercifull,
l turnſt to vs thy grace,
at wee with hearts moſt carefull,
uld feare before thy face.

n God I put my whole truſt,
ſoule waites on his will:
his promiſe is moſt juſt,
I hope therein ſtill:

3 If thou, O Lord, ſtraitlie marketſt iniquities, O Lord, who ſhall ſtand?

4 But mercy is with thee, that thou mayeſt bee feared.

5 I haue wayted on the Lord: my ſoule hath waited, and I haue truſted in his Word.

6 My Soule waiteth on the Lord, more than the morning watch watcheth for the morning

6 My ſoule to God hath regard,
Wiſhing for him alway:
More than they that watch and ward,
To ſee the dawning day.

7 Let Iſrael waite on the Lord: For with the Lord is mercie, and with him is great redemption.

7 Let Iſrael then boldly,
In the Lord put his truſt:
Hee is that God of mercie,
That his deliuer muſt.

8 And he ſhall redeeme Iſrael from all his iniquities.

8 For hee it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as truelie haue
Their confidence in him.

PSALME CXXXI.

Sing this as the 95. Pſalme.

LOrd, mine heart is not hautie; neither are mine eyes loftie: neither haue I walked in great matters, and hid from mee.

L ord, I am not puft vp in minde,
I haue no ſcornfull eye:
I doe not exerciſe my ſelfe,
in things that are too hie.

2 Surelie, I haue behaued my ſelfe like one wained from his Mother, and kept ſilence: I am in my ſelfe as one that is wained.

2 But as a childe that wained is,
euen from his mothers breſt:
So haue I, Lord, behau'd my ſelfe
in ſilence and in reſt.

3 Let Iſrael waite on the Lord from hence-foorth and for euer.

3 O Iſrael, truſt in the Lord,
let him bee all thy ſtay:
From this time foorth and euermore
from age to age, I ſay.

PSAL.

PSALME CXXXII.

Sing this as the 36. Pſalme.

OF Dauid, Lord, in minde record,
And eke of his afflictions all,
2 Who ſware an oath vnto the Lord,
And made an ſolemne vow withall:
Saying, to Iaakobs mighty God.

3 This promiſe, Lord, to thee I make,
Mine houſe not enter in will I:
4 Nor reſt vpon my couch will take,
Nor once giue ſleepe vnto mine eye,
Or yet mine eye-lids cloſe from wake.

5 Vntill I for the Lord prouide,
And finde ſome place his owne to bee,
Where Iaakobs mightie God may bide
And plant his houſe eternallie,
There to remaine from time to tide.

6 Behold the ſame then heare did wee,
In Ephrata that fruitfull ground,
Which is right pleaſant vnto thee,
And haue thy dwelling place out found
Within the Forreſt fieldes to bee.

7 Thy Tabernacles there once pight,
To worſhip thee wee will bee preſt,
Before thy foote-ſtoole there in ſight:
8 Ariſe therefore, come to thy reſt,
Thou and the Arke of thy great might.

LORD remember Dauid, with all his afflictions.

2 Who ſware vnto the Lord, and vowed vnto the mighty God of Iakob, ſaying.

3 I will not enter into the tabernacle of mine houſe, nor come vpon my Pallet or bed.

4 Nor ſuffer mine eyes to ſleepe, nor mine eye liddes to ſlumber,

5 Vntill I find out a place for the Lord, an habitation for the mighty God of Iaakob.

6 Loe, wee heard of it in Ephrata, and found it in the fieldes of the Forreſt.

7 Wee will enter into his Tabernacles and worſhip before his foot ſtoole.

8 Ariſe, O Lord, come into thy Reſt, thou and the Arke of thy ſtrength.

6 My Soule waiteth on the Lord more than the morning watch watcheth for the morning

6 My ſoule to God hath regard,
Wiſhing for him alway:
More than they that watch and ward,
To ſee the dawning day.

7 Let Iſrael waite on the Lord: For with the Lord is mercie, and with him is great redemption.

8 And he ſhall redeeme Iſrael from all his iniquities.

7 Let Iſrael then boldly,
In the Lord put his truſt:
Hee is that God of mercie,
That his deliuer muſt.
8 For hee it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as truelie haue
Their confidence in him.

PSALME CXXXI.

Sing this as the 95. Pſalme.

LOrd, mine heart is not hautie; neither are mine eyes loftie: neither haue I walked in great matters, and hid from mee.

2 Surelie I haue behaued my ſelfe like one wained from his Mother, and kept ſilence: I am in my ſelfe as one that is wained.

3 Let Iſrael waite on the Lord from hence-foorth and for euer.

Lord, I am not puft vp in minde,
I haue no ſcornfull eye:
I doe not exerciſe my ſelfe,
in things that are too hie.
2 But as a childe that wained is,
euen from his mothers breſt:
So haue I, Lord, behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him bee all thy ſtay:
From this time foorth and euermore,
from age to age, I ſay.

PSAL.

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Nor once giue ſleepe vnto mine eye,
Or yet mine eye-lids cloſe from wake.

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And finde ſome place his owne to bee,
Where Iaakobs mightie God may bide
And plant his houſe eternallie,
There to remaine from time to tide.

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In Ephrata that fruitfull ground,
Which is right pleaſant vnto thee,
And haue thy dwelling place out found
Within the Forreſt fieldes to bee.

7 Thy Tabernacles there once pight,
To worſhip thee wee will bee preſt,
Before thy foote-ſtoole there in ſight:
8 Ariſe therefore, come to thy reſt,
Thou and the Arke of thy great might.

LORD remember Dauid, with all his afflictions.

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5 Vntill I find out a place for the Lord, an habitation for the mighty God of Iaakob.

6 Loe, wee heard of it in Ephrata, and found it in the fieldes of the Forreſt.

7 Wee will enter into his Tabernacles and worſhip before his foot ſtoole.

8 Ariſe, O Lord, come into thy Reſt, thou and the Arke of thy ſtrength.

9 Let righteousnes thy Priests embrace,
A precious garment it them make:
Giue to thy holy One solace:
10 And for thy seruant Dauids sake,
Refuse not thine Anointeds face.

9 Let thy Priestes be clothed with righteousnesse, and let thy Saincts rejoyce.
10 For thy seruant Dauids sake refuse not the face of thine Anointed.

11 To Dauid God in trueth did sweare;
And sure hee will performe that thing
Saying, Doubtlesse I will vp-reare,
The fruit ỹ from thy loins shall spring,
Vpon thy Throne the rule to beare.

11 The Lord hath sworne in trueth vnto Dauid, and hee will not shrinke from it: saying, Of the fruite of thy bodie will I set vpon thy Throne.

12 If that thy sonnes my bonds retaine
And from my Lawes aback not flit,
Which I them learne, this grace againe
Will I them shew, their sonne shall sit
Vpon thy seate aye to remaine.

12 If thy Sonnes keepe my Couenants, and my Testimonies that I shal teach them their Sonnes also shall sit vpon thy Throne for euer.

13 For God hath chosen mount Syon,
Where to abide hee liketh well:
14 Saying this is my rest alone,
For euermore I heere will dwell,
My whole delight is set thereon.

13 For the Lord hath chosen Syon, and loued to dwell in it, saying,
14 This is my Rest for

15 I doubtlesse will her Victuals blesse
Her poore with bread eke satisfie:
16 And cloath her priests w̃ welthfulnes
Yea, all her good men cause will I,
To shout and cry for joyfulnesse.

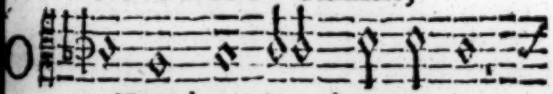
17 My seruant Dauids horne of might,
In her Will I make budde and spring

For I ordained haue a light,
To mine Anointed Christ and King,
There to remaine in all mens sight.
18 But I will cloath his enemies all,
With vile reproach, rebuke, and shame:
Whereas his Crowne Imperiall,
Vnto his honour and great fame,
Vpon his head still flourish shall.

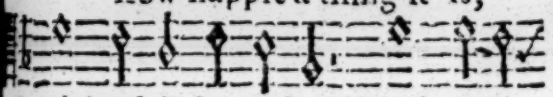
ener, heere will I dwell, for I haue delight therein.
15 I will surelie blesse her victuals, and will satisfie her poore with Bread.
16 And will cloath her

Priestes with saluation, and her Saintes shall shout for joy. 17 There will I make the Horne of Dauid to budde: For I haue ordained a light for mine Anoynted. 18 His enemies will I cloath with shame: but on him his Crowne shall flourish.

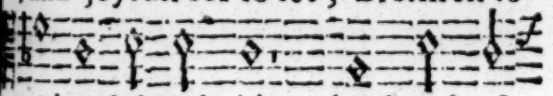
PSALME Cxxxiii,



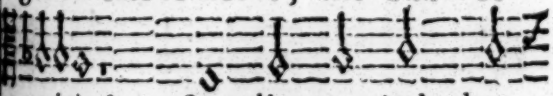
How happie a thing it is,



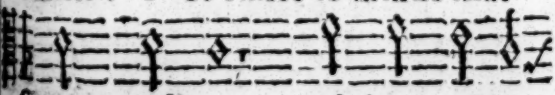
and joyfull for to see, Brethren to-



gether fast to holde, the band of



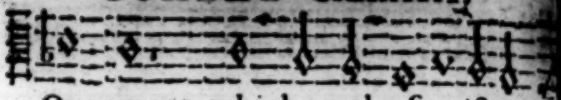
amitie! 2 It calles to minde that



sweete perfume, and that costlie

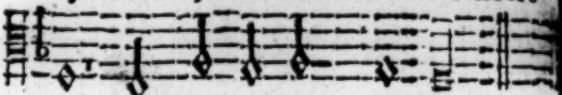
BEhold, how good and how comelie a thing it is brethren to dwell euen together?

22 It is like to the precious Oyntment vpon the head that runneth



Oyntment, which on the ſacrificers

downe vnto the Beard, euen vnto Aarons Beard.



head, by Gods precept was ſpent.

2 It wet not Aarons head alone,
but drencht his beard throughout,
And finallie it did runne downe,
his rich attire about.

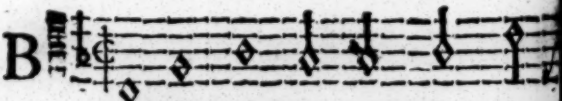
2 Which went downe on the borders of his Garment.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fieldes with fruite doeth fill.

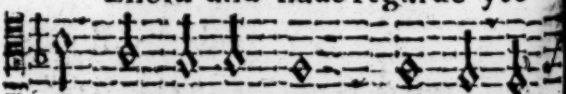
3 And as the dew of Hermon, which falleth vpon the Mountaines of Syon: for there the Lord appointed the bleſsing, and life for euer.

4 Euen ſo the Lord doth powre on them
his bleſſings manifold:
Whoſe heartes and mindes without all
this knot doe keepe & hold. [guile

PSALME CXXXIIII.



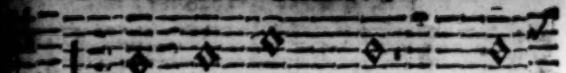
Behold and haue regarde yee



ſeruants of the Lord: Which in his

Houſe

Beholde, praiſe yee the Lord, all yee ſeruants of the Lord, yee that by night ſtand in the Houſe of the LORD.



Houſe by night doe watch, praiſe



him with one accord.

2 Lift vp your hands on high,
vnto his holie place:
And giue the Lord his praiſes due,
his benefites embrace.

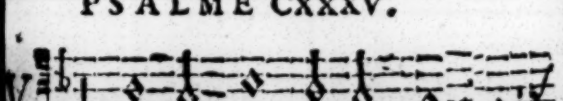
2 Lift vp your hands to the Sanctuarie, and praiſe the LORD.

3 For why? the Lord, who did,
both Heauen and Earth frame,
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

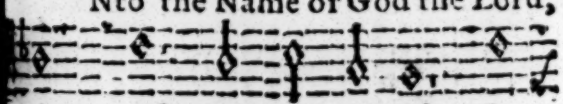
3 The Lord that hath made Heauen and Earth, bleſſe thee out of Syon.

PSALME CXXXV.

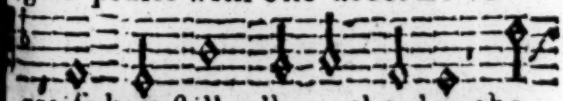
PRaiſe the Name of the Lord: yee Seruants of the Lord, praiſe Him.



NTo the Name of God the Lord,



giue praiſe with one accord: O



praiſe him ſtill, all yee that bee the



2 Yee that ſtand in the Houſe of the Lord, and in the Courtes of the Houſe of God.

3 Praiſe yee the Lord: For the Lord is good: Sing praiſes vnto his Name, for it is a comelie thing.

3 Praiſe yee the Lord, for hee is good,
ſing praiſes to his Name:
It is a comelie and good thing,
alwayes to doe the ſame.

4 For the Lord hath choſen Iaakob to himſelfe, and Iſrael for his chiefe treaſure.

4 For God hath choſen Iaakob out,
his verie owne you ſee:
So hath hee choſen Iſrael,
his treaſure for to bee.

5 For I know that the Lord is great, and that our Lord is great aboue all gods.

5 For this I know aſſuredlie,
the Lord is verie great:
And that hee hath aboue all gods,
his dwelling place aed ſet.

For whatſoeuer pleaſed him,
that hath hee brought about,
In heauen, in earth, and in the ſea,
yea all the depthes throughout.

7 He from ȳ earth ȳ clouds doth bring
the lightning and the raine
Hee maketh eke, and windes to come
from whence they did remaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 O Egypt, hee in middes of thee,
hath made his wonders fall
On Pharaoh thy cruell King,
and on his ſeruants all.
10 He ſundry people brought to nought,
deſtroying them out-right:
And many kings hee ſlew alſo,
that were of power and might.

11 As Sihon, who ſometime was lord
and king of Amorites:
And Og the king of Baſhan land,
with all the Canaanites.
12 And gaue their land to Iſrael,
an heritage wee ſee:

6 Whatſoeuer pleaſeth the Lord, that did hee in Heauen and in Earth, in the Sea, and in all the Depthes
7 He bringeth vp the cloudes from the endes of the Earth, and maketh the lightnings, with the raine: Hee draweth foorth winde out of his treaſures.
8 Hee ſmote the firſt-borne of Egypt, both of man & beaſt,
9 Hee hath ſent tokens and wonders, into the mids of thee O Egypt, vpon Pharaoh, & vpon all his ſeruants,
10 He ſmote manie Nations, and ſlewe mightie Kings.
11 As Sihon King of Amorites, and Og King of Baſhan and all the Kingdomes of Canaan. 12 And gaue their Land for an inheritance, euen an inheritance vnto Iſrael his people.

13 Thy Name O Lord, endureth for euer: O Lord, thy remembrance is from generation to generation.

14 For the LORD will iudge his people, and bee pacified toward his Seruants.

15 The idoles of the Heathen are Siluer and Gold, euen the worke of mens hands.

16 They haue a mouth, and speake not, they haue eyes and see not.

17 They haue eares, and heare not: neither is there anie breath in their mouth.

18 They that make them are like vnto them, so are all that trust in them.

19 Praise the Lord, ye house of Israel: praise the Lord yee house of Aaron.

To Israel thy chosen folke,
their heritage to bee.

13 Thy Name, O Lord shall still endure,
and thy memoriall:
Throughout all Generations,
that are, or euer shall.

14 The Lord will surelie judge aright,
his people all indeed:
And to his seruants fauour shew,
will hee in time of need.

15 The idoles of the Heathen all,
throughout their coastes and lands,
Of siluer and of gold they bee,
the worke euen of mens hands.

16 For mouths they haue, and speake not
and eyes, but may not see: (what
17 So haue they eares but nothing heare
and breathlesse wholly bee.

18 Wherefore all they are like to them
that doe so set them foorth:
And likewise those that trust in them,
or thinkes they bee ought worth.

19 O all yee house of Israel,
see that yee praise the Lord:
And yee that bee of Aarons house,
praise him with one accord.

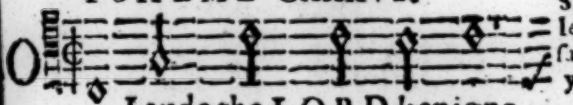
20 And yee that bee of Leuies house,
praise yee likewise the Lord:

And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Syon ſound his praiſe,
the praiſe of God the Lord;
Who dwelleth in Ieruſalem,
praiſe him with one accord.

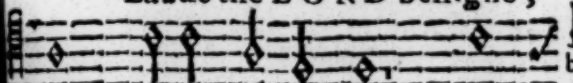
20 Praiſe the Lord, yee houſe of Leui. Yee that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion, who dwelleth in Hieruſalem: Praiſe, ye the Lord.

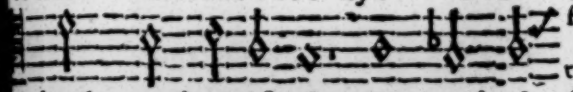
PSALME CXXXVI.



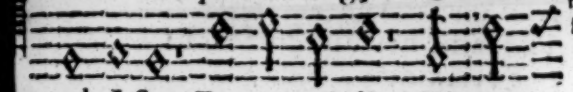
Laude the LORD benigne,



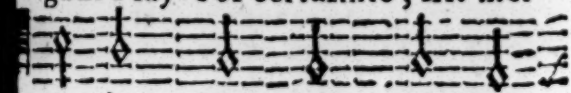
Whoſe mercies laſt for aye: 2 Giue



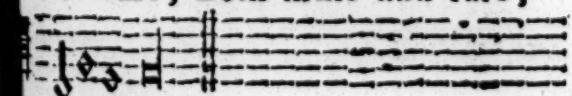
thankes and praiſes ſing, To God of



gods I ſay. For certainlie, His mer-



cies dure, Both firme and ſure,



Eternallie.

PRaiſe yee the Lord, becauſe hee is good: for his mercie endureth for euer.

2 Praiſe yee the GOD of gods: for his mercie endureth for euer.

1 The Lord of lords praiſe yee,
Whoſe mercies aye doe dure:

3 Praiſe yee the LORD of lords: for his mercie endureth for euer.

4 Who onely doeth great wonders: for his mercie endureth for euer.

4 Great wonders onely hee,
Doth worke by his great power;
For certainely,
His mercies dure.
Both firme and ſure,
Eternally.

5 Who by his wiſedome made the Heauens: for his mercie endureth for euer.

5 Which LORD omnipotent,
By his great wiſedome hie:
The Heauenlie Firmament,
Did frame as wee may ſee:
For certainelie,
His mercies dure,
Both firme and ſure,
Eternallie.

6 Who hath ſtretched out the earth vpon the waters: for his mercy endureth for euer.

6 Yea, hee the heauie charge
Of all the Earth did ſtretch:
And on the Waters large,
The ſame hee did outreach:
For certainely, &c.

7 Who made great lightes: for his mercie endureth for euer.

8 As the Sun to rule the day: for his mercie endureth for euer.

7 Great lights hee made to bee,
For why? his loue is aye:
8 Such as the Sunne wee ſee,
To rule the lightſome day:
For certainely, &c.

9 The Moone and the Starres to gouerne the Night: for his mercie endureth for euer.

9 And eke the Moone ſo cleare,
(Which ſhineth in our ſight.)
And Starres that doe appeare,

10 Who ſmote Egypt with

To guide the darkſome night:
For certainelie, &c.

10 With grieuous plagues and ſore,
All Egypt ſmote hee than:
Their firſt-borne leſſe and more,
Hee ſlew of beaſt and man:
For certainelie, &c.

11 And from amidſt their land,
His Iſrael foorth brought,
12 Which hee with mightie hand,
And ſtretched arme hath wrought:
For certainely &c.

13 The ſea hee cut in two,
(Which ſtood vp like a wall)
14 And made through it to goe
His choſen children all,
For certainely, &c.

15 But there hee whelmed then,
The proud King Pharao:
With his hudge hoſte of men,
And charets eke alſo:
For certainelie, &c.

16 Who led through wildernesſe,
His people ſafe and ſound,
And for his loue endleſſe,
17 Great Kings hee brought to ground:
For certainely, &c.

their firſt borne for his mercie endureth for euer.
11 And brought out Iſrael from among them: for his mercie endureth for euer.

12 With a mightie hand, and ſtretched out Arme: for his mercie endureth for euer.
13 Who diuided the red Sea, in two partes, for his mercie endureth for euer.
14 And made Iſrael to paſſe thorow the mids of it: For his mercie endureth for euer.
15 And ouerthrow Pharaoh, and his Hoſte, in the red Sea: for his mercie endureth forener.
16 Who led his people

Wilderneſſe: for his mercie endureth for euer.

17 Who ſmote great Kinges: for his mercie endureth for euer.

18 And ſlew mightie Kinges: for his mercie endureth for euer.

19 As Sihon King of the Amorites: for his mercie endureth for euer.

20 And Og the King of Baſhan: for his mercie endureth for euer.

21 And gaue their land for an heritage: for his mercie endureth for euer.

22 Euen an heritage vnto Iſrael his Seruant: for his mercie endureth for euer.

23 Who remembred vs in our baſe eſtate: for his mercie endureth for euer. 24 And hath reſcued vs from our oppreſſours: for his mercie endureth for euer. 25 Who giueth foode to all fleſh: for his mercie endureth for euer. 26 Praiſe yee the GOD of Heauen: for his mercie endureth for euer.

18 And ſlew with puiſſant hand,
Kinges mightie and of fame:
19 As of Amorites land,
Sihon the king by Name,
For certainelie, &c.

20 And Og the Gyant large,
Of Baſan King alſo,
21 Whoſe land for heritage,
Hee gaue his people tho.
For certainelie, &c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay,
Hee gaue the ſame to dwell,
And there abide for aye:
For certainelie, &c.

23 To minde hee did vs call,
In our moſt baſe degree:
24 And from oppreſſours all,
In ſafetie ſet vs free:
For certainelie, &c.

25 All fleſh on earth abroad,
With food hee doth fulfill:
26 Wherefore of Heauen the GOD,
To laude bee it your will:
For certainelie. &c.



By the Riuers of Bable we ſate, and there wee wept, when wee remembred Syon.

2 We hanged our Harps vpon the Willowes in the mids thereof.

3 Then they that ledde vs captiues required of vs ſongs, and mirth, when wee had hanged vp our Harps, ſaying, Sing vs one of the ſongs of Syon.

4 How ſhall wee ſing, ſaid wee, a Song of the Lord in a ſtrange Land?

3 Then they to (whō we priſoners were) ſaid to vs tauntinglie:
Now let vs heare your Hebrew ſonges, and pleaſant melodie.
4 Alas ſaid wee, who can once frame, his ſorowfull heart to ſing

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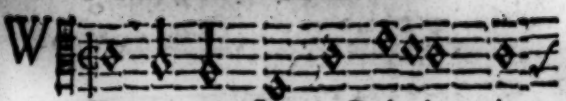
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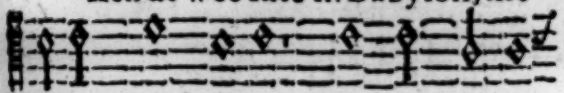
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24 And from oppreſſours all,
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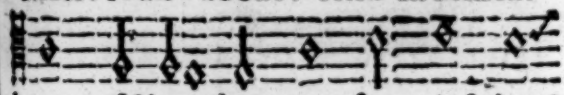
24 And hath reſcued vs from our oppreſſours: for his mercie endureth for euer. 25 Who giueth foode to all fleſh: for his mercie endureth for euer. 26 Praiſe yee the GOD of Heauen: for his mercie endureth for euer.



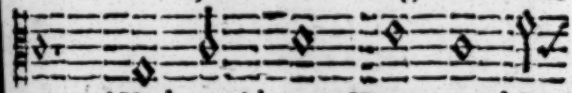
Hen as wee ſate in Babylon, the



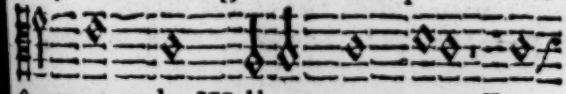
Riuers round about: And in remem-



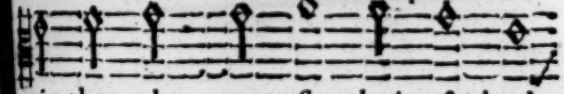
brance of Sion, the teares for griefe burſt



out; 2 We hang'd our Harps and In-



ſtruments, the Willow trees vpon: For



in that place men for their vſe had



planted many one.

3 Then they to (whō we priſoners were) ſaid to vs tauntinglie:
Now let vs heare your Hebrew ſonges, and pleaſant melodie.
4 Alas ſaid wee, who can once frame, his ſorowfull heart to ſing

BY the Riuers of Babel we ſate, and there wee wept, when wee remembred Syon.

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3 Then they that ledde vs captiues required of vs ſonges, and mirth, when wee had hanged vp our Harps, ſaying, Sing vs one of the ſongs of Syon.

4 How ſhall wee ſing, ſaid wee, a Song of the Lord in a ſtrange Land?

The praises of our liuing God,
thus vnder a strange king?

5 But if that I Ierusalem,
out of mine heart let slide:
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth,
bee ty'd for euer fast:
If that I joye before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord.
They cry'd, On sacke, & raze their wa
in despite of their Lord.

8 Euen so shalt thou, O Babylon,
at length to dust bee brought:
And happie shall that man bee cal'd,
that our reuenge hath wrought.
9 Yea blessed shall that man bee call'd
that takes thy children young:
To dash their bones against hard ston
that lye the streets among.

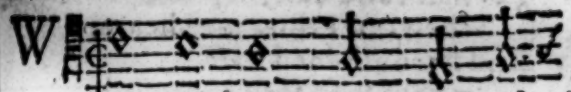
5 If I forget thee, O Hierusalem, let my right hand forget to play.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hierusalem to my chiefe joy.

7 Remember the Children of Egypt, O Lord, in the day of Hierusalem, who said, Raze it, raze it to the foundation thereof.

8 O Daughter of Babel! worthie to bee destroyed: Blessed shall hee bee that rewardeth thee as thou hast serued vs.

9 Blessed shal hee bee that taketh and dasheth thy children against the stones,

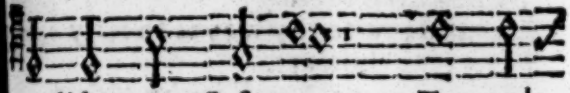


Ith my whole heart, the Lord,

I Will praise thee with my whole heart, euen before the gods will I praise thee.

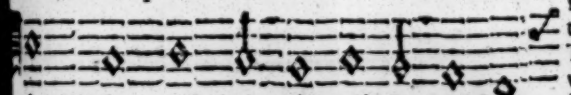


now praise will I: Before the gods I



will him praise for euer. 2 Towards

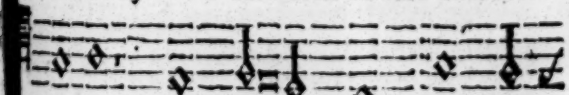
2 I will worshippe toward thine holie Temple, and will praise thy Name, because of thy louing kindnesse, and for thy trueth: for thou hast magnified thy Name aboue all thinges by thy Word.



thy Kirke and Temple will I cry: Be-



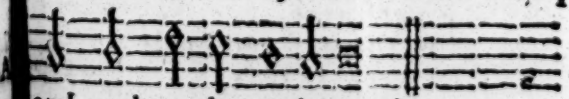
cause thy loue and kindnesse faileth



neuer: Thy godlie Name, thy Word



ath most aduanced, Which doth excel



and ought to bee inhanced.

3 When

3 When I called, then thou heardeſt mee, and haſt increaſed ſtrength in my Soule.

4 All the Kings of the earth ſhal praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 And they ſhall ſing of the wayes of the Lord, becauſe the glory of the Lord is great.

6 For the Lord is high: yet hee beholdeth the lowlie: but the proude hee knoweth afar off.

7 Though I walke in the mids of trouble, yet wilt thou reuiue me: Thou wilt ſtretch foorth thine hand vpon the wrath of mine enemies: and thy right hand ſhall ſaue mee.

8 The Lord will performe.

3 When I did call,
then didſt thou mee heare:
And ſtrengthened haſt
my ſoule ſo ſore oppreſſed,
4 All earthly kinges,
ſhall thee, Lord, praiſe with feare,
For they haue heard
thy words by mouth expreſſed.
5 They all ſhall ſing,
and praiſe thy wayes ſo holy
For great thou art,
and great, Lord, is thy glorie.

6 The LORD is high,
but yet the meeke doth ſee:
As for the proude,
farre off hee him obſerueth:
7 But though I walke,
and in great troubles bee,
Mee to reuiue,
from all hurt hee diſchargeth,
Thine hand ſtretch foorth,
my foes their meede doth render
And with the ſame,
thou art my ſure defender.

8 The LORD his worke,
which hee in mee beganne,
Will it performe,
I am thereof reſolued:
Thy mercies, LORD,
expreſſe with penne who can

They are so great,
they cannot bee resolued,
Forsake not, Lord,
the worke which thou hast framed
But let mee bee,
by thee alwayes reclaimed.

PSALME CXXXIX.

Sing this as the 137. Psalme.

O Lord, thou hast me try'd & knowne
my sitting thou doest know:
2 And rising eke my thoughts a farre,
thou vnderstandst also.
3 My pathes, yea, and my lying downe
thou compassest alwayes:
And by familiare custome art
acquainted with my wayes.

4 No word was in my tongue, O Lord,
but knowne it is to thee:
5 Thou bind'st mee in on either side,
and layst thine hand on mee.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill:
It is so high, that I the same,
cannot attaine vntill.

7 From sight of thy All seeing Spirit,
O Lord, whether shall I goe?
Or whether shall I flee away,
thy presence to scape froe?

his worke to-
warde mee? O
Lord, thy mer-
cie endureth for
euer: forsake
not the workes
of thine hand.

O Lord, thou
hast tryed
me & known me
2 Thou knowest
my sitting, and
my rising, thou
vnderstandest
my thoughts
afarre off.
3 Thou compas-
sest my pathes,
and my lying
downe, and art
accustomed to
all my wayes.
4 For there is
not a word in
my tongue, but
loe, thou kno-
west it wholly,
O Lord.
5 Thou hol-
dest mee strait
behind and be-
fore, and layst
thine hand vpon
mee.
6 Thy know-
ledge is to o
wonderfull for
mee: it is so hie,
that I cannot
attaine vnto it.

7 Whither shall I goe from thy Spirit? or whither shall I flee from thy presence.

8 If I ascend into Heauen, thou art there: If I lye downe in Hell, thou art there.

9 Let mee take the wings of the Morning, and dwell in the vttermost partes of the Sea.

10 Yet thither shall thine hand lead mee, & thy right hand hold mee.

11 If I say, yet the darkneſſe shall hide mee, euen the night shall bee light about mee.

12 Yea, the darkneſſe hydeth not from Thee: but the night shineth as the day: the darkeneſſe and light are both alike.

13 For thou hast poſſeſſed

8 To Heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below
euen there thou doeſt appeare.

9 Yea let mee take the morning wings
and let mee goe and hide.
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide,

10 Yet, notwithſtanding thither ſhall,
thy reaching hand mee guide:
And thy right hand ſhall hold me faſt,
and make mee to abide.

11 Yea, if I ſay, The darkneſſe ſhall
yet ſhrowde mee from my ſight
Loe, euen alſo the darkeſt night,
about mee ſhall bee light.

12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

13 For thou poſſeſſed haſt my reines,
and thou haſt couerd mee:
When I within my mothers wombe
incloſed was by the.

14 I will thee praiſe for fearefully,
and wondrouſly made I am
Thy workes are marueilous and well
my ſoule doeth know the ſame.

15 My bones they are not hid frō thee,
although in secret place,
I haue beene made, and in the earth,
beneath I shapen was.
16 When I was formelesse then thine eye
saw mee: for in thy booke
Were written all: nought was before,
that after fashion tooke.

17 The thoghts therefore of thee, O God
how deare are they to mee!
And of them all how passing great,
the endlesse numbers bee!
18 If I should count thē, loe, their summe
more than the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloodie men,
oh that thou wouldest slay:
Euen those, O God, to whom I crie,
Depart from mee away.
20 Euen those of thee, O Lord my God,
that speake full wickedlie:
Those that are lifted vp in vaine,
and enemies are to thee.

21 Hate I not them that hate thee, Lord,

my reines: thou hast couered me in my mothers wombe.

14 I wil praise Thee, for I am fearefullie and wonderfullie made: marueilous are thy workes, and my soule knoweth it well.

15 My bones are not hid frō thee, though I was made in a secret place, and fashioned beneath in the Earth.

16 Thine eyes did see me when I was without forme: for in thy booke were all thinges written which in continuance were fashioned when there was none of them before.

17 How deare therefore, are thy thoughtes

ato mee, O God! how great are the summe of them! 18 If I should
ount them, they are more than the sand: when I awake, I am still with
thee. 19 Oh, that thou wouldst slay, O God, the wicked, and bloodie
men, to whome I say, Depart from me: 20 which speak wickedlie of
thee, and being thine enemies, are lifted vp in vaine. 21 Doe not I hate

them, O Lord, that hate thee? and doe I not earneſtlie contend with thoſe that riſe vp againſt thee?

22 I hate them with an vnfained hatred, as they were mine vtter enemies.

23 Trie mee, O God, and know mine heart: proue mee, and know my thoughts:

24 And conſider if there bee anie way of wickedneſſe in mee, and leade mee in thy way for euer.

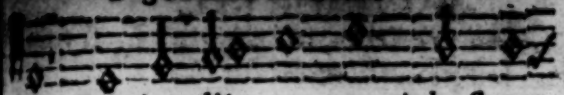
and that in earneſt wiſe?
Contend I not againſt them all,
that doe againſt the riſe?
22 I hate them with vnfained hath,
euen as mine vtter foes:
23 Try me, O God, & knowe mine heart;
my thought proue and diſcloſe:
24 Conſider, Lord, if wickedneſſe
in mee there any bee:
And in thy way, O GOD my guide,
for euer lead thou mee.

PSALME CXL.

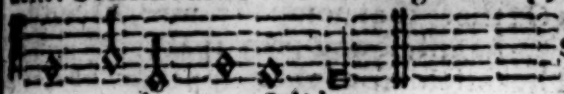
DElivor mee O LORD, from the euill man: preſerue mee from the cruell man.

2 Which imagine euil things in their heart, and make warre continuallie.

FRom the peruerſe and wicked
wight, O Lord deliuer mee: And from
the cruell mans deſpight, preſerued le
mee bee. 2 Which in their hearts do
miſchiefe wrape, and euill things in-



vent: Continuallie to warre right ſharp,



on mee they are full bent.

3 They whetted haue their tongues as keen
as is the ſerpents ſpeare:
They Adders poyſon may bee ſeene,
vnder their lippes to beare.

4 From wicked handes, Lord, me with-hold,
preſerue mee to abide
Free from the cruell man that would
my foote-ſteppes cauſe to ſlide.

5 For loe, the proude a ſnare haue ſet,
for mee in my path way:
And haue with cords ſpred foorth their net
and grinnes for mee they lay
6 Therefore vnto the Lord ſaid I,
Thou art my God alone:
Heare then, O Lord, the voyce and cry
wherewith I plaint and mone.

7 O Lord my God, the ſtrength & ſtay,
of my ſaluation:
Mine head thou couereds't in the day,
that battell came mee on.
8 Let not the wicked man obtaine,
on mee his hearts deſire:

3 They haue ſharpened their tongues like a Serpent: Adders poyſon is vnder their lips. Selah.

4 Keepe mee, O Lord, from the handes of the wicked: reſcue mee from the cruell man, which purpoſeth to cauſe my ſteps to ſlide.

5 The proud haue laide a ſnaire for mee, and ſpred a net with coards in my path-way, and ſet grinnes for mee. Selah.

6 Therefore I ſaid vnto the Lord, Thou art my God: heare O Lord, the voyce of my prayers.

7 O Lord God the ſtrength of my Saluation: Thou haſt couered mine head in the day of Battell.

8 Let not the wicked haue

Nor

his desire, O Lord performe not his wicked thought, lest they bee prond. Selah.

Nor yet perform his thoghts most vain,
lest pride him set on fire.

9 As for the chiefe of them that compasse mee about, let the mischiefes of their owne lippes come vpon them.

9 Of those that compasse mee, O Lord,
the chiefe and principall,
The mischiefe of their lippes accord,
vpon themselues to fall.

10 Let coales vpon their heads downfall,
cast them in fierie glow:
And that they rise no more at all,
into deepe pits them throw.

10 Let coales fall vpon them, let him cast them into the fire, and into the deepe pits, that they rise not: for the backe-bitter shall not bee established vpon the Earth: Euill shall hunt the cruell man to destruction.

11 The Lord I know th'afflicteds cause,
will surelie take in hand:
And hee against the poore mans foes,
with judgement just will stand.

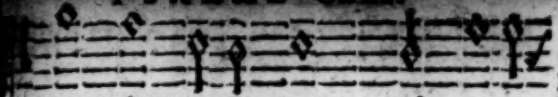
12 Vndoubtedlie the man vpright,
shall praise thy Name therefore:
And eke the just shall in thy sight,
inhabite euermore.

11 I knowe that the Lord will auange the afflicted, and judge the poore. 12 Surelie the righteous shall praise thy Name, and the just shall dwell in thy presence.

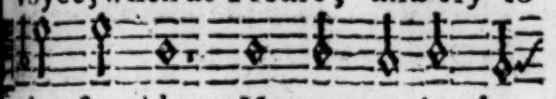
PSALME CXLI.

O Lord, I call vpon thee: haste thee vnto mee: heare my voyce when I cry vnto thee.

O N thee I call, O Lord, therefore,
haste, lest I bee dismaide: Oh, heare my
voyce,



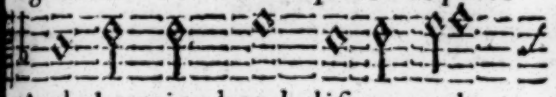
voyce, when as I roare, and cry to



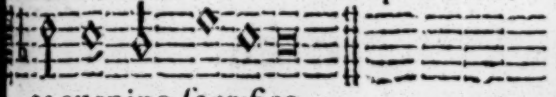
thee for aide. 2 My prayers in thy



ſight let be as Incenſe poore of price



And eke mine hands lift vp to thee.



as euening ſacrifice.

Before my mouth, O Lord, a warde,
and watch ſet I thee pray:
And of my lips bee thou the guarde,
and keeper ſure for aye.
Let not mine heart to ill incline,
that with thoſe wicked mates,
Who miſchiefe worke, I fall to ſinne,
nor taſte their delicates.

When I offend, then let the Iuſt,
correct mee, Lord, that day:
For as a benefite needs muſt,
I take the ſame alway.

2 Let my prayer bee directed in thy ſight, as Incenſe, and the lifting vp of mine hands as an euening ſacrifice.

3 Set a watch, O Lord, before my mouth, and keepe the doore of my lippes.

4 Incline not mine heart to euil, that I ſhould commit wicked workes with men that worke iniquitie: and let mee not eate of their delicates.

5 Let the righteous ſmite mee, for that is a benefite: and let him reprone mee, and it ſhall bee a precious Oyle, that ſhall not breake mine head, for within a while I ſhal euen pray in their miſeries.

6 When their Iudges shall bee caſten downe in ſtonie places: they ſhall heare my words, for they are ſweete.

7 Our bones lye ſcattered at the Graues mouth, as hee that heweth wood, or diggeth in the Earth.

8 But mine eyes looke vnto Thee, O Lord God: In Thee is my truſt, leaue not my Soule deſtitute.

9 Keepe mee from the ſnare which they haue laide for mee, and from the Grinnes of the workers of iniquitie.

10 Let the wicked fall into his nets together whiles I eſcape.

Yea, his reproofe ſhall bee ſweete oyle that ſhall mine head not breake:
As for my foes within ſhort while:
I ſhall haue cauſe to ſpeake.

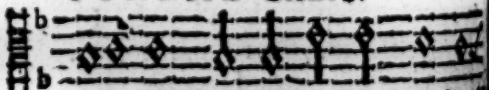
6 And whē their Iudges down ſhall fall
amongſt the ſtones to ground:
The people ſhall my words heare all,
which ſweete and true they found.
7 O Lord, behold, our bones are ſtrow'd
about the pit and graue:
Like chips by him y wood hath hew'd,
or digged in a caue.

8 Yet vnto thee mine eyes their ſight,
doe caſt in this diſtreſſe:
On thee, O Lord, my truſt is pight,
leaue not my ſoule helpleſſe.
9 But keepe mee from the ſnare w they
haue ſpred to trap mee in:
And from the grins which ſuch do lay,
as are addict to ſinne.

10 As for the wicked let them fall
into their nets prepar'd,
Whilſt I eſcape: yea, let them all
together ſo bee ſnar'd.

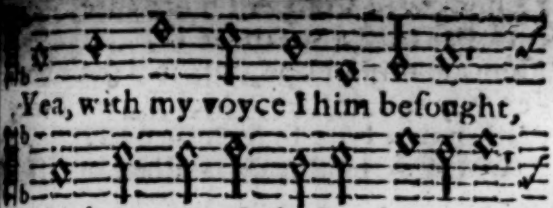
PSALME CXLII.

I Cryed vnto the LORD with my



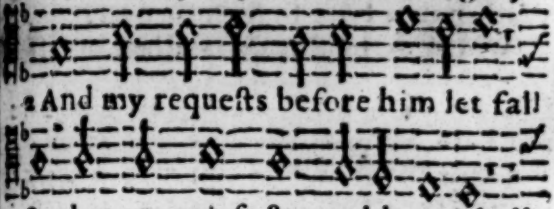
Nto the Lord I cry did and call

Yea,



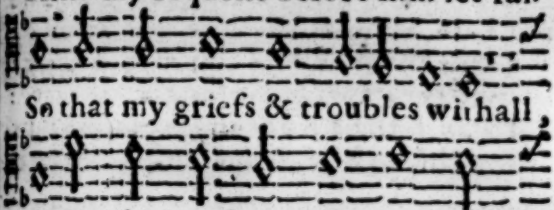
Yea, with my voyce I him beſought,

voyce: with my voyce I prayed vnto the Lord.

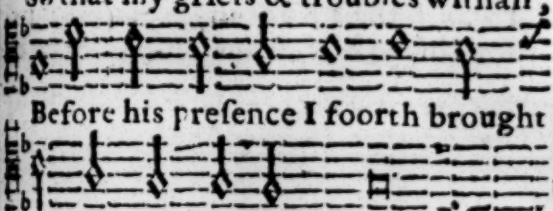


2 And my requeſts before him let fall

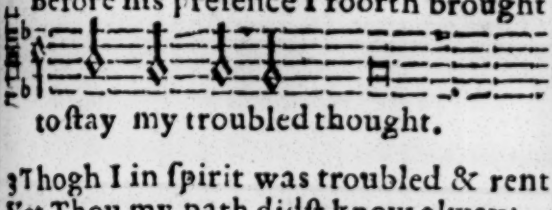
2 I powred out my meditation before him and declared mine affliction in his preſence.



So that my griefs & troubles withall,



Before his preſence I foorth brought



toſtay my troubled thought.

3 Though my ſpirit was in perplexitie in mee, yet thou knewest my path: in the way wherein I walked haue they priuilie layde a ſnare for mee.

3 Thogh I in ſpirit was troubled & rent
Yet Thou my path didſt know alway:
The ſelfſame trade, wherein I then wēt
My foes ſo much to malice were bent,
They priuilie their ſnare did lay,
to take mee as their prey.

4 As I now at my right hand did looke
And ſo beheld on euerie ſide, (broke
Not one found I who could mee well
But ſeeming ſtrange they their mee for-
All refuge was from me full wid, (ſook
my ſoule the ſelfe ſame tride.

4 I looked vpon my right hand, and beheld, but there was none that would kno v mee: all refuge failed mee, and none cared for my Soule.

5 Then cryed I vnto Thee, O Lord, and saide, Thou art mine hope, and my portion, in the land of the living.

5 Then cryed I O Lord, vnto thee,
And also said, thus in effect,
Thou art mine hope, & so still shalt bee:
Yea, my whole part, which ỹ gauest me,
Within that land so seemlie deckt,
where dwell doe thine Elect.

6 Hearken vnto my cry, for I am brought verie low: deliuer mee from my persecuters, for they are too strong for mee.

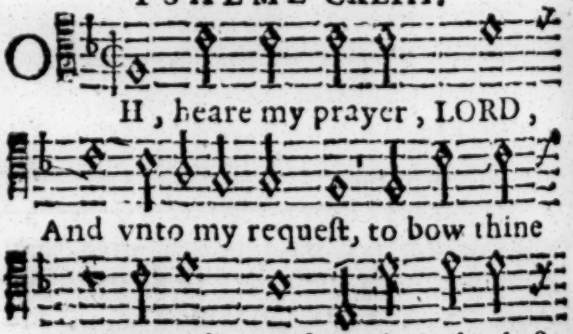
6 To my cõplaint, O Lord, now giue eare
For I am brought full low and base:
Saue me from such as put mee in feare:
Which tyrãts would asunder me teare:
For why? their force might soone take
mee throughlie to deface. (place,

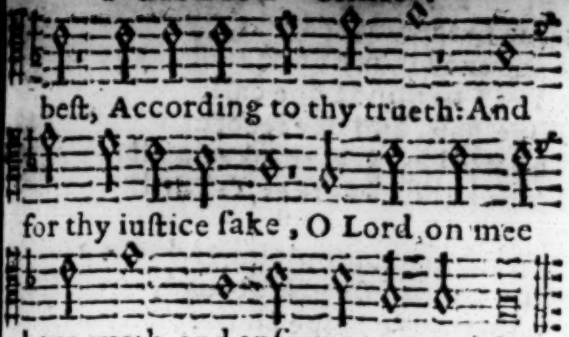
7 Bring my Soule out of prison, that I may praise thy Name: then shall the righteous come about me, when thou art beneficiall vnto mee.

7 Mak free my soule in bonds ỹ doth ly,
That I may praise thine holie Name:
The righteous thẽ will still stand me by:
And with much joy thy praise forth cry
For shewing, Lord, to mee the same,
they will set foorth thy fame.

PSALME CXLIII.

HEare my prayer, O Lord, and hearken vnto my supplication: answere mee in thy righteousnesse.





beſt, According to thy trueth: And for thy iuſtice ſake, O Lord, on mee haue rueth, and anſwere to me make.

2 To judgement enter not,
With mee thy ſeruant poore:
For why? thus well I wot,
No man in ſight may dure,
Of thee the liuing GOD:
If thou his deedes would trie,
Hee dare make none abode,
Himſelfe to iuſtifie.

2 And enter not into Iudgement with thy ſeruant: for in thy ſight ſhall none that liueth bee juſtified.

3 Beholde, mine enemie,
Perſued hath with ſpight,
My ſoule it to diſtroy:
Yea, hee my life downe right,
Vnto the earth hath ſmote,
And layed mee full low,
In darkneſſe, as forgot,
Or men dead long agoe.

3 For the enemies hath perſecuted my ſoule: hee hath ſmitten my life downe to the earth: hee hath laid mee in the darkneſſe, as they that haue beene dead long agoe.

4 Where-through my ſpirit alas,
Was troubled with vnreſt:

4 And my ſpirit was in perplexitie in mee: and mine heart within me was amaze

Mine

5 Yet doe I remember the time past: I meditate in all thy workes: yea I doe meditate in the workes of thine hands.

Mine heart amazed was,
And vexed in my breſt,
5 Yet I to minde doe call,
Time paſt, and doe record
Thy workes, yea, thinke on all
Thine handie-workes, O Lord.

6 I ſtretch foorth mine handes vnto Thee: My ſoule deſireth after Thee, as the thirſtie Land. Selah.

6 With grieuous plaint and mone,
Mine hands I ſtretch abroad,
To thee mine helpe alone:
For loe, my ſoule, O God,
Moſt ardently deſires,
And longeth after thee,
As thirſtie ground requires,
With raine refreſht to bee.

7 Heare mee ſpeedilie, O Lord, for my ſpirit faileth: Hide not thy face from mee, elſe I ſhall bee like vnto them that goe downe into the pitte.

7 O Lord, for mine auaile,
To heare mee make good ſpeede;
For loe, my ſpirit doth faile,
Hide not thy face in need,
From mee, poore wretch alas:
For doubtleſſe, elſe I ſhall
Bee like to thoſe that paſſe,
And in the graue doe fall.

8 Let me heare thy louing kindneſſe in the morning, for in Thee is my truſt: ſhew mee the waye that I ſhould walke in: for I lift vp my ſoule vnto Thee.

8 Now ſith I truſt in thee,
Thy clemencie benigne,
To heare grant vnto mee,
When breake of day doth ſpring,
The way to mee deſcry,
That I ſhould walke and goe

For

For I my ſoule on hie,
To thee haue lifted tho

9 From all my foes mee ſaue,
And ſet mee free I pray:
For, Lord, with thee I haue
Still hid my ſelfe alway,
10 To doe thy will inſtruct
Mee, Lord, my God of might,
Let thy good Spirit conduct
Mee to the Land of right.

11 To quicken mee accord,
For thy Names ſake alſo:
And for thy juſtice, Lord,
Bring out my ſoule from woe.
12 And for thy mercies ſlay
My foes and put to ſhame,
My ſoules oppreſſors aye,
For I thy ſeruant am.

9 Deliuer me, O Lord, from mine enemies? for I hidde mee with Thee.

10 Teach mee to doe thy will for thou art my God: Let thy good Spirit leade mee vnto the land of righteouſneſſe.

11 Quicken mee, O Lord, for thy Names ſake; and for thy righteouſneſſe bring my ſoule out of trouble.

12 And for thy mercie ſlay mine enemies, and deſtroy all them that oppreſſe my ſoule? for I am thy ſeruant.

PSALME CXLIIII.

Sing this as the 35. Pſalme.

BLeſt be ỹ Lord my ſtrength that doth
inſtruct mine hands to fight:
The Lord that doth my fingers frame,
to battell by his might,
2 Hee is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people hee,
ſubdues to mee to yeeld.

BLeſſed bee the Lord, my ſtrength, who teacheth mine hands to fight, and my fingers to battel

2 Hee is my goodneſſe, and my fortreſſe, my towre, and my deliuerer.

3 O Lord

my shield: and in him I trust, who subdueth my people vnder mee.

3 Lord, what is man, that thou regardest him? Or the sonne of man, that thou thinkest vpon him?

4 Man is like to vanitie: his dayes are like a shadow that vanisheth.

5 Bow thine Heauens, O Lord, and come downe: touch the mountaines, and they shall smoake.

6 Cast foorth thy lightnings, & scatter them: shoote out thy arrowes, and consume them.

7 Send thine hand from aboue: deliuer me, & take mee out of the great waters, & from the hand of strangers.

8 Whose mouth talketh vanitie, & their

3 O Lord, what thing is man, that him
thou holdest so in price?
Or son ne of man, that vpon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his dayes to end:
5 As fleeting shade bow downe, O Lord
thine Heauens, and descend.

6 The mountaines touch, and they shall
cast foorth thy lightning flame: (smok
And scatter them, thine arrowes shoote
consume them with the same.
7 Send downe thine hād euen frō aboue
O Lord, deliuer mee:
Take mee from waters great, from hand
of strangers make mee free.

8 Whose subtile mouth of vanitie,
and fondnesse doeth entreat:
And their right hand is a right hand
of faise-hoode and deceit.
9 A new song will I sing, O God,
and singing will I bee,
On Viole and on Instrument,
tenne stringed vnto thee.

10 Euen hee it is that onelie giues,
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword him brings.

11 From

11 Frō ſtrangers hand me ſaue & ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 So that our ſonnes may be as plants,
whom growing youth doth reare:
Our daughters carued corner ſtones,
like to a pallace faire;
13 Our garments full, and plentie may,
with ſundrie ſorts bee found:
Our ſheep bring thouſands in our ſtreets
tenne thouſands may abound.

14 Our oxen bee to labour ſtrong,
that none doe vs inuade:
There bee no going out nor cry,
within our ſtreets bee made.
15 Thoſe people bleſſed are, that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

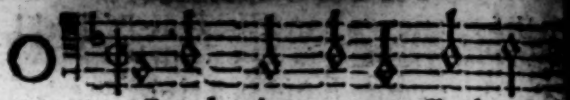
right hand is a right hand of falſe-hoode.

9 I will ſing a new ſong vnto thee, O God, & ſing vnto Thee vpon an Viole and an Inſtrument of tenne ſtrings.

10 It is hee that giueth deliuerance vnto Kings, and reſcueth Dauid his ſeruant from the hurtfull Sword.

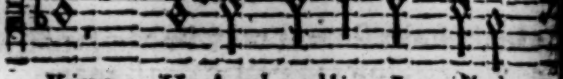
11 Reſcue mee, and deliuer mee from the hand of ſtrangers, whoſe mouth talketh vanitie, & their right hand is a right hand of falſe hoode.

12 That our ſonnes may bee as the plantes, growing vp in their youth, and our daughters as the corner ſtones, grauen after the ſimilitude of a Pallace: 13 That our Garners may be full, and abounding with diuerſe ſortes: & that our Sheepe may bring foorth thouſands, & ten thouſands in our ſtreetes. 14 That our Oxen may bee ſtrong to labour, there bee none inuaſion: nor going out, nor crying in our ſtreetes. 15 Bleſſed are the people that bee ſo: yea, bleſſed are the people whoſe GOD is the LORD.

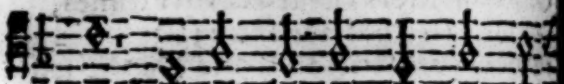


O My GOD, and King: I will extoll thee, and b'esse thy Name for euer and euer.

Lord, that art my God and.



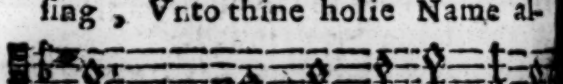
King, Vndoubtedlie I will thee



Praise: I will extoll and blessinges

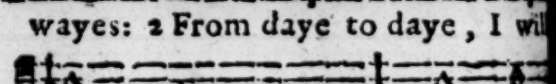


sing, Vnto thine holie Name al-

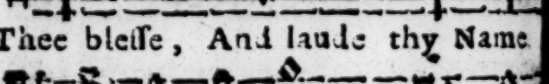


2 I will blesse Thee daylie, & prayse thy Name for euer and euer.

wayes: 2 From daye to daye, I wil

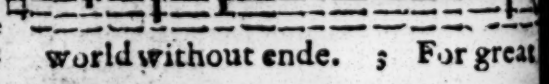


Thee blesse, And laude thy Name



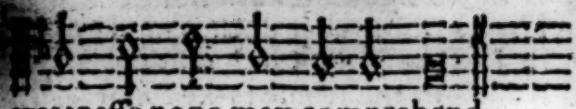
3 Great is the Lord, and most worthie to bee praised: and his greatnesse is incomprehensible.

world without ende. 3 For great



is God most worthie praise, Who

greatne



greatneſſe none may comprehend.

4 Race ſhall thy workes praiſe vnto race,
And ſo declare thy power, O Lord,
5 The glorious beautie of thy grace
And wondrous workes record,
6 And all men ſhall the power, O God,
Of all thy wondrous workes declare:
And I to publiſh all abroad,
Thy greatneſſe at no time will ſpare.

7 They ſhall breake out to mention,
And ſpecifie thy great goodneſſe:
And with loud voice their ſõgs eachone
Shall frame to ſhew thy righteouſneſſe.
8 The Lord our God is gracious,
Yea, mercifull is hee alſo:
In mercie hee is plenteous,
But vnto wrath and anger ſlow.

9 The Lord to all men is benigne,
Whoſe mercies all his workes exceede,
10 Thy workes eachone thy praiſes ſing
And eke thy Saints thee bleſſ indeed.
11 The glory of thy Kingdome, they
Doe ſhew, and of thy power doe tell,
12 That ſo mens ſonnes his might know
And kingdomes greatly do excell.

4 Generation ſhall praiſe thy workes vnto Generation, and declare thy power,

5 I will meditate of the beautie of thy glorious Majeſtie, and thy wonderfull workes.

6 And they ſhall ſpeake of the power of thy feareſull Acts, and I will declare thy greatneſſe.

7 They ſhall breake out into the mention of thy great goodneſſe and ſhall ſing alowd of thy righteouſneſſe.

8 The Lord is gracious and mercifull, ſlow to anger and of great mercie.

9 The Lord is good vnto all, and his mercies are ouer all his workes.

10 All thy workes praiſe thee, O Lord,

and thy Saints blesse Thee.

11 They shew the Glorie of thy Kingdome, and speake of thy Power.

12 To cause his Power to bee knowne to the Sonnes of men, and the glorious renowne of his Kingdome.

13 Thy Kingdome is an euerlasting Kingdome, and thy Dominion endureth throughout all Ages.

14 The Lord vpholdeth all that fall, and lifteth vp all that are readie to fall.

15 The Eyes of all waite vpon thee, and thou giuest them their meate in due season.

13 Thy kingdome hath none end at all,
Thy Lordship euer doth remaine.
14 The Lord vpholdeth all that fall,
And doth the feeble folke sustaine.
15 The eyes of all thinges, Lord, attend
And on thee wait that heere doe liue,
And thou in season due dost send,
Sufficient food, them to relieue.

16 Yea, thou thine hand dost open wide
And euerie thing doest satisfie:
That liue and on this earth abide,
Of thy great liberalitie.
17 The Lord is just in his wayes all,
And holie in his workes each one.
18 At hand to all that on him call,
In trueth that call to him alone.

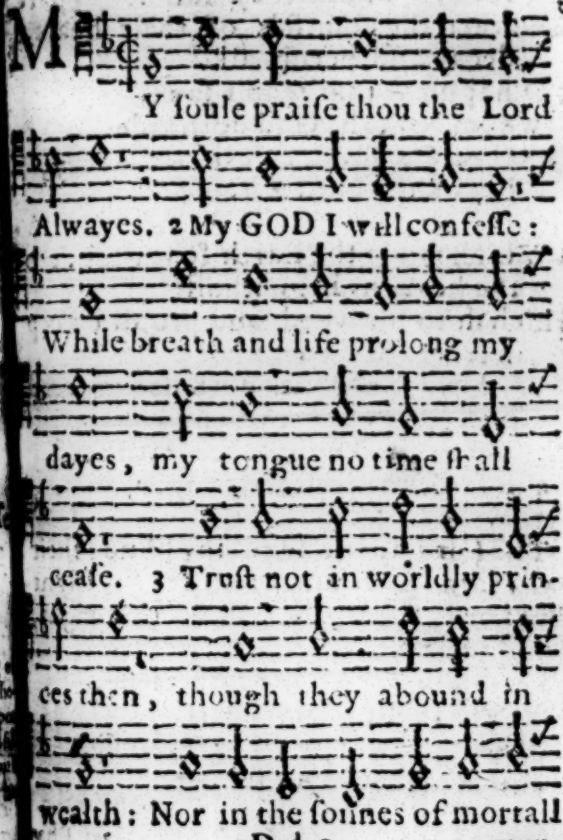
19 The Lord will the desire fulfill,
Of such as doeth him feare and dread:
And hee also their cry heare will,
And saue them in the time of need.
20 Hee doth preserue them more & lesse
That beare to him a louing heart,
But workers all of wickednesse,
Destroy will hee, and cleane subuert.

13 Thy kingdome is an euerlasting kingdome, and thy dominion endureth throughout all ages. 14 The Lord vpholdeth all that fall, and lifteth vp all those that are readie to fall. 15 The eyes of all waite vpon thee, and thou giuest them their meate in due season. 16 Thou openest thine hand, and fillest all thinges liuing of thy good pleasure. 17 The Lord is righteous in all his wayes, and holie in all his workes. 18 The Lord is neere vnto all that call vpon him, yea, to all that call vpon him in trueth. 19 Hee will fulfill the desire of them that feare him, he will also heare their cry, & will saue them. 20 The Lord preserueth all them that loue him, but he will destroy all the wicked.

21 My mouth therefore my ſpeach ſhall
To ſpeak the praiſes of thee Lord: (fram
All fleſh to bleſſe his holie Name,
For euermore eke ſhall accord.

21 My mouth ſhall ſpeake the praiſes of the Lord, and all fleſh ſhall bleſſe his holie Name for euer and euer.

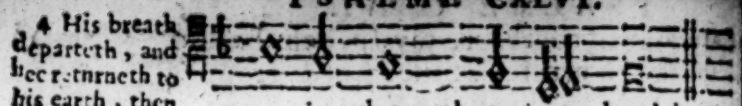
PSALME CXLVI. I.H.



PRaiſe thou the LORD, O my Soule.

2 I will praiſe the Lord during my life: as long as I haue a nie being I will ſing vnto my GOD.

3 Put not your truſt in Princes nor in the ſonnes of men, for there is none helpe in him.



men, in whom there is no health.

4 His breath departeth, and hee returneth to his earth, then his thoughts perish.

4 For why? their breath doth soone de-
to earth anone they fall: (part
And then the counsels of their heart,
decay and perish all

5 Blessed is hee that hath the GOD of Iaakob for his helpe, & whose hope is in the Lord his God.

5 O happie is that man I say,
whom Iaakobs God doth aide:
And hee whose hope doth not decay,
but on the Lord is staide.

6 Who made Heaven and Earth, the Sea, and all that therein is, who keepeth his fidelitie for euer.

6 Which made the Earth & waters deep
the heauens hie withall:
which doth his word and promise keep
in trueth and euer shall:

7 Who executeth Iustice for the oppressed, who giueth Bread to the hungrie: the Lord looseth the prisoners.

7 With right alwayes doth hee proceed
for such as suffer wrong:
The poore and hungrie hee doth feed,
and loose the fetters strong.

8 The Lord giueth sight to the blind, the Lord raiseth vp the crooked, the Lord loueth the Righteous.

8 The Lord doeth send the blinde their
the lame to limmes restore: (sight
The Lord, I say, doth loue the right,
and just man euermore.

9 The Lord keepeth the Strangers: Hee relieueth the

9 He doeth defend the fatherlesse,
the strangers sad in heart
And quit the widow from distresse,
and all mens wayes subuert.

10 Thy

10 Thy Lord and God eternallie,
O Syon shall reigne:
In time of all eternitie,
for euer to remaine.

PSALME CXLVII. I.N.



fatherlesse, and Widow: but he ouerthroweth the way of the wicked.

10 The Lord shall reigne for euer: O Syon, thy God endureth from generation to generatiõ, praise ye the LORD.

PRaise yee the LORD, for it is good, to sing vnto our God: for it is a pleasant thing & praise is comelie.

2 The Lord doeth build vp Ierusalem and gather together the dispersed of Israel.

3 Hee healeth those that are broken in heart and bindeth vp their sores.

4 Hee counteth the number of the Starres, and calleth them all by their names.

5 Great is our LORD, and great is his power: yea, his Wisdome is infinite.

6 The Lord relieueth the meeke, and abaseth the wicked to the ground.

7 Sing vnto the Lord with praise, sing vpon the Harpe vnto our God.

8 Who coureth the Heauen with Clowdes, and prepareth raine for the Earth; and maketh the Grasse to grow vpon the mountaines.

9 Who giueth to Beastes their food, and

3 Hee heales the broken in their hearts,
their sores vp doeth hee binde:
4 He counts the number of the Starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues § meek, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord rejoyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He coureth Heauen with clouds & for
the Earth prepareth raine:
And on the mountaines hee doth make
the grasse to grow againe.

9 Hee giueth beastes their food, yea, to
young rauens when they cry:
10 In strength of horse, nor in mans legs
no pleasure taketh hee.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

12 O praise the Lord Ierusalem,
thy God, O Syon praise:
13 For he the barres hath forged strong
wherewith thy gates hee stayes.

14 Thy

14 Thy children hee hath bleſt in thee,
and in thy borders hee,
Doeth ſettle peace: and with the flowre
of wheat hee filleth thee.

15 And his Commandements vpon
the earth hee ſendeth out:
And ſwift his word with ſpeedie courſe
doeth quickelie round about.
16 He giueth ſnow like wooll, hoar froſt
like aſhes doeth hee ſpread:
17 Like morſels caſts his yce, whereof
the cold who can abide?

18 Hee ſendeth out his mightie word,
and melteth them againe:
His winde hee maketh blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iaakob doeth hee ſhew:
His ſtatutes and his judgements hee
giues Iſrael to know.

20 With euerie Nation hath hee not
ſo dealt, nor haue they knowne
His ſecret judgements: now therefore
praiſe yee the Lord alone.

to young Rauens that crye.
10 Hee hath no pleaſure in the ſtrength of an Horſe, neither delighteth in the Legges of man.
11 But the Lord delighteth in them that feare him, and attend vpon his mercie.
12 Praiſe the Lord, O Hieruſalem: praiſe thy God, O Sion.
13 For hee hath made the barres of thy gates ſtrong, & hath bleſſed thy Children within thee.
14 Hee ſetteth peace in thy borders and ſatisfieth thee with the flower of Wheat
15 He ſendeth forth his commandement vpon Earth, and his word runneth verie ſwiftlie. 15 Hee giueth Snow like wooll: and ſcattereth hoar-Froſt like aſhes. 17 Hee caſteth foorth his Yce like morſels: who can abide the colde thereof. 18 He ſendeth his word, & melteth them: He cauſeth his winde to blow & the waters flow. 19 He ſheweth his word vnto Iaacob, his ſtatutes & his judgements vnto Iſrael. 20 He hath not dealt ſo with euery Nation, neither haue they knowne his judgements. Praiſe yee the Lord.

PSALME CXLVIII.

Sing this as 135. Psalme.

Praise yee the LORD from the Heauens: Praise ye him in his high Places.

Giue laud vnto the Lord,
From heauen that is so hie:
Praise him in deed and word,
Aboue the starry skie.

2 Praise yee him, all yee his Angels, praise him all yee Armies.

2 And also yee
His Angels all,
Armies royall,
Praise him with glee.

3 Praise yee him Sunne and Moone: Praise yee him all bright Starres.

3 Praise him both Sunne and Moone,
Which are so cleare and bright:
The same of you bee done,
Yee glistring starres of light.

4 Praise yee him Heauen of heauens, and Waters that be aboue the Heauens.

4 And eke no lesse,
Yee Heauens faire,
5 And clouds of th'Aire,
His laud expresse.

5 Let them praise the Name of the Lord, for he commanded, and they were created.

6 For at his word they were
All formed as wee see.
At his voyce did appeare
All things in their degree,
Which hee set fast.
To them he made
A law and trade,
For aye to last.

6 And bee hath established them for euer and euer: He hath made an ordinance, which shall not passe.

7 Praise yee the Lord from the Earth, yee Dragons, and all Depthes,

7 Extoll and praise Gods Name,
On earth yee dragons fell:
All deeps doe yee the same,
For it becomes you well;

8 Him

8 Him magnifie,
Fire, Haile, Yce, Snow,
And ſtormes that blow,
At his decree.

8 Fire and Haile, Snow & Vapor ſtormie Winde, which executeth his Word.

9 Yee hilles and mountaines all,
And trees that fruitfull are:
Yee Cedars great and tall,
His worthy praiſe declare:
Beaſtes and cattell:
10 Yea, Birds flying,
And Wormes creeping,
That on earth dwell.

9 Mountaine and all Hilles, fruitfull Trees, and Cedars.

10 Beaſtes & all Cattell, creeping things and featherd Fowles.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes, and all Iudges,
That in the world remaine.
Exalt his Name,
12 Young Men and Maydes,
Olde Men and Babes,
Doe yee the ſame.

11 Kings of the Earth, and all people, Princes and all Iudges of the World.

12 Young Men and Maidens, alſo olde Men and Children.

13 For his Name ſhall wee proue,
To bee moſt excellent,
Whoſe praiſe is farre aboue
The Earth and firmament.
14 For ſure hee ſhall
Exalt with bliſſe,
The horne of his
And helpe them all,

13 Let them praiſe the Name of the Lord, for his Name onely is to bee exalted, and his praiſe aboue the Earth & the Heauens.

14 For hee hath exalted the horne of his people,

His which is a

praise for all his Saincts euen for the Children of Israel, a people that is neare vnto him: Praise yee the LORD.

His Saincts all shall foorth tell,
His praise and worthinesse:
The Children of Israel,
Each one both more and lesse.
And also they
That with good will,
His wordes fulfill,
And him obey.

PSALME CXLIX. I. P.

Sing yee vnto the Lord a new Song: Let his praise bee heard in the Congregation of Saincts.



2 Let Israel rejoyce in him that made him: and let the children of Syon rejoyce in their King.

2 Let Israel rejoyce,
And praise eke with voyce:
His Maker louing,
The Sonnes of Syon,
Let them euerie one,
Bee glad in their King.

3 Let

3 Let all men aduance
His Name in the dance,
Both now and alwayes:
With Harpe and Tabert,
Euen so likewise let
them vtter his praise.

3 Let them praise his Name with the Flute: Let them sing praises vnto him with the Timbrel and Harpe.

4 The Lords pleasure is,
In them that are his,
not willing to start:
But all meanes to seeke
To succour the meeke,
and humble in heart.

4 For the Lord hath pleasure in his people, hee will make the meek glorious by deliuerance.

5 His Saintes more and lesse
His praise shall expresse,
as is good and right.
Rejoycing, I say,
Both now and for aye,
In their beds at night.

5 Let the Saintes be joyfull with glorie, let them sing lude vpon their Beddes.

6 Their throat shall burst out
In euery rout:
In praise of their Lord:
And as men most bold,
In hand shall they holde.
A two edged sword.

6 Let the high Actes of GOD bee in their mouth, & a two edged Sword in their Hand,

7 Auenged to bee,
In euerie degree:
The Heathen vpon:
And for to reproue,

7 To execute Vengeance vpo the Heathen, and corrections among the people.

As

As them doth behoue:
The people eachone:

8 To binde their Kinges in chaines, and their Nobles with fetters of Yron.

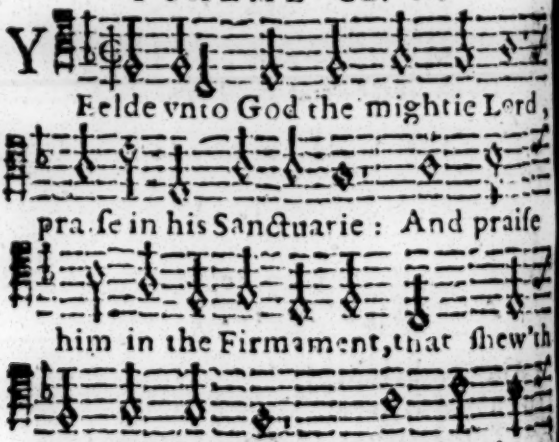
8 To binde strange Kings fast,
In chaines that will last:
Their nobles also,
In hard yron bands,
Aswell feete as hands,
To their griefe and woe.

9 That they may execute vpon them the judgment that is written, This honour shall be to al his Saints, praise yee the LORD.

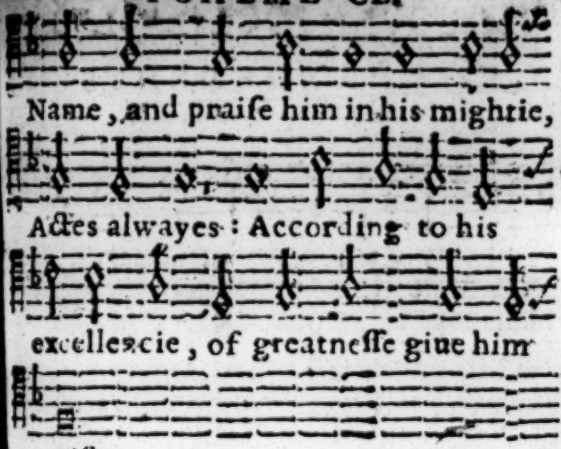
9 That they may indeede,
Giue sentence with speede,
On them to their paine,
Which is write, alwayes
Such honour and prayse,
His Saincts shall obtaine.

PSALME CL. N.

PRaise yee God in his Sanctuarie: Praise him in the Firmament of his power.



Name



Name, and praiſe him in his mightie,
Actes alwayes: According to his
excellencie, of greatneſſe giue him
praiſe.

2 Praiſe yee him in his mightie Actes, praiſe him according to his excellent greatneſſe.

3 His praiſes with the princelie noiſe,
of ſounding Trumpets blow:
Praiſe him vpon the Viole, and
vpon the Harpe alſo.

3 Praiſe yee him in the ſound of the Trumper, Praiſe yee him vpon the Viole, and Harpe.

4 Praiſe him with Timbrel and with
Organes and Virginals: Flute:

4 Praiſe yee him with Timbrell and Flute: Praiſe yee him with Virginals and Organes.

5 With ſounding Cimbals praiſe ye him
Praiſe him with loude Cimbals.

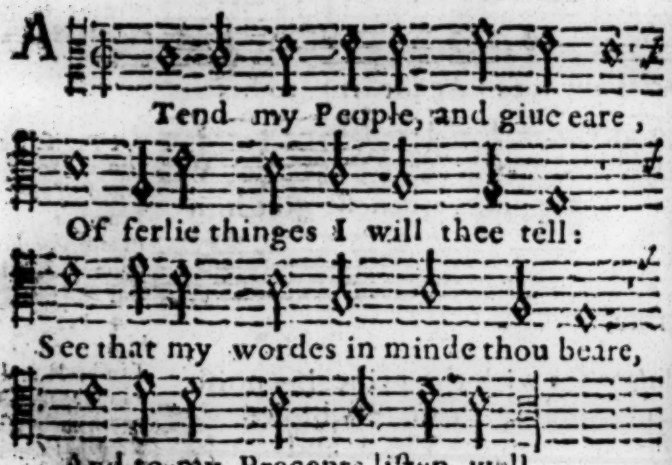
5 Praiſe yee him with ſounding Cimbals, praiſe yee him with high ſounding Cimbals.

6 What euer hath the benefite,
of breathing praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

6 Let euery thing that hath breath praiſe the LORD; praiſe yee the LORD.

The end of the Pſalmes. FINIS.

THE X. COMMANDEMENTS of Almightie GOD. Exod. XX.



I. I am thy Soueraigne Lord and God,
Who haue thee brought from carefull thrall:
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call.

II. Nor fashioned forme of any thing,
In Heauen or Earth, to worship it:
For I thy God by reueng ng,
With grieuous plagues this sinne will smite.

III. Take not in vaine his holie Name,
Abuse it not after thy will:

For

For ſo thou might'ſt ſoone purchaſe blame,
And in his wrath hee would thee ſpill.

IV. The Lord frō worke the ſeuenth day ceaſed
And brought all things to perfect end.
So thou and thine that day take reſt,
That to Gods Heſts yee may attend.

V. Vnto thy Parents honour giue,
As Gods Commandements doe pretend,
That thou long dayes and good may liue,
In earth, where God a plāce doth lend.

VI. Beware of murther and cruell hate:
VII. All filthie fornication feare:
VIII. See thou ſteale not in any rate.
IX. Falſe witneſſe againſt no man beare.

X. Thy nighbours houſe wiſh not to haue,
His wife, or ought that hee calles mine:
His fielde, his oxe, his aſſe, his ſlaue.
Or any thing which is not thine.

A PRAYER.

Sing this as the X. Pſalme.

THe Spirit of Grace grant vs, O Lord,
To keepe theſe Lawes our hearts reſtore:
And cauſe vs all with one accorde,
To magnifie thy Name therefore.

For of our ſelues no ſtrength wee haue,
To keepe theſe Lawes after thy will:
Thy might therefore, O Chriſt wee craue,
That wee in thee may them fulfill.

A PRAYER.

Lord, for thy Names ſake grant vs this,
Thou art our ſtrength, oh Sauiour Chriſt,
Of thee to ſpeede how ſhould wee miſſe,
In whom our treaſure doth conſiſt.

To thee for euermore bee praiſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The Comforter of thine Elect.

THE LORDS PRAYER.

Sing this as the 112. Pſalme.

OVr Father which in Heauen art,
And mak'ſt vs all one brotherhood:
Wee call vpon thee with our heart,
Our Heauenlie Father and our God:
Grant wee pray not with lippes alone,
But with the heartes deepe ſigh and grone.

Thy bleſſed Name bee ſanctified,
Thine holy Word mought vs inflame:
In holy life for to abide:
To magnifie thine holie Name:
from all errours defend and keepe,
The litle flocke of thy poore Sheepe.

Thy Kingdome come euen at this houre,
And hencefoorth euerlaſtinglie:
Thine holie Ghoſt into vs powre,

With all his gifts moſt plenteouſly:
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in Heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe:
Let not fleſh, blood, nor any ill,
Preuaile againſt thine holy will.

Giue vs this day our daylie bread,
And all other good gifts of thine,
Keepe vs from warre, and from blood-ſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

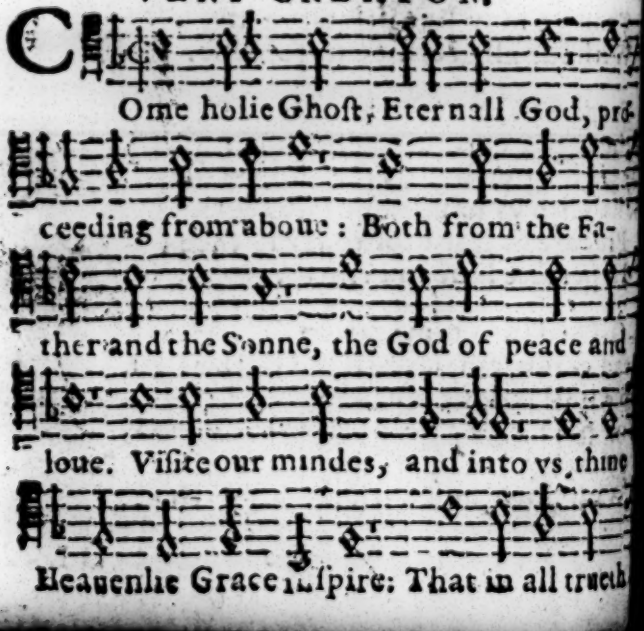
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall:
Who vnto vs haue done offence:
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

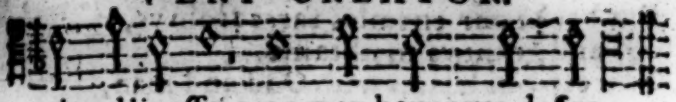
O Lord into temptation
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſte
With faith, and with the holy Ghoſt.

O Lord, from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last end comfort vs,
A blessed end to vs bequeathe,
Into thine hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glorie shineth in all thinges,
In the wide world vniuersall:
Amen, let it bee done, O Lord,
That wee haue praide with one accord.

VENI CREATOR.





and godlineſſe, wee may haue true deſire.

Thou art the verie Comforter,
in all woe and diſtreſſe:
The Heauenli: gift of GOD-moſt high,
which no tongue can expreſſe:
The fountaine and the liuelie ſpring,
of joye celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſt Church doeth ſtand:
In faithfull heartes writting thy Law,
the fingers of Gods hand.
According to thy promiſe made,
thou gaueſt ſpeech of grace:
That through thine helpe the praiſe of God,
may ſtand in euerie place.

O holy Ghoſt, into our wittes,
ſend downe thine heauenlie light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strengthen and ſtabliſh our weakneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the world, nor Deuill,
againſt vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant, O Lord, that thou being
our leader and our guide,
We may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord, grant we thee pray
That thou mayſt be our Comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian lands.

Grant vs, O Lord, through thee to know
the father of all might:
That of his deere beloued Sonne
we may attaine the ſight.
And that with perfect Faith alſo,
we may acknowledge thee:
The Spirit of them both alway,
one God in perſons three.

Laude and praiſe be to the Father,
and to the Sonne equall:
And to the holy Sprit alſo,
one God coeternall.

And we pray that the onely Sonne,
Vouchsafe his Sprit to send,
To all that doe professe his Name
vnto the worldes end.

THE SONG OF SIMEON,
called, Nunc dimittis.

Sing this at the 19 Psalme.

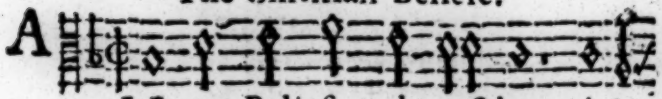
O Lord, because mine hearts desire,
hath wished long to see,
Mine onely Lord and Saviour,
thy Sonne before I die:
The ioy and health of all mankinde,
desired long before:
Who now is come into the world,
of mercie bringing store.

Thou suffersest thy seruant now,
in peace for to depart:
According to thy holy word,
which lighteneth mine heart.
Because mine eyes which thou hast made
to giue my body light,
Haue now beheld thy saving health,
which is the Lord of might.

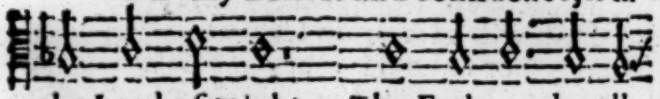
Whom thou mercifully hast set,
of thine aboundant grace,
In open sight and visible,
before all peoples face:
The Gentiles to illuminate,
and Sathan ouer-quell:

And eke to bee the glorie of,
thy people Iſrael.

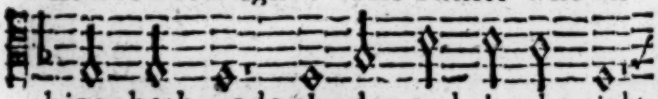
THE XII. ARTICLES OF The Chriſtian Beliefe.



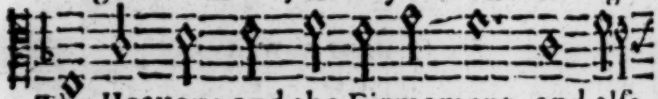
ALL my Beliefe and confidence, is in



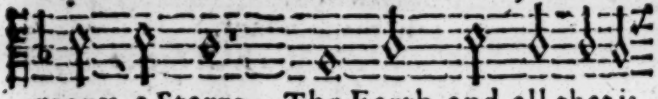
the Lord of might: The Father who all



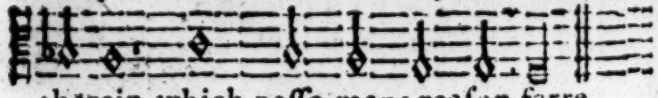
things hath made, the day and eke the night:



The Heauens and the Firmament, and alſo



many a Starre: The Earth, and all that is



therein, which paſſe mans reaſon farre.

And in like manner I belieue,
in Chriſt, our Lord his Sonne,
Coequall with the Deitie,
and Man in fleſh and bone.

Conceiued

Conceiued by the holie Ghoſt,
his Word doth make mee ſure:
And of his Mother Marie borne,
yet ſhee a Virgine pure.

Becauſe mankinde to Sathan was,
for ſinne, in bond and thrall:
Hee came, and offred vp himſelfe,
to death, to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate beeing Iudge:
Was crucifi'd vpon the Croſſe,
and thereat did not grudge.

Hee thold the laſt aſſault of Death,
which did Lifes torments end,
Thereafter was hee buried,
and did to Hell deſcend:
And in the third day of his death,
hee roſe to life againe:
To th'end hee might bee gloriefy'd,
out of all griefe and paine.

Aſcending to the Heauens high,
to ſit in glorie ſtill,
On Gods right hand, his Father deare,
according to his will.
Vntill the day of Iudgement come,
when hee ſhall come againe,
With Angels power: yea, of that day
wee all are vncertaine.

To iudge all people righteouſlie,
whom he hath dearely bought:
The liuing and the dead alſo,
whom he hath made of nought.
And in the holy Sprit of God,
my faith to ſatisfie:
The third Perſon in Trinitie,
beleeue I ſtedfaſtly.

The holy and Catholick Kirke,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth diſdaine.
And alſo I doe truſt to haue,
by Ieſus Chriſt his death,
Releaſe and pardon for my ſinnes,
and that onely by Faith.

What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their earthly eyes,
which now doe giue them light.
And then ſhall Chriſt our Sauiour,
the Sheepe and Goates diuide:
And giue life euerlaſtingly,
to thoſe whom he hath tryde:

Which is the Realme Celeſtiall,
in glory for to reſt:
With all the holy Companie,
of Saincts and Angels bleſt:

THE HVMBLE SVTE OF A SINNER.

Who ſerue the Lord Omnipotent,
obedientlie each houre:
To whom bee all Dominion,
and praiſe for euermore.

THE HVMBLE SVTE of a Sinner.



But

But one lie thou, whose aide I craue,
whose mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute, O Lord,
marke well my plaint and moane.

For ſinne hath ſo incloſed mee,
and compaſſed about:
That I am now remedileſſe,
if mercie helpe not out.
For mortall man can not releaſe,
or mitigate this paine:
But euen thy Chriſt, my Lord and God,
who for my ſinnes was ſlaine.

Whoſe bloodie wounds are yet to ſee,
though not with mortall eye:
Yet doe thy Saincts behold them all,
and ſo I truſt ſhall I.
Though ſinne doe hinder mee a while,
when thou ſhalt ſee it good:
I ſhall enjoye the ſight of him,
and ſee his wounds and blood.

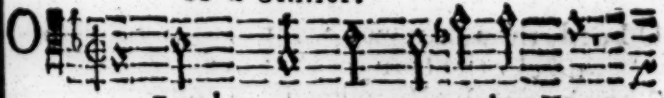
And as thine Angels and thy Saincts,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.

But whiles I liue here in this Vale,
where ſinners doe frequent,
Aſſiſt mee euer with thy grace,
my ſinnes ſtill to lament.

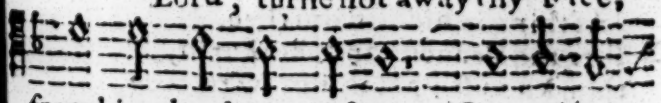
Leſt that I trade in ſinners trace,
and giue them my conſent,
To dwell with them in wickednesse,
whereto Nature is bent.
Onelie thy grace muſt bee my ſtay,
leſt that I fall downe flat:
And beeing downe, then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſute and my requeſt:
To grant mee pardon for my ſinne,
that I in thee may reſt.
Then ſhall mine heart, my tongue, and voyce,
bee inſtruments of praiſe:
And in thy Kirke and Houſe of Saincts,
ſing Pſalmes to thee alwayes.

THE LAMENTATION of a Sinner.

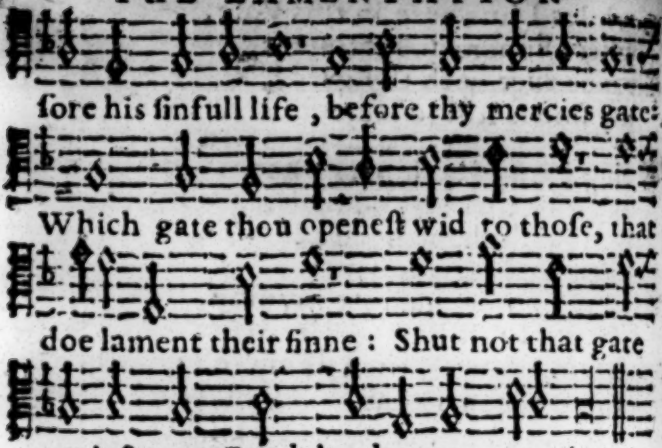


Lord, turne not away thy Face,



from him that lyes proſtrate: Lamenting

ſore



ſore his ſinfull life, before thy mercies gate:
Which gate thou openeſt wid to thoſe, that
doe lament their ſinne: Shut not that gate
againſt mee, Lord, but let mee enter in.

And call mee not to mine accounts,
how I haue liued heere:
For then I know right well, O Lord,
how vile I ſhall appeare.
I neede not to confeſſe my life,
I am ſure thou canſt tell:
What I haue been, and what I am,
I know thow knowſt full well.

O Lord, thou, knoweſt what things bee paſt,
and eke the thinges that bee:
Thou knoweſt alſo what is to come,
nothing is hidde from thee.
Before the Heauens and the Earth,
thou knowſt what things were then,
As all things elſe, that haue been ſince
amongſt the ſonnes of men.

And can the things that I haue done,
bee hidden from thee then?
Nay, nay thou knowſt them all, O Lord,
where they were done, and when
Wherefore with teares I com to thee,
to begge, and to entreat:
Euen as the Childe that hath done euill,
and feareth to bee beat.

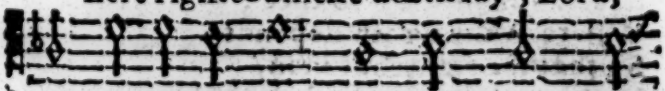
So come I to thy mercies gate,
where mercie doeth abound:
Requiring mercie for my ſinne,
to heale my deadlie wound.
O Lord, I need not to repeate,
what I doe begge or craue:
Thou knoweſt, O Lord, before I aſke,
the thing that I would haue.

Mercie, good Lord, mercie I aske,
this is the totall ſumme:
For mercie, Lord is all my ſute,
Lord, let thy mercie come.

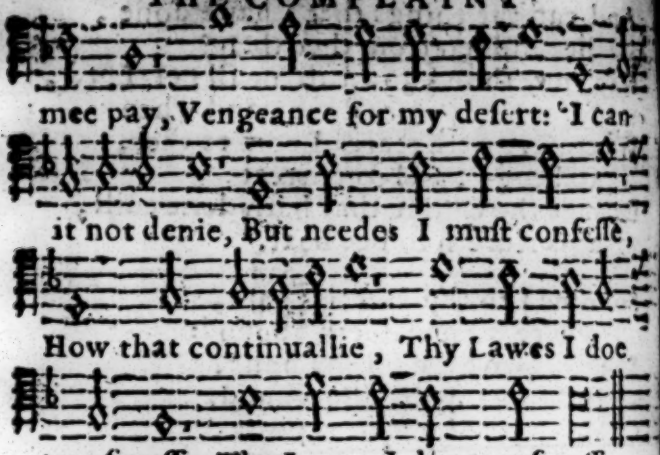
THE COMPLAINT OF A SINNER.



Here righteouſneſſe doeth ſay, Lord,



for my ſinfull part, In wrath thou ſhouldſt



mee pay, Vengeance for my deſert: I can it not denie, But needes I muſt confeſſe, How that continuallie, Thy Lawes I doe tranſgreſſe, Thy Lawes I doe tranſgreſſe.

But if it bee thy will,
With ſinners to contend,
Then all thy flocke ſhall ſpill,
And bee loſt without end:
For who lives heere ſo right,
That rightlie hee can ſay,
Hee ſinnes not in thy ſight,
Full oft, and euery day?

The Scripture plaine telles me,
The righteous man offends,
Seuen times a-day to thee,
Whereon thy wrath dependst.
So that the righteous man,
Doeth walke in no ſuch path,
But hee falles now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Falles oft in ſinfull bands,
Whereby thy wrath may riſe,
Lord, I that am vnjuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truelie to that Poſt,
Whereto I cleaue, and ſhall,
Which is thy Mercie moſt,
Lord, let thy mercie fall.
And mitigate thy mood,
Or elſe wee periſh all,
The price of this thy Blood:
Wherein mercie I call,

The Scripture doth declare,
No drop of Blood in Thee:
But ſhet thou didſt not ſpare,
To ſhedde each drop for mee.
Now let thoſe drops moſt ſweete,
So moiſt mine heart moſt drye:
That I with ſinne repleat,
May liue, and ſinne may die.

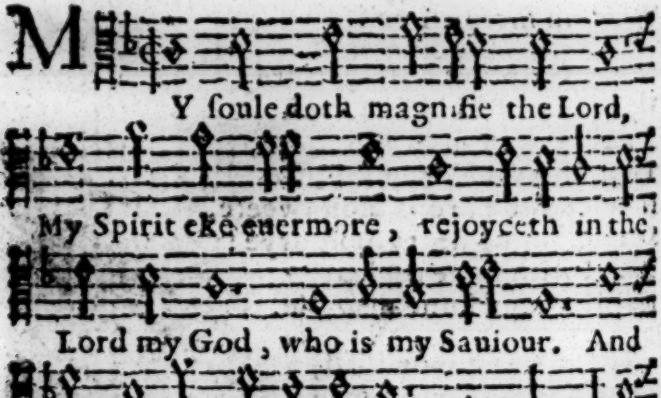
That beeing mortified,
This ſinne of mine in mee,
I may bee ſanctifi'd,
By grace of thine in thee.

So

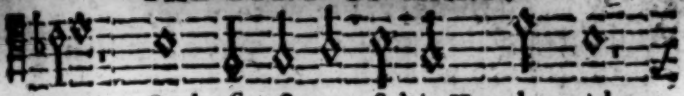
So that I neuer fall
Into such mortall sinne,
That my foes infernall,
Rejoyce my death therein.

But vouchsafe mee to keepe,
From those infernall foes,
And from the Lake so deepe,
Whereas no mercie growes:
And I shall sing the Songs,
Confirmed with the Iust,
That vnto thee belongs,
Who art mine onelie trust.

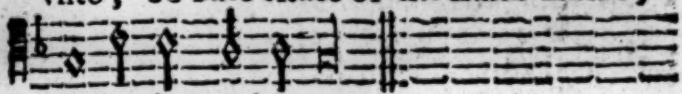
THE SONG OF THE BLESSED VIRGINE MARY, called Magnificat.



vnto



vnto, So baſe eſtate of his Hand-maide,



and let the mightie goe.

For now behold all Nations,
and Generations all,
From this time foorth for euermore,
ſhall mee right bleſſed call.
Becauſe hee hath mee magnifyde,
who is the Lord of might:
Whoſe Name bee euer ſanctifyde,
and praiſed day and night.

For with his mercie and his grace,
all men hee doeth inflame:
Throughout all Generations,
to ſuch as feare his Name.
Hee ſheweth ſtrength with his right Arme,
and made the proude to ſtart:
With all imaginations,
that they bare in their heart.

Hee hath put downe the mightie ones,
from their ſupernall ſeate:
And did exalt the meeke in heart,
as hee hath thought it meete.
The hungrie hee repleniſhed,

with all thinges that were good:
And through his power hee made the Rich,
oftimes to want their food.

A[illegible]calling to remembrance,
[illegible]rcies euerie [illegible]:
Hath [illegible]vs a[illegible]ie,
[illegible].

Accord[illegible]omise made,
to Abrah[illegible]efore:
And to his seede [illegible]ceſſiuelie,
to ſtand fo[illegible]more.

THE LAMENTATION.

Sing this as the 59 Pſalme

O Lord, in thee is all my truſt,
Giue eare vnto my woefull cry:
Refuſe mee not, that am vnjuſt:
But bowing downe thine heauenlie eye,
Behold how I doe ſtill lament,
My ſinnes, wherein I doe offend,
O Lord, for them ſhall I bee ſhent,
Sith thee to pleaſe I doe intend.

No, no, not ſo thy will is bent,
To deale with ſinners in thine ire:
But when in heart they ſhall repent,
Thou grantſt with ſpeede their juſt deſire.
To thee therefore ſtill ſhall I cry,
To waſh away my ſinfull crime:
Thy blood, O Lord, is not yet dry,
But that thou mayeſt helpe mee in time.

Haſte

Haſte thee, O Lord, haſte thee, I ſay,
To powre on mee thy giftes of grace:
That when this life ſhall flit away:
In Heauen with Thee I may haue place,
Where thou doeſt reigne eternallie
With God, who once did thee downe ſend,
Where Angels ſing continuallie,
To Thee bee praiſe, world without end.

THE TABLE OF THE PSALMES,

Declaring both the number, & alſo the beginning and ending of euerie PSALME,

A

All laud Pſ XXX
All people hearken XLIX
Although my LXII
Attend my LXXVIII
Amids the LXXXII
A thing both XCI
All people that C

B

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But is it LVIII
Bleſſed are they CXIX
Bleſſed art CXXVIII
Behold and CXX XIV
Bleſſ be the CXLIV

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E

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F

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G

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I loue the Lord CXVI
In trouble and CXX

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Lord keepe XVI
Lord be my XXVI
Lord plead my XXXV
Like as the Hart XLII
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Let God arise LXVIII
Lo.d giue thy LXXII
Lord bow LXXXVI
Lord to mine CII
Lord to thee I CXXX
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Make haste LXX
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My soule giue, CIII
My soule praise CIIII
My soule pra. CXLVI

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Now Isr. CXXIV

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Our eares haue XLIV
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O God giue eare LV
O God to me thy LVI
O Lord thou didst LX
O God my God, I LXIII
O Lord vnto my LXIV
Our God that LXVII
O God, laude LXXV
O Lord the LXXIX
O Pastor of LXXX
O Lord, thou LXXXV
O God of LXXXVIII
O Lord thou hast XC
O Lord since XCVIII
O come let vs XCV
O sing ye now XCVII
Of mercie and of CI
O Praise ye the CV
O God behold CVII
O praise the CXVII
O Lord that CXXIIII
Of Israel this CXXIX
Of Dauid, CXXXII
Oh how hap. CXXXIII
O laud the CXXXVII
O Lord thou CXXXIX
On thee I call CXLI
Oh heare my CXLIII
O Lord that art CXLV

P

PVt mee XXXVIII
Praise yee the Lord for hee CVI
Praise yee the Lord for it is CXLVII

R

Regard, O Lord LXI

S

SAue me, O LIIII
Saue mee, O God & that with LXIX
Sing ye with XCVI
Such as in CXXV
Sing vnto the CXLIX

T

THe Man is I
There is no XLV

The heauens & XIX
The Lord is XXIII
To God the XXIIII
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Thou art, O XXVIII
The man is bleſt, whoſe wickedneſſe XXXII
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The man is bleſt XLI
The Lord is our XLVI
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Why doeſt thou LII
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The ten Commandements of Almightie GOD.
A Prayer.
The LORDS Prayer.
VENI CREATOR.
The Song of Simeon, called NVNC DIMITIS.
The twelue Articles of the Chriſtian Beliefe.
The Lamentation of a Sinner.
The humble ſute of a Sinner.
The Song of the bleſſed Virgine MARIE, called Magnificat;
The Complaint of a Sinner.
The Lamentation.

A FORME OF PRAYER TO BEE VSED euerie Morning and Euening.

Morning Prayer.



Almightie GOD, and moſt mercifull Father, wee doe not preſent our ſelues heere before thy Maieſtie, truſting in our owne merits or worthineſſe, but in thy manifolde mercies; who haſt promiſed to heare our prayers, and graunt our requeſtes, which wee ſhall make to thee, in the Name of thy well-beloued ſonne, Ieſus Chriſt our Lord, who haſt alſo commaunded vs to aſſemble our ſelues together in his Name: with full aſſurance that he wil not onlie be amongſt vs, but alſo bee our Mediator and Advocate towards thy Majeſtie, that wee may obtaine all thinges which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore wee beſeech thee moſt mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifolde ſinnes and offences whereby wee juſtlie deſerue thy wrath and ſharpe puniſhment: but rather receiue vs to thy mercie, for Ieſus Chriſtes ſake accepting

ting his death and paſſion, as a juſt recompence for all our offences: in whome onelie thou art pleaſed and through whom thou canſt not bee offend with vs.

And ſeeing that of thy great mercies: wee haue quietlie paſſed this night, grant O Heauenlie Father, that wee may beſtowe this daye whollie in thy ſeruice: ſo that all our thoughts, words, and deedes, may redownd to the glory of thy Name, and good enſample of all men: who ſeeing our good workes, may glorifie thee our Heauenlie Father. And foraſmuch as of thy meere fauor & loue thou haſt not onely created vs to thine owne ſimilitude and likeneſſe: but alſo haſt choſen vs to bee heires with thy deare Sonne Ieſus Chriſt, of that immortall Kingdom which thou preparedſt for vs before the beginning of the world; we beſeech thee to encreaſe our faith and knowledge, and to lighten our hearts with thine holy Spirit, that wee may in the meane time liue in godlie conuerſation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherite the Kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, wee doe not onelie make requeſt, O Lord for our ſelues, and them that thou haſt alreadie called to the true vnderſtanding of thine Heauenlie will; but for all people and Nations of the world: who, as they knowe

by thy wonderfull workes, that thou art GOD ouer all; ſo they may bee inſtructed by thine Holy Spirit, to beleeue in thee their onelie Sauiour and Redeemer. But for aſmuch as they cannot beleeue, except they heare: nor cannot heare, but by preaching: and none can preach, except they be ſent: therefore, O Lord, raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpectes, may both in their life and doctrine onelie ſeeke thy glorie: Contrarilie, confound Sathan, Antichriſt, with all Hirelinges, and papiſts whom thou haſt alreadie caſten off into a reprobate ſenſe, that they may not by Sects, Schiſmes, Hereſies, and errours diſquiet thy little Flocke. And becauſe O Lord, we be fallen into the latter dayes, and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan, with his miniſters, ſeeke by all meanes to quench the light of thy Goſpel; wee beſeech thee to maintaine thy cauſe againſt thoſe reuenous Wolues, and ſtrengthen all thy ſeruantes whom they keepe in priſon and bondage: Let not thy long ſuffering be an occaſion either to encreaſe their tyrannie, or to diſcourage thy Children: Neither yet let our ſinnes and wickedneſſe bee an hinderance to thy mercies: but with ſpeede, O Lord, conſider the great miſeries and afflictions of thy poore Kirke: which in ſundrie places, by the rage of enemies, is grieuouſlie tormented: And this wee confeſſe, O Lorde, to come moſt

ſtlie for our ſinnes: which notwithſtanding thy manifold benefits, whereby thou doeſt daylie alure vs to loue thee: and thy ſharpe threatnings, whereby we haue occaſion to feare thee, & ſpeedilie to repent, yet continue in our owne wickedneſſe, and feele not our heartes ſo touched with that diſpleaſure of our ſinnes, as we ought to doe. Therefore, O Lord, create in vs new hearts, that with feruent mindes wee may bewaile our manifold ſinnes, and earneſtlie repent vs for our former wickednes, and vngodly behauiour towards thee: And whereas wee cannot of our ſelues purchaſe thy pardon, yet wee humblie beſeech thee, for Ieſus Chriſts ſake, to ſhew thy mercie vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father theſe our requeſts, and all other thinges neceſſarie for vs, & thy whole Kirke, according to thy promiſe in Ieſus Chriſt our Lord: In whoſe Name wee beſeech thee as hee hath taught vs, ſaying,

Our Father who art in Heauen, &c.

EVENING PRAYER.

O Lord God Father euerlaſting, and full of pittie, wee acknowledge and confeſſe: that wee bee not worthie to lift vp our eys to Heauen: much leſſe to preſent our ſelues before thy Majeſtie, with confidence that thou wilt heare our prayers, and grant our requeſts, if wee conſider our owne deſeruings: For our con-

conſcience doe accuſe vs, and our ſinnes witneſſe againſt vs, and wee know that thou art an vpright Iudge, who doth not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandementes. Yet moſt mercifull Father, ſince it hath pleaſed thee to commaund vs to call vpon thee in all our troubles and aduerſaries, promiſing euen then to helpe vs, when wee feele our ſelues as it were ſwallowed vp of death and deſparation: wee vtterly renounce all worldly confidence, & flee to thy Soueraigne bounty, as our onely ſtay and refuge, beſeeching thee not to call to remembrance our manifolde ſinnes and wickedneſſe, whereby wee continually prouoke thy wrath and indignation againſt vs: neither our negligence and vnkindneſſe, who haue neither worthilie eſteemed, nor in our liues ſufficientlie expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Ieſus Chriſte: who by offering vp his body in ſacrifice once for all hath made a ſufficient recompenſe for all our ſinnes.

Haue mercie therefore, vpon vs, O Lord, and forgiue vs our offences: Teach vs by thine holie Spirit that wee may rightlie weigh them, and earneſtlie repent for the ſame: And ſo much the rather, O Lord, becauſe that the Reprobate and ſuch as thou haſt forſaken, cannot prayſe thee, nor call vpō thy Name, but the repenting heart,

heart, the ſorrowfull minde, the conſcience oppreſſed hungring and thirſting for thy grace, ſhall euer ſet foorth thy praiſe and glorie. And albeit we be but wormes and duſt, yet thou art our Creator, and wee bee the workes of thine handes: Yea, thou art our Father, and wee thy Children: Thou art our Shepheard, and we thy Flocke: Thou art our Redeemer, and wee thy people whome thou haſt bought: Thou art our God, and wee thine inheritance. Correct vs not therefore, in thine anger, O Lord, neither according to our deſerts puniſh vs, but mercifullie chaſtiſe vs with a Fatherlie affection: that all the world may know, that at what time ſoeuer a ſinner doeth repent him of his ſinnes from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thine holie Prophet.

Finallie, for aſmuch as it hath pleaſed thee to make the night for man to reſt, and as thou haſt ordained him the day to trauell in: grant O deare Father, that wee may ſo take our bodilie reſt that our ſoules may continuallie watch for the time that our Lorde Ieſus Chriſte ſhall appeare for our deliuerance out of this mortall life & in the meane ſeaſon, that we be not ouercome by any fantaſies, dreames, or other temptatiõs, may fully ſet our minds vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue, or ouermuch after the inſatiable deſire of our fleſh,

but

but onelie ſufficient to content our weake nature, that we may bee better diſpoſed to liue in all godlie conuerſation, to the glorie of thine holie Name, and profite of our Brethren:

So bee it.

A PRAYER FOR TRVST IN GOD.

THE beginning of the fall of man, was truſt in himſelfe: The beginning of the reſtoring of man, was diſtruſt in himſelfe, and truſt in God. O moſt gracious, and moſt wiſe Guide, our Sauiour Chriſt, who doeſt lead them the right waye to mortall bleſſednesſe, who truelie and vnfainedly truſting in thee, commit themſelues to thee: Graunt vs, that like as wee bee blind and feeble indeede, ſo wee may take and reput our ſelues, that we preſume not of our ſelues, to ſee to our ſelues: but ſo farre to ſee, that alwayes wee may haue Thee before our eyes, to follow Thee, beeing our Guide, to bee readie at Thy call moſt obedientlie, and to commit our ſelues whollie vnto Thee; that Thou who onelie knoweſt the waye, mayeſt leade vs the ſame waye, vnto our Heauenlie deſires: To thee therefore, with the Father, and the holie Ghoſt, bee glorie for euer: AMEN.

A GODLY

HOno[illegible]
Lord, [illegible]
of Heauen, [illegible], mercies, and lo
kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freelie and of thine owne accord, to elect and chooſe vs to ſaluatiõ b. fore the beginning of the world: And euen like continuall thankes bee giuen to thee, for creating vs after thine owne Image, for redeeming vs with the precious Blood of thy deare Sonne, when wee were vtterlie loſt:, for ſanctifying vs with thine holy Spirit in the reuelation and knowledge of thine holie Worde; for helping & ſuccouring vs in all our needs & neceſſities; for ſauing vs from all dangers of body and ſoule: for comforting vs ſo Fatherlie in all our tribulations, and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance: Theſe benefites, O moſt mercifull Father, like as wee acknowledge to haue receiued them of thine onely goodneſſe, euen ſo wee beſeech thee, for thy deare Sonne Ieſus Chriſts ſake, to graunt vs alwayes thine holie Spirit, whereby wee may continuallie grow in thankefulneſſe towards thee, to bee led into all trueth, and comforted in all our aduerſaties.

O Lord, ſtrengthen our Faith, kindle it more

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Helpe to amplifie and increaſe thy Kingdome, that whatſoeuer thou ſendeſt, wee maye bee heartlie well content with thy good pleaſure and will: Let vs not lacke the thing, O Father, without the which wee cannot ſerue thee: But bleſſe thou ſo all the workes of our handes, that we may haue ſufficient, and not be chargeable, but rather helpefull vnto others. Bee mercifull, O Lord, to our offences: And ſeeing our debt is great, which thou haſt forgiuen vs in Ieſus Chriſte, make vs to loue thee and our neighboures ſo much the more: Bee thou our Father, our Captaine and defender, in all temptaions: holde thou vs by thy mercifull hand, that wee may bee deliuered from all inconueniences, and ende our liues in the ſanctifying and honouring of thine holie Name, through Ieſus Chriſt our Lord and onelie Sauiour. So bee it.

Let thy mightie hande and out-ſtreached arme, O Lord, bee ſtill our defence: thy mercie and louing kindneſſe, in Ieſus Chriſtthy deare Sonne our Saluation: thy true and holie worde our inſtruction: thy grace and holy Spirit, our

comfort

comfort, and consolation, vnto the ende, and in the end: So bee it.

O Lord increase our Fayth.

A PRAYER, TO BEE SAID BEfore a man begin his worke.

O Lord God, most mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that wee may relieue our need: we beseech thee of thy grace so to bless our labour, that thy blessing may extend vnto vs, without the which wee are not able to continue; and that this great fauour may bee a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby wee may know the Fatherlie care that thou hast ouer vs.

Moreouer, O Lord, wee beeseech thee, that thou wouldest strengthen vs with thine holie spirite, that wee may faithfully trauell in our estate and vocation, without fraude or deceit: and that wee may endeuour our selues to follow thine Holie ordinance, rather than to seeke to satisfie our greedie affections, or desire to gaine.

And if it please thee, O Lord, to prosper our labour, giue vs a mind also to helpe them that

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to that abilitie that
giue vs : and knowing
come of thee , graunt that
ſelues to our neighbours,
any meanes lift vp our ſelues aboue
haue not receiued ſo liberall a por-
thy mercie thou haſt giuen vnto vs.
it pleaſe thee to try and exercise vs by
pouertie and need than our fleſh would
that thou wouldeſt yet, O Lord, grant vs
to know that thou wilt nouriſh vs conti-
through thy bountifull liberalitie, that
not ſo tempted, that we fall into diſtruſt:
that wee may patiently waite till thou fill
not onelie with corporall graces and bene-
fie with thine heauenlie and ſpi-
; to the intent that we may al-
haue more ample occaſion to giue
thankes, and ſo whollie to reſt
vpon thy mercie. Heare vs, O
Lord of mercie, throgh Ie-
ſus Chriſt thy Sonne our
Lord. Amen.

FINIS.